

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060416-UTL

1. Action Requested/Purpose:

Approve final acceptance by Resolution and recording of one (1) Utility Easement as a donation of a hydrant branch line, two (2) 4" diameter fire lines and two (2) fire hydrants to provide fire protection at a recently constructed commercial building located in *Colonial Executive Centre, Lots 12 - 15*. This is a developer contributed asset project located at the south side of Colonial Boulevard at Camino Real Way.

2. What Action Accomplishes:

Places the fire lines and fire hydrants into operation and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10

C10B

5. Meeting Date:

05-16-2006

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: S. Ivan Velez, P.E., Acting Director 4/27/06

9. Background:

Fire lines and fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the fire line have been completed.
 Record Drawings have been provided.
 Engineer's Certification of Completion has been provided---copy attached.
 Project location map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of Lien has been provided---copy attached.
 Certification of Contributory Assets has been provided---copy attached.
 100% of the connection fees have been paid.
 Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Camino Real Way.
 Sanitary sewer service is to be provided by the City of Fort Myers.
 Funds for recording fees are available in Account No. OD5360748700.504930.

SECTION 32 TOWNSHIP 44S RANGE 25E DISTRICT #2 COMMISSIONER ST. CERNY

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>4.28.06</u>	N/A	N/A	<u>T.O.</u> T. Osterhout Date: <u>4/27</u>	<u>S. Covert</u> Date: <u>5/1/06</u>	<u>P.M</u> Date: <u>5/1/06</u>	<u>68</u> <u>5/2/06</u>	<u>M</u> <u>5/2/06</u>	<u>5/2/06</u>	<u>J. Lavender</u> Date: <u>4.28.06</u>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
 COUNTY ADMIN:
5-1-06
11:00 am
 COUNTY ADMIN
 FORWARDED TO:
5-1-06 4:15 PM

Rec. by CoAtty
 Date: 5/1/06
 Time: 9:05 AM
 Forwarded To:
10:30 AM
5/1/06

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of **"Winfield Partners II, LLC"**, owner of record, to make a contribution to Lee County Utilities of water facilities (**a hydrant branch line, two 4" diameter fire lines and two fire hydrants**), serving **"COLONIAL EXECUTIVE CENTRE, LOTS 12-15"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$34,170.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20060416-UTL

COPY

LETTER OF COMPLETION

DATE: 11/21/2005

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water distribution system** located in
Colonial Executive Centre, Lots 12-15
(Name of Development/Project)

were designed by me and have been constructed in conformance with:
the revised plans, attached and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Bacteriological Test , Pressure Test(s) - Water Main

Very truly yours,

Ahmad Kareh, P.E./Bean, Whitaker, Lutz & Kareh, Inc.
(Owner or Name of Corporation/Firm)



