

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060401-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution and recording of one (1) Utility Easement, as a donation of one (1) 8" diameter fire line and one (1) 4" diameter water service serving *Embassy Suites Hotel* to provide potable water service and fire protection to this recently constructed hotel. This is a Developer Contributed asset project located on the northwest corner of I-75 and Corkscrew Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10

C10A

5. Meeting Date:

05-16-2006

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: [Signature] 4/27/06
 S. Ivan Velez, P. E., Acting Director

9. Background:

Potable water services and fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided—copy attached.
 Project Location Map—copy attached.
 Warranty has been provided—copy attached.
 Waiver of Lien has been provided—copy attached.
 Certification of Contributed Assets has been provided—copy attached.
 Sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Corkscrew Commons Drive.
 Funds are available for recording fees in account number OD5360748700.504930.
 SECTION 35 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>[Signature]</u> J. Lavender Date: <u>4/28/06</u>	N/A	N/A	<u>P.O.</u> T. Osterhout Date: <u>4/27</u>	<u>[Signature]</u> S. Covert Date: <u>5/1/06</u>	<u>P.M.</u> <u>5/1/06</u>	<u>SR</u> <u>5/2/06</u>	<u>12</u> <u>5/4/06</u>	<u>[Signature]</u> <u>5/2/06</u>	<u>[Signature]</u> J. Lavender Date: <u>4/28/06</u>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
COUNTY ADMIN:
<u>5-1-06</u>
<u>liam</u>
COUNTY ADMIN
FORWARDED TO: <u>[Signature]</u>
<u>5-1-06 4:15 PM</u>

Rec. by CoAtty
Date: <u>5/1/06</u>
Time: <u>9:05 AM</u>
Forwarded To:
<u>10:30 AM</u>
<u>5/1/06</u>

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Carroll Hotel 21, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (one 8" diameter fire line; and, one 4" diameter water service), serving "EMBASSY SUITES HOTEL"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$21,538.75 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20060401-UTL

LETTER OF COMPLETION

DATE: 2/7/2006

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water distribution system** located at
Embassy Suites Hotel
(Name of Development/Project)

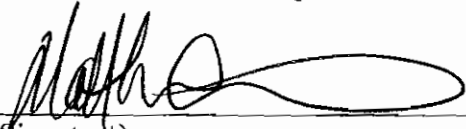
was designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test , Pressure Test(s) - Water Main

Very truly yours,

Banks Engineering
(Owner or Name of Corporation/Firm)



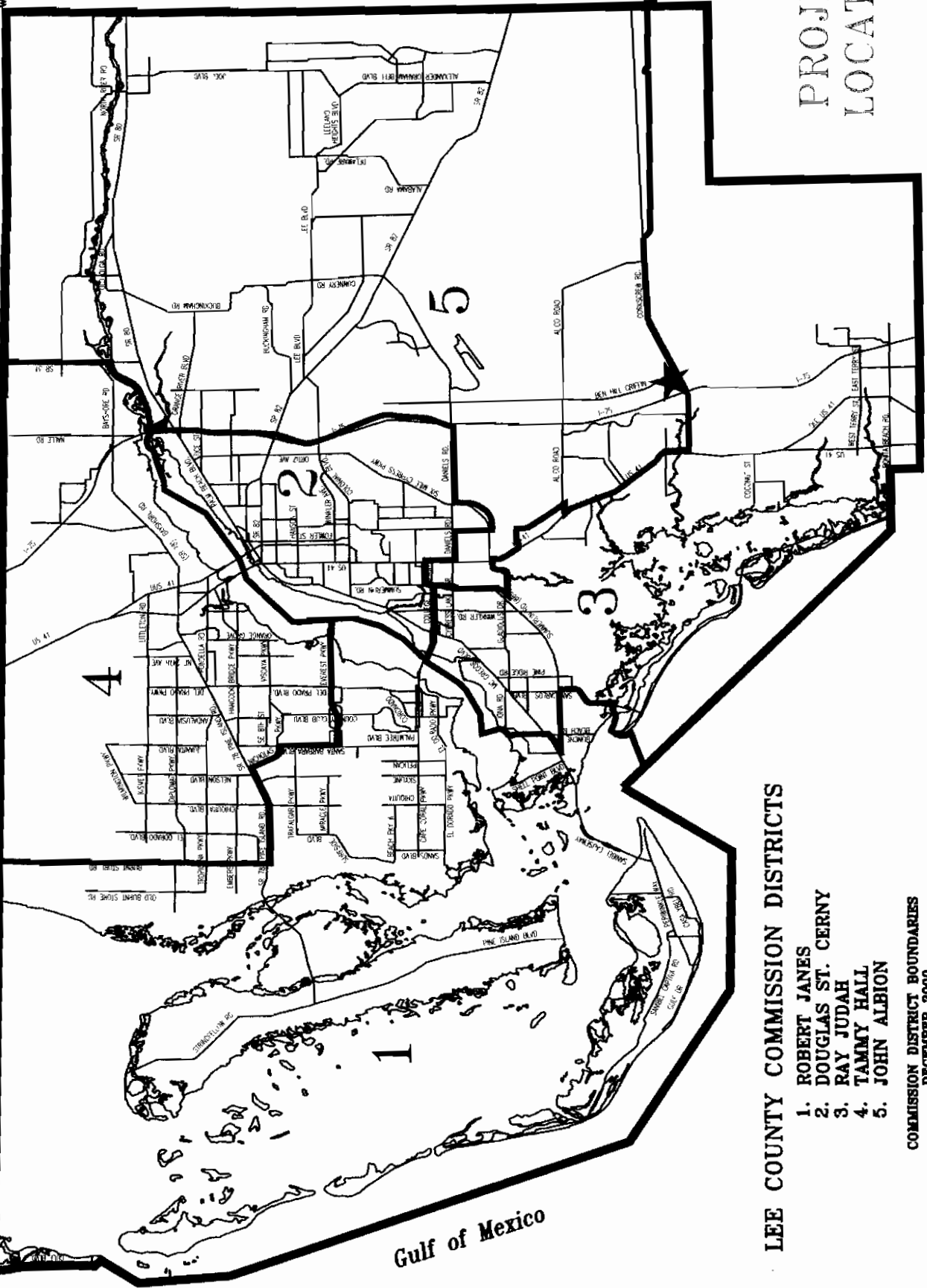
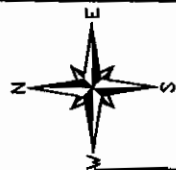
(Signature)

Matthew M. DuBois, P.E., Project Manager
(Name and Title)

(Seal of Engineering Firm)


2/8/2006

**EMBASSY SUITES HOTEL
35-46-25-30-00000.0110 & 0120
COMMISSION DISTRICT # 5 - JOHN ALBION**



**PROJECT
LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Embassy Suites to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

B.J. Enterprises, Inc.
(Contractor/Company Name)

Michael Sappah, President
(Authorized Representative, Title)

BY: *Michael Sappah*
(Signature)

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 25th day of January, 2006 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

Bruce Monnier
Notary Public Signature

Bruce Monnier
Printed Name of Notary Public



BRUCE MONNIER
MY COMMISSION # DD 277360
EXPIRES: December 25, 2007
Bonded Thru Budget Notary Services

(Notary Seal & Commission Number)

**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Twenty-One Thousand Five Hundred Thirty-Eight Dollars and Seventy-Five Cents (\$21,538.75) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Carroll Hotel 21, LLC on the job of Embassy Suites to the following described property:

Embassy Suites
(Name of Development/Project)

Water Distribution System and
Fire Line up to and including 1st OS and Y valve
(Facilities Constructed)

10450 CORKSCREW COMMONS DR., ESTERO FL 33928
(Location)

35-46-25-30-00000.0120 and 35-46-25-30-00000.011A
(Strap # or Section, Township & Range)

Dated on: January 25, 2006

By: 
(Signature of Authorized Representative)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

By: Michael Sappah
(Print Name of Authorized Representative)

8102 Grady Drive
(Address of Firm or Corporation)

Title: President

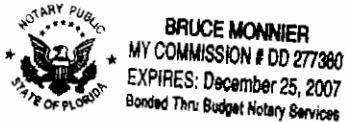
North Fort Myers, FL 33917-
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)731-2333 Ext.

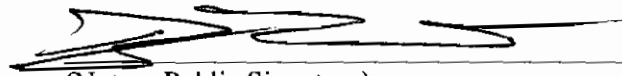
Fax#: (239)731-5205

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 25 th day of January, 2006 by Michael Sappah who is personally known to me - _____, and who did not take an oath.



(Notary Seal & Commission Number)


(Notary Public Signature)

Bruce Monnier
(Printed Name of Notary Public)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah
(Signature of Certifying Agent)

Michael Sappah, President
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Drive
(Address of Firm or Corporation)

North Fort Myers, FL 33917 -

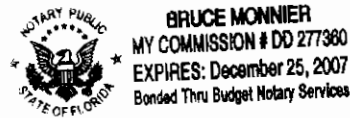
STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 25 th day of January, 2006 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

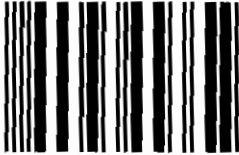
[Signature]
Notary Public Signature

Bruce Monnier
Printed Name of Notary Public

Notary Commission Number



(NOTARY SEAL)



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → **0 1 2 3 4 5 6 7 8 9 0123456789**

2. Mark (x) all that apply: Multi-parcel transaction? → **35462530000000120 & 011A**
 Transaction is a split or cutout from another parcel? → **CARROLL HOTEL 21, LLC**
 Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller): **BS 20060401 EASEMENT:** Corporate Name (if applicable) **CARROLL HOTEL 21, LLC**
 Last First MI State Zip Code Phone No.
12734 KENWOOD LN, STE 35 FT. MYERS FL 33907

4. Grantee (Buyer): Mailing Address City State Zip Code Phone No.
S. IVAN VELEZ PE ACTING UTIL DIR FOR LEE CO. BD. OF CO. COMMISSIONERS
 Last First MI State Zip Code Phone No.
P. O. BOX 398 FT. MYERS FL 33902 2394798181

5. Date of Sale/Transfer: Month Day Year Sale/Transfer Price Property Located In County Code
5 16 2006 \$. 00 46
 (Round to the nearest dollar.)

6. Type of Document: Contract/Agreement for Deed Other 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: YES NO
 Warranty Deed Quit Claim Deed (Round to the nearest dollar.) \$ **. 00**

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES NO

9. Was the sale/transfer financed? YES NO If "Yes", please indicate type or types of financing:
 Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES NO \$ **. 00**

12. Amount of Documentary Stamp Tax → \$ **0.70**

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent *[Signature]* Date **4/27/06**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
This copy to Department of Revenue O. R. Book and Page Number and File Number <input type="text"/> Date Recorded <input type="text"/> / <input type="text"/> / <input type="text"/> Month Day Year	

This copy to Department of Revenue

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gullidge

**CHARGE TO: LEE COUNTY UTILITIES -
LCU 500283**

ACCOUNT NO. OD5360748700.504930

THANK YOU.

FOR UTILITIES USE ONLY:

BLUE SHEET NO. 20060401-UTL

PROJECT NAME: EMBASSY SUITES HOTEL

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Numbers:

**35-46-25-30-00000.0120 and
35-46-25-30-00000.011A**

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 2006, by and between "Carroll Hotel 21, LLC", Owner, who's address is 12734 Kenwood Lane, Suite 35, Fort Myers, FL 33907, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20060401-UTL



3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

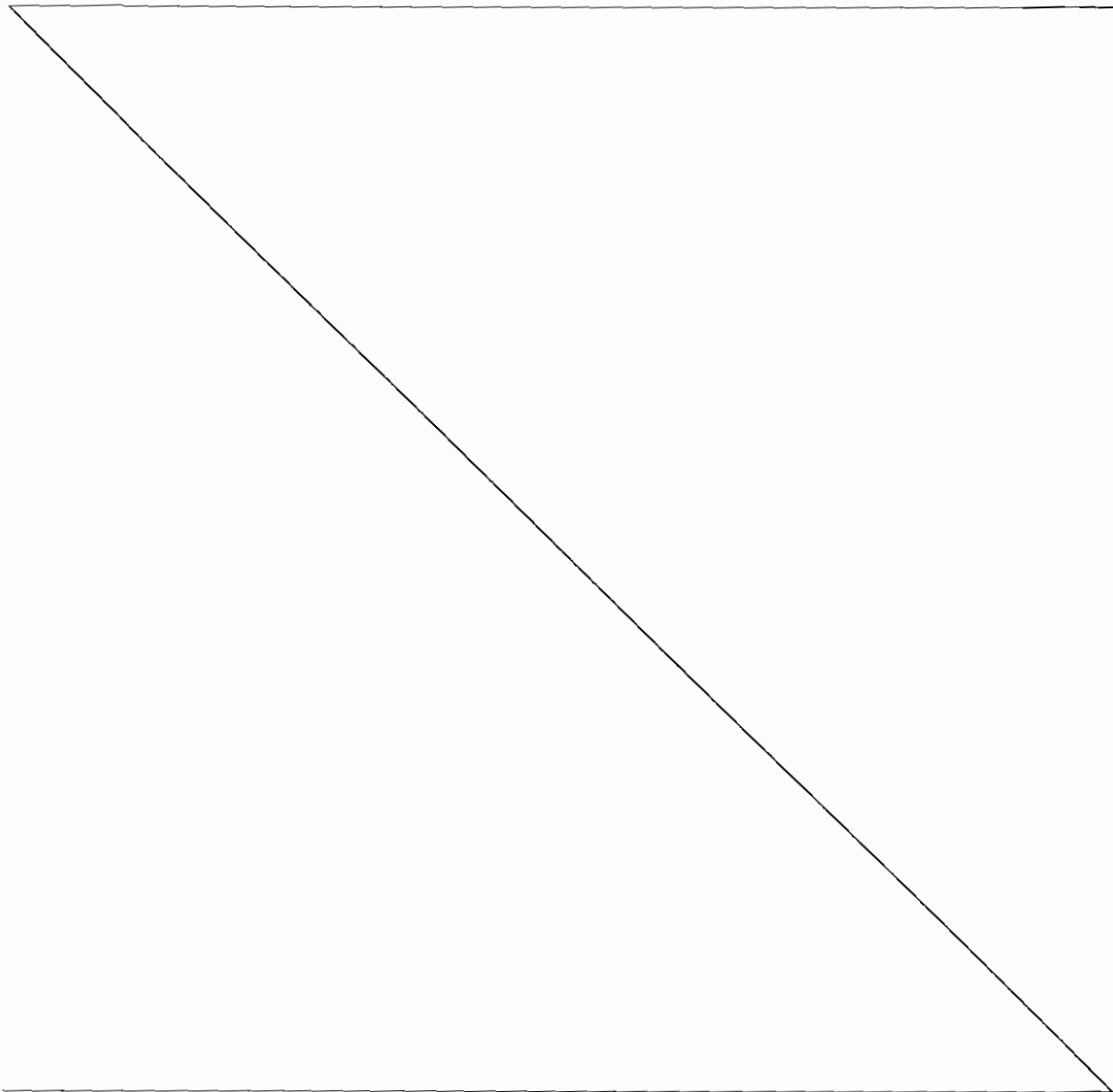
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Candace Antirelli

[1st Witness' Signature]

Candace Antirelli

[Type or Print Name]

Ricki Gemini

[2nd Witness' Signature]

Ricki Gemini

[Type or Print Name]

BY: Jim Carroll

[Signature Grantor's/Owner's]

Carroll Hotel 21, LLC - Jim Carroll

[Type or Print Name]

Director

[Title]

STATE OF FLORIDA

COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 13 day of January 2006, by _____ who produced the following as identification _____ or is personally know to me, and who did/did not take an oath.

[stamp or seal]



Jennifer Dumont-Galloway

[Signature of Notary]

Jennifer Dumont-Galloway

[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Tammara Hall, Chairwoman

APPROVED AS TO FORM

BY: _____
Office of the County Attorney
Scott S. Coover, Esquire

Banks Engineering

PROFESSIONAL ENGINEERS, PLANNERS & LAND SURVEYORS

Fort Myers ♦ Naples ♦ Sarasota ♦ Port Charlotte

DESCRIPTION
OF A
PARCEL OF LAND
LYING IN
SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

(LEE COUNTY UTILITY EASEMENT)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST, BEING A PORTION OF LOT 12; ESTERO INTERSTATE COMMERCE PARK, AS RECORDED IN PLAT BOOK 73, AT PAGE 11 THROUGH 12, PUBLIC RECORDS OF SAID LEE COUNTY BEING FURTHER BOUND AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERLY MOST CORNER OF SAID LOT 12, THENCE S.05°47'04"W. ALONG THE EASTERLY LINE OF SAID LOT AND THE WESTERLY LINE OF TRACT "A", CORKSCREW COMMONS DRIVE (35.00 FEET WIDE) OF SAID ESTERO INTERSTATE COMMERCE PARK FOR 75.39 FEET; THENCE N.84°12'56"W. FOR 10.00 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUE N.84°12'56"W. FOR 7.00 FEET; THENCE S.05°47'04"W. FOR 20.00 FEET; THENCE S.84°12'56"E. FOR 7.00 FEET; THENCE N.05°47'04"E. FOR 20.00 FEET TO THE **POINT OF BEGINNING**.

AND

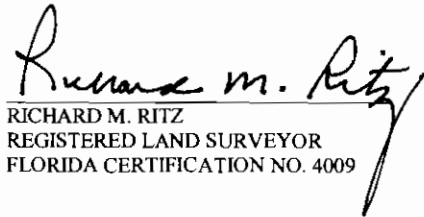
COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 12; THENCE N.87°18'16"E. ALONG THE SOUTHERLY LINE OF SAID LOT AND THE NORTHERLY LINE OF TRACT "A", CORKSCREW COMMONS DRIVE (35.00 FEET WIDE) OF SAID ESTERO INTERSTATE COMMERCE PARK FOR 12.83 FEET; THENCE N.02°39'17"W. FOR 10.00 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUE N.02°39'17"W. FOR 24.00 FEET; THENCE N.87°17'54"E. FOR 42.00 FEET; THENCE S.02°39'17"E. FOR 24.00 FEET; THENCE S.87°17'54"W. FOR 42.00 FEET TO THE **POINT OF BEGINNING**.

PARCELS CONTAIN 0.0263 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

ASSUMED NORTH BASED ON THE WESTERLY LINE OF LOT 12, ESTERO INTERSTATE COMMERCE PARK, AS RECORDED IN PLAT BOOK 73, AT PAGE 11 THROUGH 12, PUBLIC RECORDS OF LEE COUNTY FLORIDA AS BEARING N.02°41'44"W.

