

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060364-UTL

**1. Action Requested/Purpose:**

Approve final acceptance as a donation of a force main connection serving *Indulok, 16200 San Carlos Blvd.* to provide sewer service to this existing commercial building. This is a Developer Contributed asset project located on the southwest corner of San Carlos Blvd. and Chipwood Drive.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

4. Departmental Category: 10 **C10A** 5. Meeting Date: **05-09-2006**

6. Agenda:	7. Requirement/Purpose (specify)		8. Request Initiated:	
	<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Statute	Commissioner _____	
	<input type="checkbox"/> Administrative	<input type="checkbox"/> Ordinance	Department <u>Public Works</u>	
	<input type="checkbox"/> Appeals	<input type="checkbox"/> Admin. Code	Division <u>Utilities</u>	
	<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Other	By: <u>S. Ivey</u> 4-20	
<input type="checkbox"/> Walk-On	<input type="checkbox"/> Approval	S. Ivan Velez, P. E., Acting Director		

**9. Background:**

Single sewer service connections do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.

The installation has been inspected for conformance to the Lee County Utilities Operations Manual.

Satisfactory pressure of the force main has been completed.

Record drawings have been received.

Engineer's Certification of Completion has been provided—copy attached.

Project Location Map—copy attached.

Warranty has been provided—copy attached.

Waiver of Lien has been provided—copy attached.

Certification of Contributed Assets has been provided—copy attached.

100% of the sewer connection fees have been paid.

Potable water service is provided by Lee County Utilities.

No funds required.

SECTION 06 TOWNSHIP 46S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

**10. Review for Scheduling**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> J. Lavender Date: 4-21-06	N/A	N/A	<i>T.O.</i> T. Osterhout Date: 4/20	<i>S. Covert</i> S. Covert Date: 4/20/06	<i>P.M.</i> 4/22/06	<i>JR</i> 4/24/06	<i>dy</i> 4/24/06	<i>JK</i> 4/25/06	<i>J. Lavender</i> J. Lavender Date: 4-21-06

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *JK*  
4-24-06  
2:17  
COUNTY ADMIN FORWARDED TO: *JK*  
4/27/06  
2:30 PM

Rec. by CoAtty  
Date: 4-24-06  
Time: 1:00  
Forwarded To:  
1:30  
Adm. n 4/24/06

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Indulok Corporation", owners of record, to make a contribution to Lee County Utilities of sewer facilities (force main Connection), serving "Indulok, 16200 San Carlos Blvd"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$6,175.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Tammara Hall: \_\_\_\_\_ (4)
- Commissioner John Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

**BS 20060364**

**COPY**

LETTER OF COMPLETION

DATE: 1/3/06

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

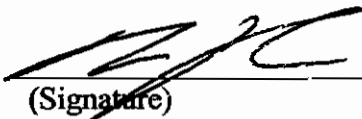
This is to certify that the , **force main extension/connection** located at  
16200 San Carlos Blvd. (Strap No. 06-46-24-00-00003.0060  
(Name of Development/Project)

was designed by me and has been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Pressure Test(s) - Force Main and Lift Station Start-up**

Very truly yours,

Source, Inc.  
(Owner or Name of Corporation/Firm)

  
\_\_\_\_\_  
(Signature)