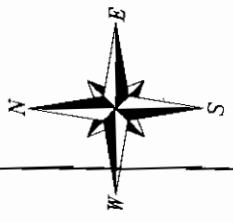
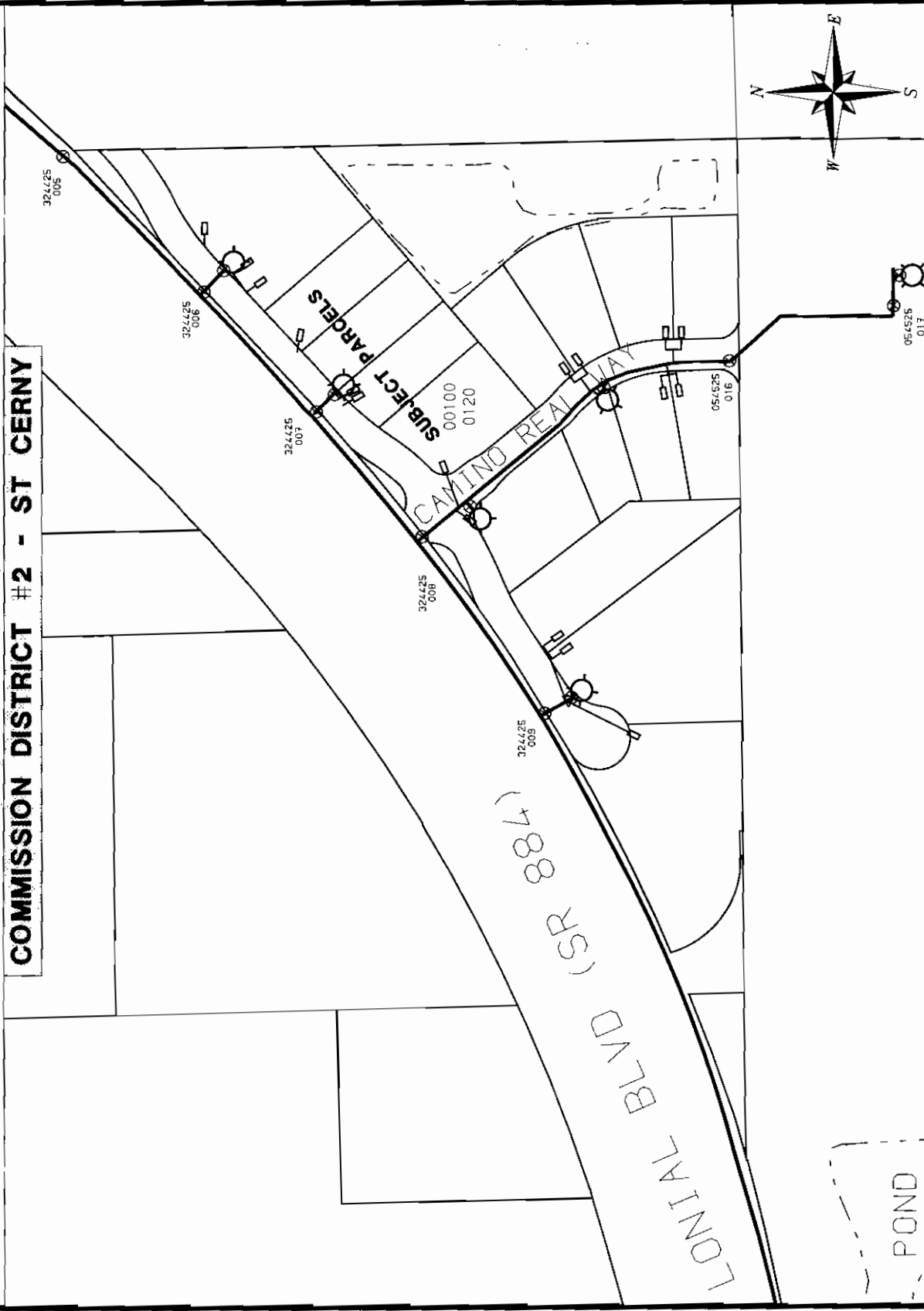
(Signature)

Vice-President
(Title)

(Seal of Engineering Firm)



COLONIAL EXECUTIVE CENTRE LOTS 12-15
COMMISSION DISTRICT #2 - ST CERNY



32-44-25-P4-00100.0120 - .0150 3850-76 COLONIAL BOULEVARD

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of COLONIAL EXECUTIVE CENTER ^{Lots 12 through 15} to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

ROBERT A. KEILING- PRESIDENT
(Name of Owner/Contractor)

BY: *Robert A. Keiling*
(Signature of Owner/Contractor)

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 12 th day of SEPT, 2005 by ROBERT A. KEILING who is personally known to me - _____, and who did not take an oath.

Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
Comm. No. DD 261445

(Notary Seal & Commission Number)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Robert A Keiling
(Signature of Certifying Agent)

ROBERT A. KEILING
(Name & Title of Certifying Agent)

CHRISTO, INCORPORATED
(Name of Firm or Corporation)

4461-B HANCOCK BRIDGE PK WY
(Address of Firm or Corporation)

NORTH FORT MYERS, FL 33903 -

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 12 th day of September, 2005 by ROBERT A. KEILING who is personally known to me - _____, and who did not take an oath.

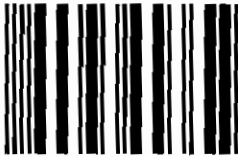
Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
Comm. No. DD 261445

Notary Commission Number

(NOTARY SEAL)



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

324425P4001000120

2. Mark (x) all
 that apply

Multi-parcel
 transaction? →

Transaction is a split
 or cutout from
 another parcel? →

Property was improved
 with building(s) at time
 of sale/transfer? →

3. Grantor (Seller): **BS 20060416 EASEMENT: WINFIELD PARTNERS II, LLC**

C/O ORBIS, 132 WEST 75TH ST NEW YORK NY 10023
 Mailing Address City State Zip Code Phone No.

