Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20060368-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution, as a donation of one (1) relocated fire hydrant serving *The Shores at Gulf Harbour*, *Phase 5* to provide fire protection to this recently construction residential condominium. This is a Developer Contributed asset project located at the northwest corner of Royal Harbour Court and Bienvenida Way.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.										
4. Depart	mental Cate	gory: 10	CIO	C		5. Mee	eting Dat	" 05·	09.2006	
6. Agenda:		7.	7. Requirement/Purpose (specify)			8. Req	8. Request Initiated:			
X Consent			Statute			Commissioner				
Ad	ministrative		Ordinance			Depart	ment	P	ublic Works	
Appeals			Admin. Code			Divisio	n / /	Utilities		
Public			X Other A		pproval	\Box By: $ackslash$	By: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		4/20/06	
Walk-On					•	S.1	S. Ivan Velez, J. E., Acting Directo			
9. Background: Relocation of fire hydrants does not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided—copy attached. Project Location Map—copy attached. Warranty has been provided—copy attached. Waiver of Lien has been provided—copy attached. Certification of Contributed Assets has been provided—copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Royal Harbour Court. No Funds Required.										
SECTION 10. Review	v for Schedu	OWNSHIP A	TOO ICAI	IGE 24E	1715	TRICT #	<u> </u>	VICEIIVIIV	ONER JUDAH	
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney		Budget	Services		County Manager / P.W. Director	
Musely of Lavender Date:	N/A	N/A	T. Osterhout Date: 4/20	S. Coovert Date:	Analyst P.W.	Risk or flastoc	Grants	Mgr.	Allavender Chate: 4. H. o.	
11. Co	mmission Ac Approved Deferred Denied Other		<u> </u>	COUNT 4-3 2:1	VED BY TY ADMIN: 1 14-C6 TY ADMIN ARDUD TO: 1		Ī	Rec. by Collate: 4-24	1-01	

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Shores at Gulf Harbour LP", owner of record, to make a contribution to Lee County Utilities of water facilities (one relocated fire hydrant), serving "The Shores at Gulf Harbour, Phase 5"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$4,600.00hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner moved for its adoption. The motion was seconded by Commissioner and, upon being put to a vote, the vote was as follows:					
Commissioner Bob Janes:	(1)				
Commissioner Douglas St. Cerny	:(2)				
Commissioner Ray Judah:	(3)				
Commissioner Tammara Hall:	(4)				
Commissioner John Albion:	(5)				
DULY PASSED AND ADOPTED this	_ day of,2006.				
	RD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA				
By: By:	TAMMARA HALL, CHAIRWOMAN				

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

B\$ 20060368-UTL



LETTER OF COMPLETION

DATE: 4/5/2006

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water main extension and fire hydrant(s) located at

The Shores at Gulf Harbour - Phase 5

(Name of Development/Project)

were designed by me and have been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test

Very truly yours,

Banks Engineering

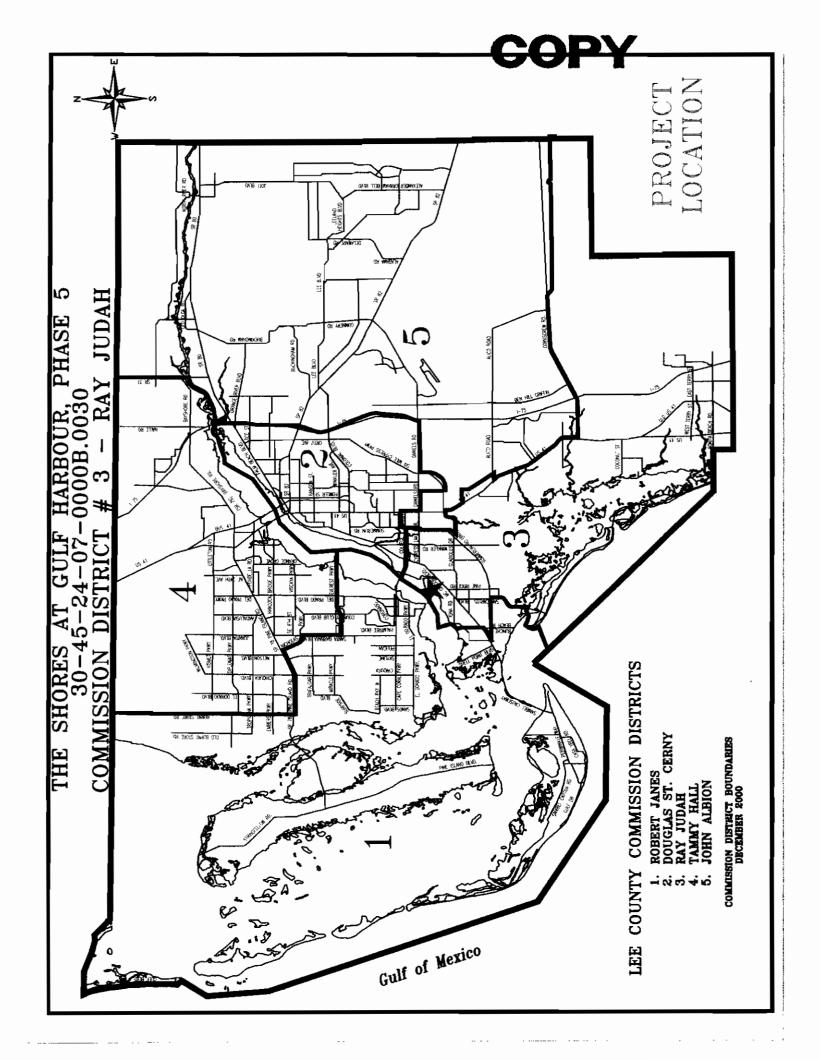
(Owner or Name of Corporation/Firm)