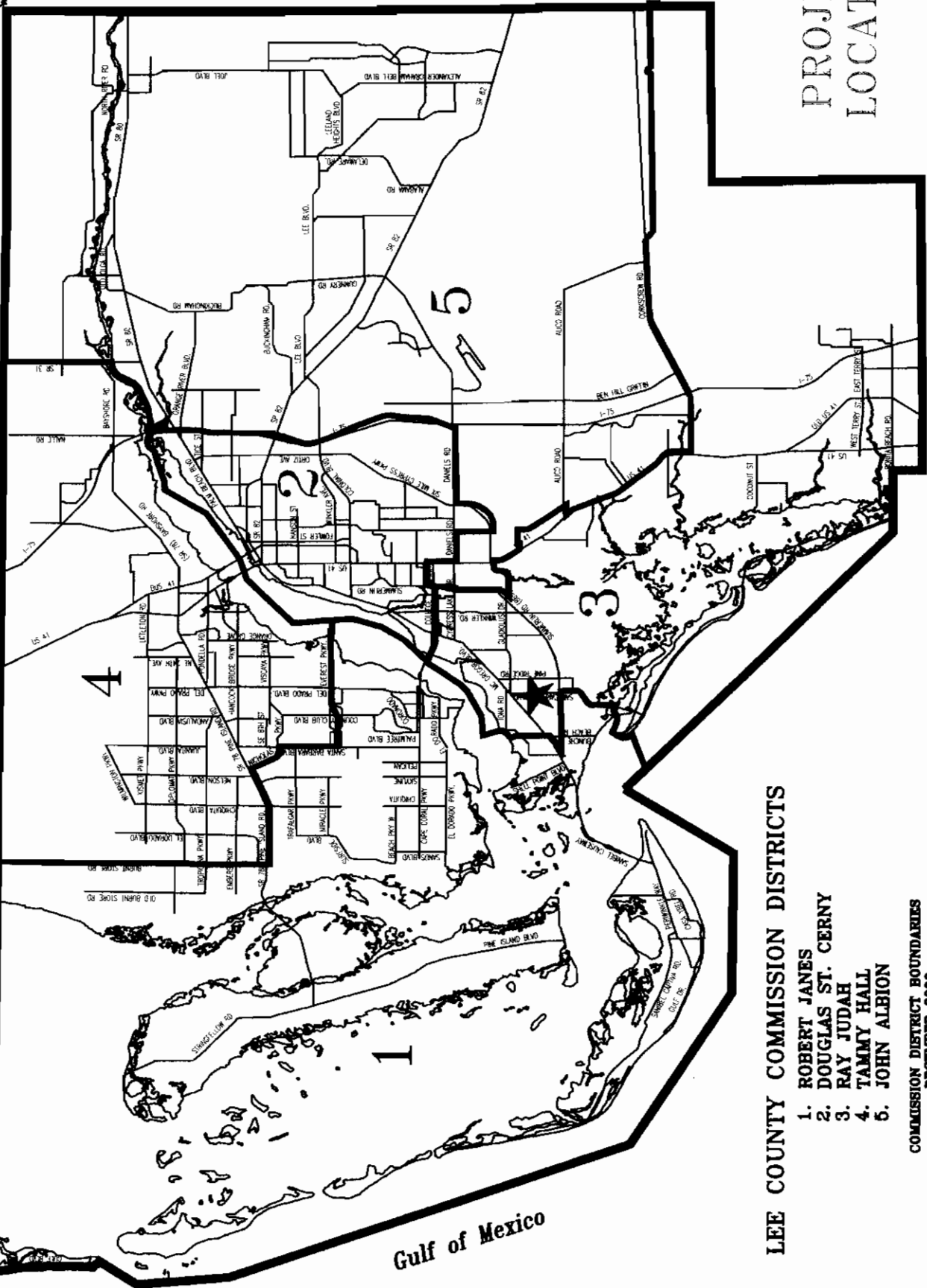
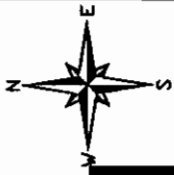
Timothy E. Pugh, P. E., Vice President  
(Title)

(Seal of Engineering Firm)

**COPY**

**PROJECT  
LOCATION**

**INDULOK, 16200 SAN CARLOS BLVD.  
06-46-24-00-00003.0060  
COMMISSION DISTRICT # 3 - RAY JUDAH**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES**
- 2. DOUGLAS ST. CERNY**
- 3. RAY JUDAH**
- 4. TAMMY HALL**
- 5. JOHN ALBION**

**COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000**

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): Indulok Corp. 16200 San Carlos Blvd. - Connection to LCU

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

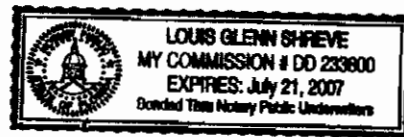
It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Strickler Bros Inc  
(NAME OF OWNER OR CONTRACTOR)  
BY: Steve Strickler Pres.  
(SIGNATURE & TITLE)

STATE OF Florida )  
 ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 31st day of January 2006 by Steve Strickler who has produced Personally Known (Print or Type Name) (Type Of Identification and Number) as identification, and who (did) (did not) take an oath.