4. Grantee (Buyer): **S. IVAN VELEZ PE ACTING UTIL DIR FOR LEE CO. BD. OF CO. COMMISSIONERS**

P. O. BOX 398 FT. MYERS FL 33902 (239) 4798181
 Mailing Address City State Zip Code Phone No.

5. Date of Sale/Transfer

5 / 16 / 2006
 Month Day Year

Sale/Transfer Price

\$ 000,000.00
 (Round to the nearest dollar.)

Property Located In **Lee**

6. Type of Document

Contract/Agreement
 for Deed Other
 Warranty
 Deed Quit Claim
 Deed

7. Are any mortgages on the property? If "Yes",
 outstanding mortgage balance:

YES / NO
 (Round to the nearest dollar.) \$ 000,000.00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or
 Contract for Deed Other

10. Property Type:

Mark (x) all
 that apply

Residential Commercial Industrial Agricultural Institutional/
 Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property
 included in the sale/transfer? If "Yes", please state the
 amount attributable to the personal property. (Round to the nearest dollar.)

YES / NO

\$ 000,000.00
 Cents

12. Amount of Documentary Stamp Tax →

\$ 000,000.70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other
 than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

[Handwritten Signature]

Date

4/27/06

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY
 OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA

<p>To be completed by the Clerk of the Circuit Court's Office</p> <p>This copy to Property Appraiser</p> <p>O. R. Book <input type="text"/> and Page Number <input type="text"/> and File Number <input type="text"/> Date Recorded <input type="text"/> / <input type="text"/> / <input type="text"/> Month Day Year</p>	<p>Clerks Date Stamp</p>
--	--------------------------

This copy to Property Appraiser



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

324425P4001000120

2. Mark (x) all
 that apply

Multi-parcel
 transaction? →

Transaction is a split
 or cutout from
 another parcel? →

Property was improved
 with building(s) at time
 of sale/transfer? →

3. Grantor (Seller):

BS 20060416

EASEMENT:

WINFIELD PARTNERS II, LLC

Last First MI Corporate Name (if applicable)
 C/O ORBIS, 132 WEST 75TH ST NEW YORK NY 10023

Mailing Address City State Zip Code Phone No.
 S. IVAN VELEZ PE ACTING UTIL DIR FOR LEE CO. BD. OF CO. COMMISSIONERS

4. Grantee (Buyer):

Last First MI Corporate Name (if applicable)
 P. O. BOX 398 FT. MYERS FL 33902 (239) 4798181

Mailing Address City State Zip Code Phone No.

5. Date of Sale/Transfer

5 16 2006 \$
 Month Day Year

Sale/Transfer Price

. 00 Property Located In 46 County Code

(Round to the nearest dollar.)

6. Type of Document

Contract/Agreement for Deed Other
 Warranty Deed
 Quit Claim Deed

7. Are any mortgages on the property? If "Yes",
 outstanding mortgage balance:

YES NO

(Round to the nearest dollar.) \$. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer
 such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES NO

9. Was the sale/transfer financed? YES NO

If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type:

Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

Mark (x) all
 that apply

11. To the best of your knowledge, was personal property
 included in the sale/transfer? If "Yes", please state the
 amount attributable to the personal property. (Round to the nearest dollar.)

YES NO \$

Cents . 00

12. Amount of Documentary Stamp Tax →

\$ 0.70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

Date 4/27/06

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<p>This copy to Department of Revenue</p> <p>O. R. Book <input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/> and Page Number <input type="text"/><input type="text"/><input type="text"/> and File Number <input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/> Date Recorded <input type="text"/><input type="text"/> / <input type="text"/><input type="text"/> / <input type="text"/><input type="text"/><input type="text"/> Month Day Year</p>	

This copy to Department of Revenue

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gullidge

**CHARGE TO: LEE COUNTY UTILITIES -
LCU 500283**

ACCOUNT NO. OD5360748700.504930

THANK YOU.

FOR UTILITIES USE ONLY:

BLUE SHEET NO. 20060416-UTL

**PROJECT NAME: COLONIAL EXECUTIVE CENTRE
LOTS 12-15**

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Numbers:

32-44-25-P4-00100.0120

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 2006, by and between "Winfield Partners, II, LLC", Owner, who's address is 132 West 75th Street, New York, NY 10023, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20060416-UTL



3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

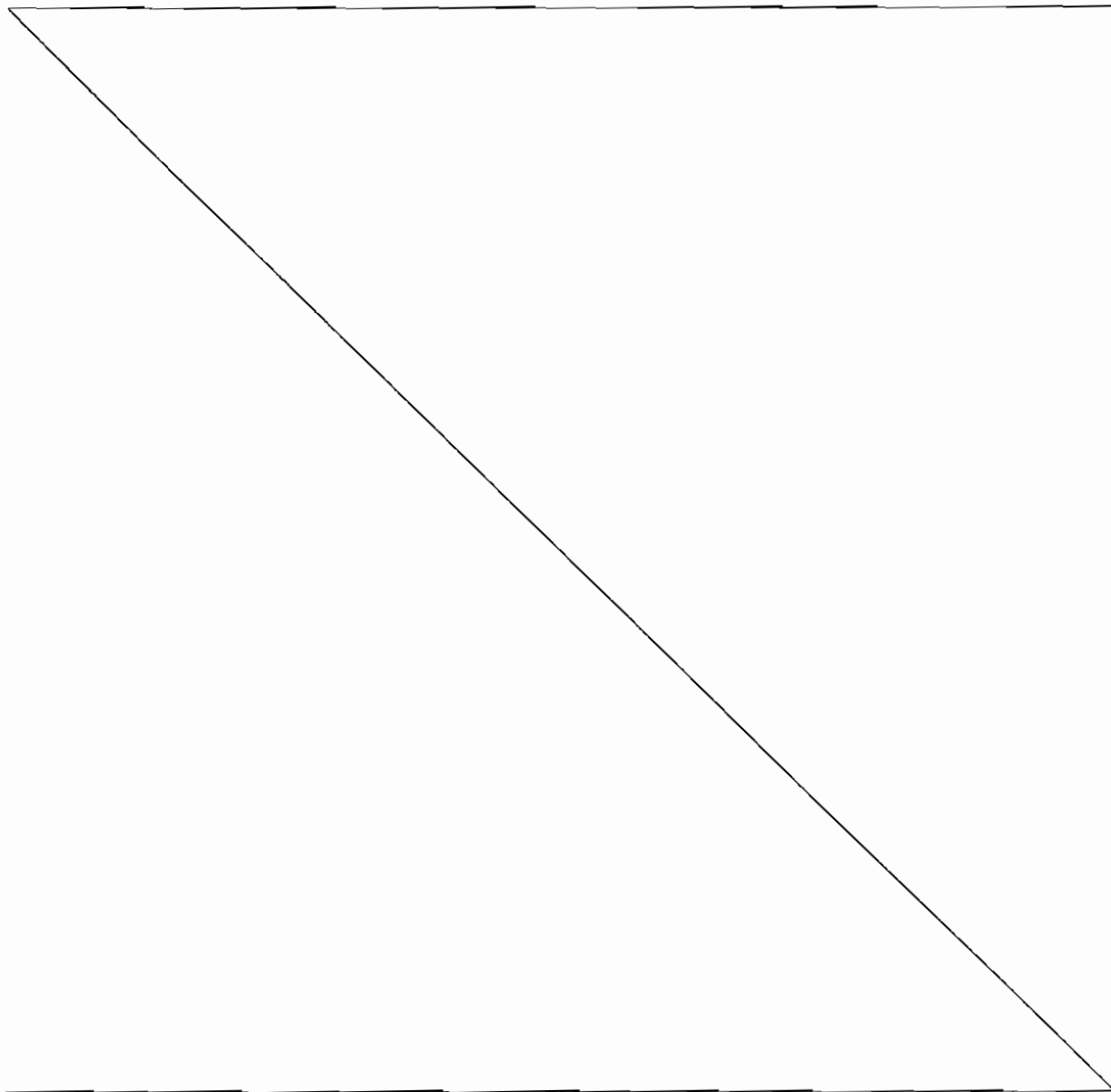
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Janette Wiggins
[1st Witness' Signature]

Janette Wiggins
[Type or Print Name]

Michelle Kamhi
[2nd Witness' Signature]

Michelle KAMHI
[Type or Print Name]

BY: M. K.

[Signature Grantor's/Owner's]
Max Kamhi
Winfield Partners II, LLC

[Type or Print Name]

Manager

[Title]

STATE OF ~~FLORIDA~~ NEW YORK

COUNTY OF NEW YORK

The foregoing instrument was signed and acknowledged before me this 2nd day of December ~~November~~ 2005, by MAX KAMHI who produced the following as identification N.Y. Drivers License #368835736 or is personally know to me, and who did/did not take an oath. EV 4/10

[stamp or seal]

JOHN J. ...
Notary Public in and for the State of New York
Our Commission Expires April 1, 2007

Janette Wiggins
[Signature of Notary]

Janette Wiggins
[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Tammara Hall, Chairwoman

APPROVED AS TO FORM

BY: _____
Office of the County Attorney
Scott S. Coover, Esquire



Bean, Whitaker, Lutz & Kareh, Inc.

