

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060575-UTL

**1. Action Requested/Purpose:**

Approve construction of a water distribution and gravity main extension serving *Hampton Lakes at River Hall Phase II (f/k/a Hawks Haven Single-Family Residential Phase II)* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed residential subdivision. This is a Developer contributed asset and the project is located along the south side of S.R. 80 approximately 1/2 mile east of Buckingham Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category:** 10 **CIOB** **5. Meeting Date:** **5-23-2006**

<b>6. Agenda:</b>  <input checked="" type="checkbox"/> <b>Consent</b> <input type="checkbox"/> <b>Administrative</b> <input type="checkbox"/> <b>Appeals</b> <input type="checkbox"/> <b>Public</b> <input type="checkbox"/> <b>Walk-On</b>	<b>7. Requirement/Purpose (specify)</b>		<b>8. Request Initiated:</b>	
	<input type="checkbox"/> <b>Statute</b>	<input type="checkbox"/>	<b>Commissioner</b>	<input type="checkbox"/>
	<input type="checkbox"/> <b>Ordinance</b>	<input type="checkbox"/>	<b>Department</b>	<b>Public Works</b>
	<input type="checkbox"/> <b>Admin. Code</b>	<input type="checkbox"/>	<b>Division</b>	<b>Utilities</b>
	<input checked="" type="checkbox"/> <b>Other</b>	<b>Approval</b>	<b>By:</b> <i>[Signature]</i>	<b>5/5/06</b>

**S. Ivan Velez, P. E., Acting Director**

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 1,450' ± of 8" diameter water main; 2 fire hydrants; 1,425' ± of 8" diameter gravity main and 6 manholes.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 35 TOWNSHIP 43S RANGE 26E DISTRICT #5 COMMISSIONER ALBION

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> S. Lavender Date: 5-8-06	N/A	N/A	<i>N.O.</i> T. Osterhout Date: 5/5	<i>[Signature]</i> S. Coovert Date: 5/10/06	<i>[Signature]</i> 5/10/06	<i>[Signature]</i> 5/10/06	<i>[Signature]</i> 5/10/06	<i>[Signature]</i> 5/10/06	<i>[Signature]</i> S. Lavender Date: 5-8-06

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

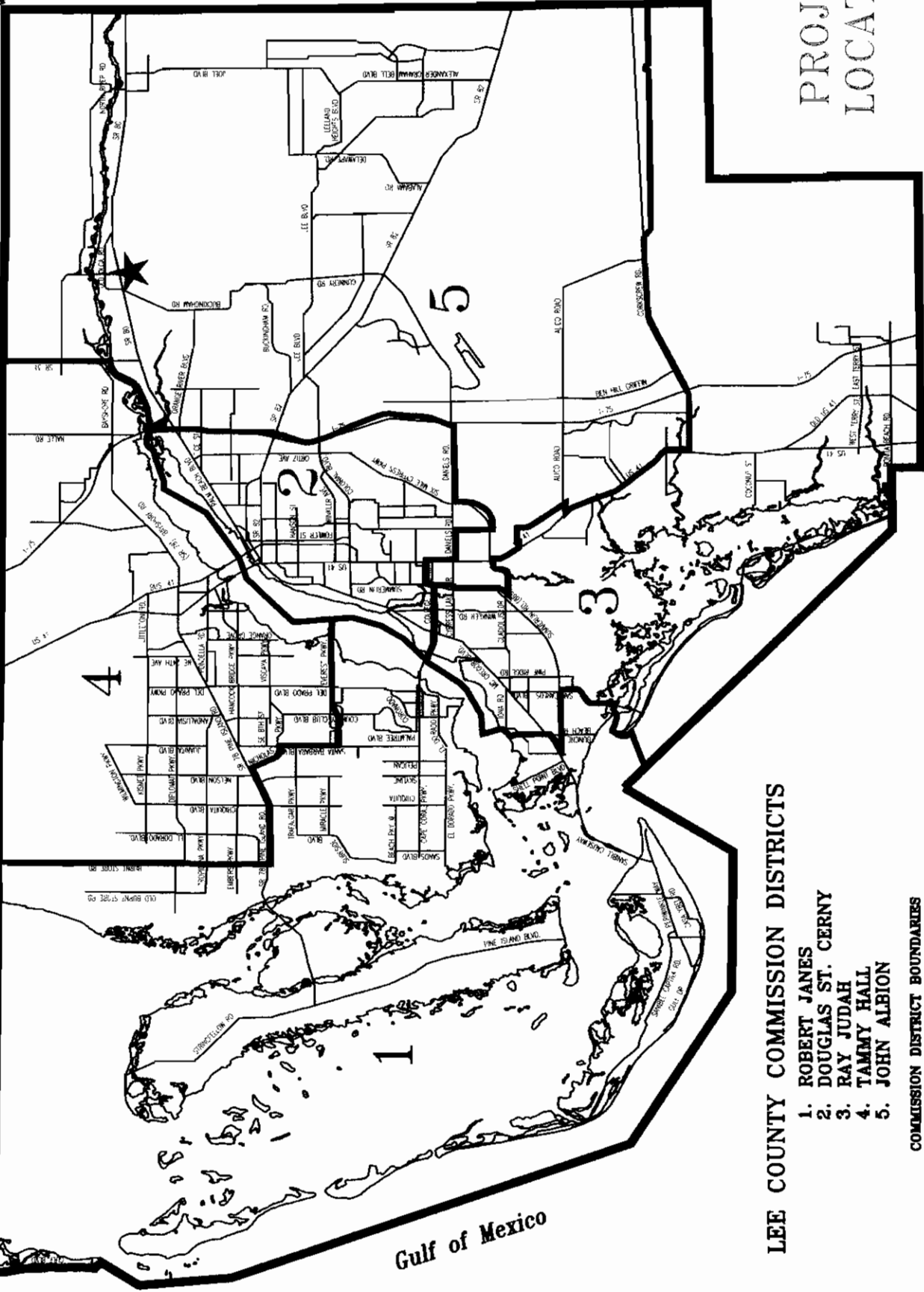
RECEIVED BY
COUNTY ADMIN: <i>[Signature]</i>
5-9-06
4:33
COUNTY ADMIN
FORWARDED TO: <i>[Signature]</i>
<i>[Signature]</i>
<i>[Signature]</i>

Rec. by CoAtty
Date: 5/9/06
Time: 3:45pm
Forwarded To:
<i>[Signature]</i>

**RIVER HALL PHASE II - HAMPTON LAKES  
35-43-26-00-00001.0010  
COMMISSION DISTRICT # 5 - JOHN ALBION**



COPY



Gulf of Mexico

**PROJECT  
LOCATION**

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000