Louis Glenn Shreve  
Notary Public Signature  
Louis Glenn Shreve  
Printed Name of Notary Public



DD 233800  
Notary Commission Number

(NOTARY SEAL)

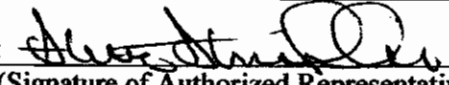
**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

**COPY**

The undersigned lienor, in consideration of the final payment in the amount of Six Thousand, one hundred, seventy five dollars & 00 cents (\$6,175.00 ) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Indulok Corp. on the job of Indulok, 16200 San Carlos Blvd. to the following described property:

<u>Indulok, 16200 San Carlos Blvd.</u> (Name of Development/Project)	<u>Force Main</u> (Facilities Constructed)
<u>16200 San Carlos Blvd.</u> (Location)	<u>06-46-24-00-00003.0060</u> (Strap # or Section, Township & Range)

Dated on: February 10, 2006

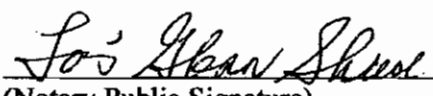
<u>By: </u> (Signature of Authorized Representative)	<u>Strickler Bros. Inc.</u> (Name of Firm or Corporation)
<u>By: Steve Strickler</u> (Print Name of Authorized Representative)	<u>4176 Canal Street</u> (Address of Firm or Corporation)
<u>Title: President</u>	<u>Fort Myers, Fl 33916-</u> (City, State & Zip Of Firm Or Corporation)
<u>Phone #: (239)267-2050 Ext.</u>	<u>Fax#: (239)267-5840</u>

STATE OF Fl )  
 ) SS:  
 COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 10 th day of February, 2006 by Steve Strickler who is personally known to me - - , and who did not take an oath.



(Notary Seal & Commission Number)

  
 (Notary Public Signature)

Louis Glenn Shreve  
 (Printed Name of Notary Public)

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: Indulok Corporation, 16200 San Carlos Blvd. - Connection to LCU  
STRAP NUMBER: 06-46-24-00-00003.0060  
LOCATION: 16200 San Carlos Blvd., Fort Myers, Florida  
OWNER'S NAME: (as shown on Deed) Indulok Corporation  
OWNER'S ADDRESS: 514 Coral Drive  
OWNER'S ADDRESS: Cape Coral ,Fl 33904

TYPE UTILITY SYSTEM: SANITARY SEWER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18 FORCE MAIN	4"	17.5	LF	10.00	175.00
ASSORTED FITTINGS FORCE MAIN	4"	3.0	EA	500.00	1,500.00
TAPPING SLEEVE W/VALVE FORCE MAIN	8" x 4"	1.0	EA	4,500.00	4,500.00
<b>TOTAL</b>					6,175.00

(If more space is required, use additional forms(s).)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Steve Strickler  
(Signature of Certifying Agent)

Steve Strickler Pres  
(Name & Title of Certifying Agent)

Strickler Bros Inc  
(Name of Firm or Corporation)

4176 Canal Rd.  
(Address of Firm or Corporation)

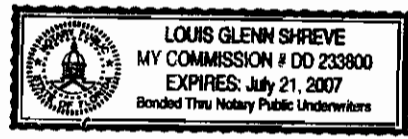
Ft. Myers, Fl 33916

STATE OF Florida )  
) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 31st day of Jan, 2006 by Steve Strickler who has produced the following as identification - \_\_\_\_\_, and who did take an oath. *Personally Known*

Louis Glenn Shreve  
Notary Public Signature

Louis Glenn Shreve  
Printed Name of Notary Public



July 21, 2007  
Notary Commission Number

(NOTARY SEAL)