13041 McGregor Boulevard
Fort Myers, Florida 33919-5910
email – fmoffice@bwlk.net
(Ph) 239-481-1331 (Fax) 239-481-1073

Description of a Parcel of Land Lying in Section 32, Township 44 South, Range 25 East City of Fort Myers, Lee County, Florida Colonial Executive Centre (Water Line Easement)

A parcel of land situated in the State of Florida, County of Lee, City of Fort Myers, being a part of Lots 12 through 15, Colonial Executive Centre, a subdivision recorded in Plat Book 42 at Pages 83 through 85 of the Public Records of Lee County, Florida, and further described as follows:

Commencing at the northerly most corner of Lot 15 of said subdivision, lying on the southeasterly right-of-way line of a frontage road (50 feet wide); thence S46°24'09"W along said right-of-way line for 153.40 feet to the Point of Beginning; thence continue S46°24'09"W along said right-of-way line for 20.02 feet; thence S41°10'00"E for 64.61 feet; thence S48°50'00"W for 79.11 feet; thence N41°10'00"W for 19.00 feet; thence S48°50'00"W for 20.00 feet; thence S41°10'00"E for 19.00 feet; thence S48°50'00"W for 13.00 feet; thence S41°10'00"E for 30.00 feet; thence N48°50'00"E for 20.00 feet; thence N41°10'00"W for 10.00 feet; thence N48°50'00"E for 195.00 feet; thence S41°10'00"E for 11.00 feet; thence N48°50'00"E for 20.00 feet; thence N41°10'00"W for 50.00 feet; thence S48°50'00"W for 20.00 feet; thence S41°10'00"E for 19.00 feet; thence S48°50'00"W for 82.88 feet; thence N41°10'00"W for 65.46 feet to the Point of Beginning.

Parcel contains 7,181 square feet, more or less.

Bearings are based on the record plat of Colonial Executive Centre with the centerline of Camino Real Way bearing S39°17'08"E.

Subject to easements, restrictions, reservations and rights-of-way (written and unwritten, recorded and unrecorded).

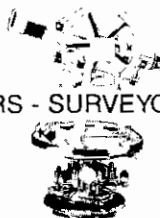
Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919)


Scott C. Whitaker, P.S.M. 4324

33127_DESC-WATER LINE1 12/9/05

PRINCIPALS
WILLIAM E. BEAN, PSM, CHAIRMAN
SCOTT C. WHITAKER, PSM, PRESIDENT
JOSEPH L. LUTZ, PSM
AHMAD R. KAREH, PE, MSCE, VICE PRESIDENT

CONSULTING ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS



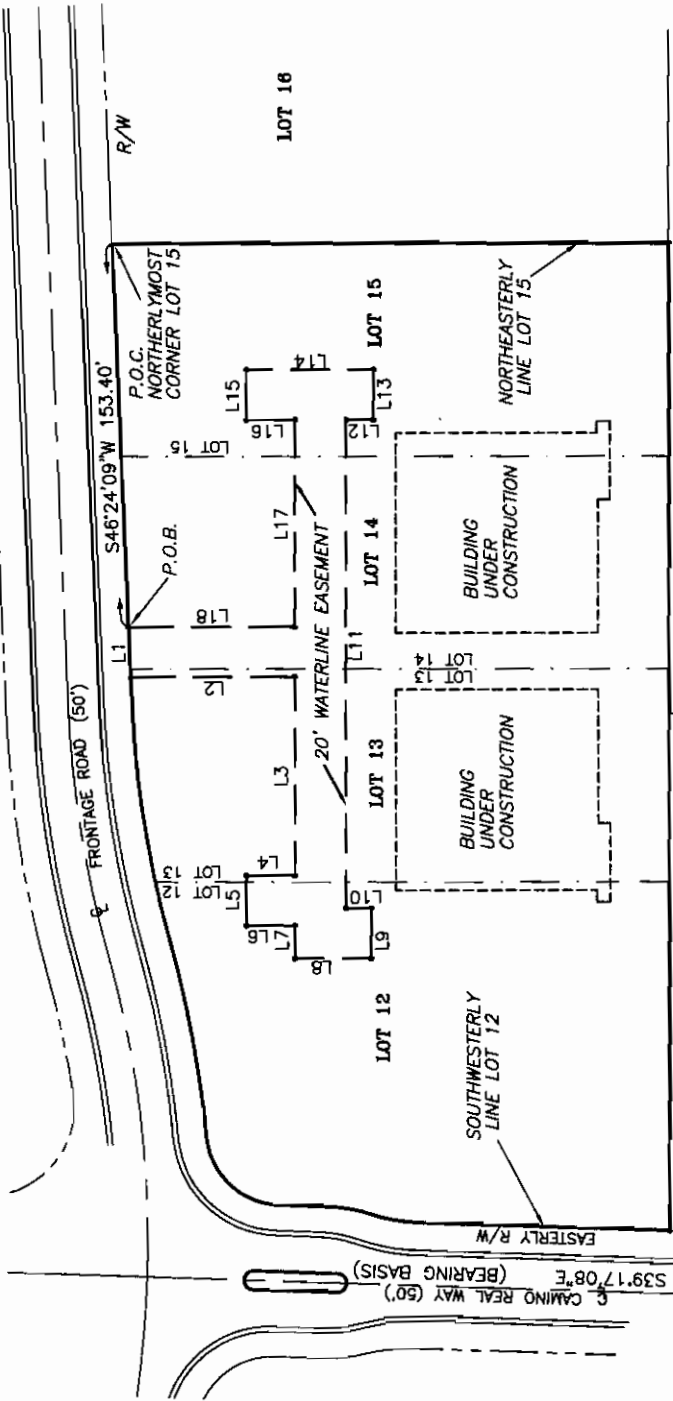
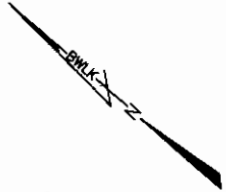
ASSOCIATES:
TRACY N. BEAN, AICP
CHARLES D. KNIGHT, PSM
W. BRITT POMEROY, JR., PSM
STEPHEN H. SKORUPSKI, PSM
ELWOOD FINEFIELD, PSM
JAMES A. HESSLER, PSM
JAMES R. COLEMAN, PSM
RUDOLF A. NORMAN, PE

SKETCH TO ACCOMPANY DESCRIPTION

OF A PARCEL OF LAND
LYING IN

SECTION 32, TOWNSHIP 44 SOUTH, RANGE 25 EAST,
LEE COUNTY, FLORIDA.

LINE	BEARING	DISTANCE
L1	S46°24'09"W	20.02'
L2	S41°10'00"E	64.61'
L3	S48°50'00"W	79.11'
L4	N41°10'00"W	19.00'
L5	S48°50'00"W	20.00'



L6	S41°10'00"E	19.00'
L7	S48°50'00"W	13.00'
L8	S41°10'00"E	30.00'
L9	N48°50'00"E	20.00'
L10	N41°10'00"W	10.00'
L11	N48°50'00"E	195.00'
L12	S41°10'00"E	11.00'
L13	N48°50'00"E	20.00'
L14	N41°10'00"W	50.00'
L15	S48°50'00"W	20.00'
L16	S41°10'00"E	19.00'
L17	S48°50'00"W	82.88'
L18	N41°10'00"W	65.46'

*** THIS IS NOT A SURVEY ***
Bean, Whitaker, Lutz & Kareh, Inc.

SCOTT C. WHITAKER, P.S.M.
Florida Certificate No. 4324

WATERLINE EASEMENT COLONIAL EXECUTIVE CENTRE LOTS 12-15

Bean, Whitaker, Lutz & Kareh, Inc. (LP 4919)

CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS
13041 MCCREOR BOULEVARD, FORT MYERS, FLORIDA 33919-0970 (239) 481-1331

SK33127_WL.DWG	SCALE	SHEET	FILE NO. (S-T-R)
12-09-05	1" = 60'	1 OF 1	32-44-25

P.O.C. = POINT OF COMMENCEMENT
R/W = RIGHT OF WAY
P.O.B. = POINT OF BEGINNING
O.R. = OFFICIAL RECORD BOOK
PG. = PAGE
P.T. = POINT OF TANGENCY
F.P.L. = FLORIDA POWER AND LIGHT
SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS,
AND RIGHTS-OF-WAY (WRITTEN AND UNWRITTEN, RECORDED
AND UNRECORDED).

COPY