DESCRIPTION PREPARED: 01-18-06

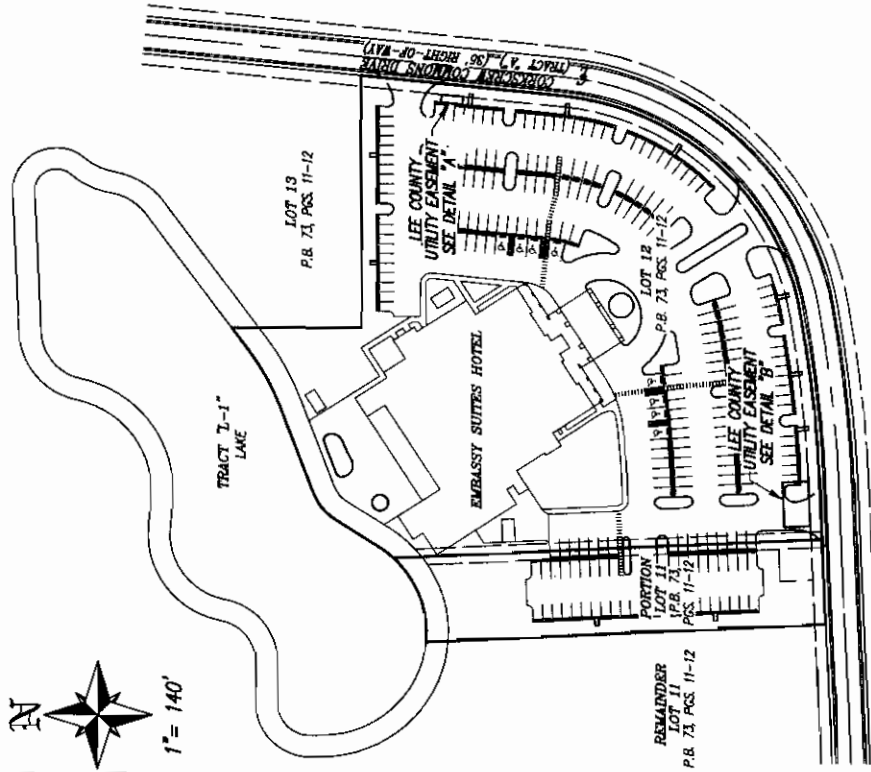

RICHARD M. RITZ
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATION NO. 4009

S:\JOBS\17XX\1700 SURVEYING\DESCRIPTIONS\1700_LCUL_SKT.DOC
S:\JOBS\17XX\1700 SURVEYING\DESCRIPTIONS\1700_LCUL_SKT.DWG

SHEET 1 OF 2

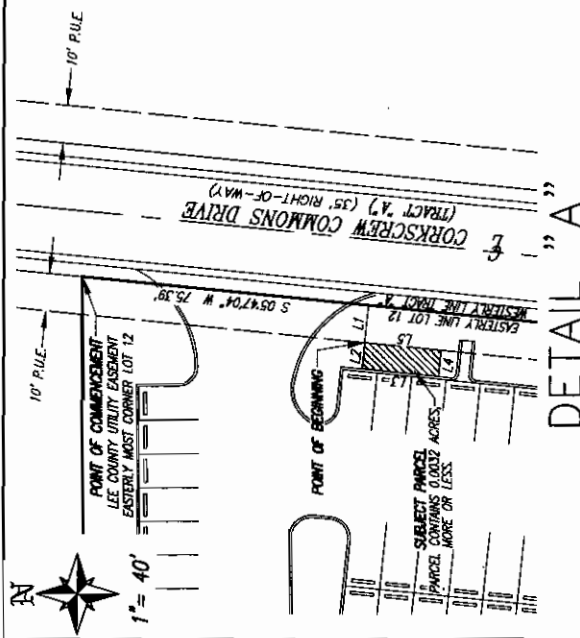
Hanka Engineering, Inc.

PROFESSIONAL ENGINEERS, LAND SURVEYORS & PLANNERS
 FLORIDA BUSINESS CERTIFICATION NUMBER LF 6890
 10611 SIX MILE CYPRESS PARKWAY - SUITE 101
 FORT MYERS, FLORIDA 33912
 (889) 839-5400



VICINITY SKETCH
 (NOT TO SCALE)

PREPARED 01-18-06
 SHEET 2 OF 2



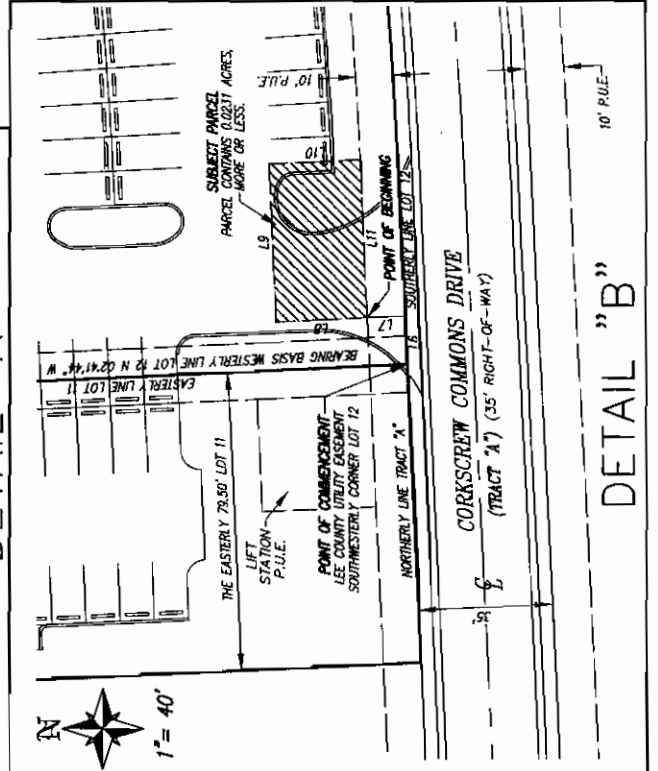
SKETCH OF DESCRIPTION OF A TRACT OR PARCEL OF LAND LYING IN SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA (LEE COUNTY UTILITY EASEMENT)

NOTES:

- 1.) SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.
- 2.) ASSUMED NORTH BASED ON THE WESTERY LINE OF LOT 12, ESTERO INTERSTATE COMMERCE PARK, RECORDED IN PLAT BOOK 73, AT PAGES 11 THROUGH 12, PUBLIC RECORDS OF LEE COUNTY FLORIDA AS BEARING N.02°41'44"W.

LEGEND:

- PCS. INDICATES PAGES
- P.B. INDICATES PLAT BOOK
- ☉ INDICATES CENTERLINE
- R-O-W INDICATES RIGHT-OF-WAY
- LI INDICATES LINE 1 FROM LINE TABLE
- P.U.E. INDICATES PUBLIC UTILITY EASEMENT



LINE TABLE

LINE	BEARING	DISTANCE
L1	N 84°12'56" W	10.00'
L2	N 84°12'56" W	2.00'
L3	S 05°17'04" W	20.00'
L4	S 84°12'56" E	7.00'
L5	N 85°17'04" E	20.00'
L6	N 87°18'16" E	72.85'
L7	N 02°39'17" W	10.00'
L8	N 02°39'17" W	24.00'
L9	N 87°17'54" E	42.00'
L10	S 02°39'17" E	24.00'
L11	S 87°17'54" W	42.00'

SEE SHEET 1 OF 2 FOR COMPLETE METES AND BOUNDS DESCRIPTION
 THIS SKETCH OF DESCRIPTION IS NOT A BOUNDARY SURVEY

Richard M. Ritz
 RICHARD M. RITZ
 REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATION NO. 4008
 - DATE SIGNED: 01-18-06
 - THIS SKETCH OF DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.