(Signature)

David R. Underhill, Jr., P.E. - Vice President

(Name and Title)

(Seal of Engineering Firm)





<u>WARRANTY</u>

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water system</u> of <u>Shores at Gulf Harbour - Phase 5</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Haskins Inc.
(Contractor/Company Name)
Joel Chambers OPERATIONS MANAGER
(Authorized Representative, Title)
ma
BY: College
(Signature)

STATE OF <u>FL</u>) SS: COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this <u>6 th</u> day of <u>March</u>, 2006 by <u>Joel Chambers</u> who is personally known to me - <u>na</u>, and who did not take an oath.

Motary Public Signature

Joyce D. Bol T Printed Name of Notary Public JOYCE D. BOLT Notary Public, State of Florida My comm. exp. Jan. 3, 2010 Comm. No. DD 503784

(Notary Seal & Commission Number)



WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT



The undersigned lienor, in consideration of the final payment in the amount of

Four Thousand Six Hundred Dollars and No Cents(\$4,600.00 __) hereby waivers and releases its lien
and right to claim a lien for labor, services, or materials furnished to Shores at Gulf Harbour LP on the job
of Shores at Gulf Harbor - Phase 5 to the following described property:

Shores at Gulf Harbor - Phase 5 (Name of Development/Project)	water distribution system (Facilities Constructed)		
Gulf Harbor	30-45-24-07-0000B.0030		
(Location)	(Strap # or Section, Township & Range)		
Dated on: April 4, 2006			
By:	Haskins Inc.		
(Signature of Authorized Representative)	(Name of Firm or Corporation)		
By: Joel Chambers	10956 Enterprise Ave.		
(Print Name of Authorized Representative	e) (Address of Firm or Corporation)		
Title: Operations Manager	Bonita Springs, Fl 34135-		
	(City, State & Zip Of Firm Or Corporation)		
Phone #: (239)947-3857 Ext.	Fax#: (239)947-3857		
CTATE OF EI \			
STATE OF <u>FL</u>)) SS:			
COUNTY OF LEE)			
	knowledged before me this 4 th day of April 2006 by Joel		
<u>Chambers</u> who is personally known to me -	na, and who did not take an oath.		
JOYCE D. BOLT			
Notary Public, State of Florida My comm. exp. Jan. 3, 2010	Juca D Solt		
Comm. No. DD 503784 (Notary Public Signature)			
	Juice-D BOIT		
(Notary Seal & Commission Number)	(Printed Name of Notary Public)		

CERTIFICATION OF CONTRIBUTORY ASSETS

ROJECT NAME:	Shores at Gulf Harbour - Phase 5	
TRAP NUMBER:	30-45-24-07-0000B.0030	
OCATION:	Gulf Harbour	
OWNER'S NAME: (as show	wn on Deed) Shores at Gulf Harbour LP	
OWNER'S ADDRESS:	3185 Horseshoe Dr. South	
OWNER'S ADDRESS:	Naples,FL 34104-	

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	OUANTIT V	UNIT	UNIT COST	TOTAL
CL-50 DIP WATER MAIN	6"	20.0	LF	\$45.00	\$900.00
FIRE HYDRANT ASSEMBLY (RELOCATED)		1.0	EA	\$2,500.00	\$2,500.00
ARV (RELOCATED)		1.0	EA	\$1,200.00	\$1,200.00
					<u> </u>
					
TOTAL					\$4,600.00

(If more space is required, use additional forms(s).

LEE COUNTY

Contractor's Certification of Contributory Assets - Form (June2004)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:	
	x Me Man	
	(Signature of Certifying Agent)	_
	Joel Chambers Operations Manager	_
	(Name & Title of Certifying Agent)	
	Haskins Inc.	
	(Name of Firm or Corporation)	
	10956 Enterprise Avenue	
	(Address of Firm or Corporation)	
	Bonita Springs, FL 34135 -	_
STATE OFFL)) SS: COUNTY OF LEE)		
	acknowledged before me this $\frac{4^{+0}}{2^{+0}}$ day of Alas 2006 by and who did not take an oath.	Joel
Sure D But		
Notary Public Signature	JOYCE D. BOLT Notary Public, State of Florida	
Joyca D BOLT	My comm. exp. Jan. 3, 2010	
Printed Name of Notary Public	Comm. No. DO 503784	
Notary Commission Number	(NOTARY SEAL)	

