

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060589-UTL

1. Action Requested/Purpose:

Approve construction of one (1) 8" diameter master meter assembly serving *Orange Harbor Mobile Home and RV Park* to provide potable water service and fire protection to this existing mobile home and RV park. This is a Developer Contributed asset project located along the north side of Palm Beach Boulevard (SR 80) approximately 1 mile east of I-75.

2. What Action Accomplishes:

Provides adequate utility infrastructure to the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 **CIOC** **5. Meeting Date:** 5-23-2006

6. Agenda:	7. Requirement/Purpose (specify)	8. Request Initiated:
<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Statute	Commissioner
<input type="checkbox"/> Administrative	<input type="checkbox"/> Ordinance	Department Public Works
<input type="checkbox"/> Appeals	<input type="checkbox"/> Admin. Code	Division Utilities
<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Other	By: <i>S. Ivey</i> 5/5/06
<input type="checkbox"/> Walk-On	<input type="checkbox"/> Approval	S. Ivan Velez, P. E., Acting Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 30'± of 8" diameter water main and one 8" master meter assembly.
 LCU prefers the on-site water system remain under private ownership and this will be achieved by constructing a master meter connecting to existing infrastructure located within the right-of-way of Palm Beach Blvd. (SR 80).
 Sanitary sewer is currently provided by an existing privately owned, on-site wastewater gravity collections system that connects to Lee County Utilities infrastructure also located within right-of-way of Palm Beach Blvd. (SR 80).
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 35 TOWNSHIP 43S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 5-8-06	N/A	N/A	<i>P.O.</i> T. Osterhout Date: 5/5	<i>S. Covert</i> Date: 5/10/06	<i>P.M. S/10/06</i>	<i>W</i> 5/10/06	<i>NY</i> 5/11/06	<i>AP</i> 5/10/06	<i>J. Lavender</i> Date: 5-8-06

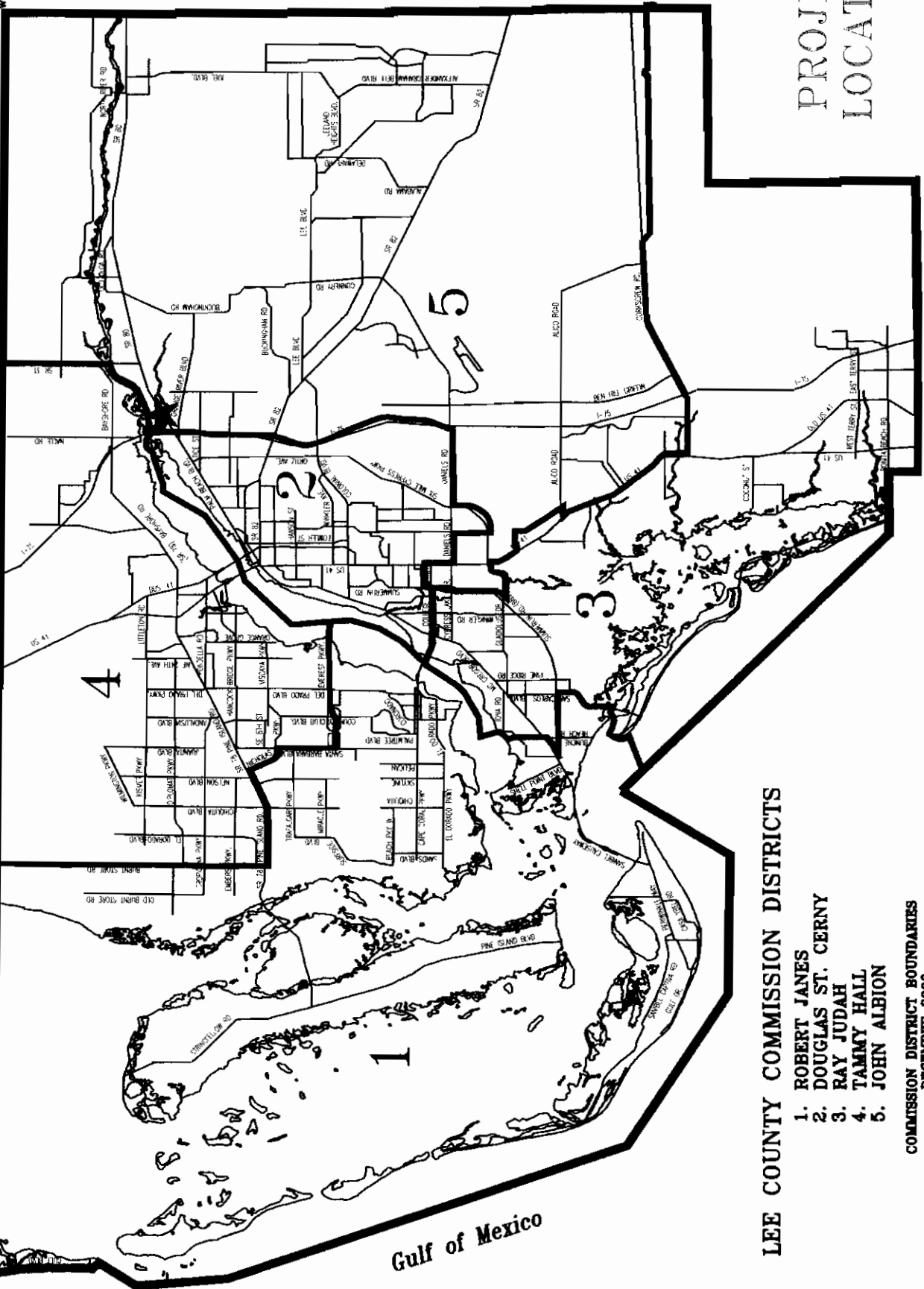
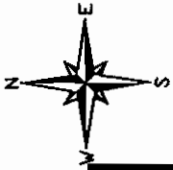
11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *MM*
 5-9-06
 4:33
 COUNTY ADMIN FORWARDED TO: *AC*
 5/10/06

Rec. by CoAtty
 Date: 5/9/06
 Time: 3:45pm
 Forwarded To: *430*
 Admin 5/9/06

**ORANGE HARBOUR MOBILE HOME AND RV PARK
35-43-25-00-00012.0010
COMMISSION DISTRICT # 5 - JOHN ALBION**



**PROJECT
LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico