

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20060545**

**1. ACTION REQUESTED/PURPOSE:** Approve Project # PB060318, the utilization (piggyback) of the Florida Sheriffs Association Bid # 05-06-0823, which has gone through their competitive bidding process, for the purchase of 10 emergency medical vehicles (ambulances) - to be used as both new and replacement units in the fleet - from American LaFrance LLC at a price of \$174,409.31 each (grand total: \$1,744,093.10) for Public Safety/EMS. It should be noted that the total price of \$174,409.31 per unit breaks down as follows: competitively quoted base unit - \$103,514; Lee County/vendor negotiated options - \$70,027.60; and Florida Sheriffs Association fee - \$867.71. Authority is also requested to expend approximately \$5.5 million over the next five fiscal years (2007 through 2011) to purchase additional ambulances from American LaFrance LLC to meet future growth and replacement needs. All units would be obtained using the same methodology of piggybacking the competitively quoted Florida Sheriffs Association Bid; together with negotiated options (necessary to get the unit that meets Public Safety's needs and maintain fleet standardization).

**2. WHAT ACTION ACCOMPLISHES:** Allows Public Safety to have an annual mechanism to obtain these essential safety vehicles in a timely and cost effective/competitively bid manner.

**3. MANAGEMENT RECOMMENDATION:** Approve as stated.

<b>4. Departmental Category:</b> NI <span style="font-size: 2em; margin-left: 50px;">C7A</span>		<b>5. Meeting Date:</b> 5-23-2006
<b>6. Agenda:</b> <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	<b>7. Requirement/Purpose: (specify)</b>	
	<input type="checkbox"/> Statute	
	<input type="checkbox"/> Ordinance	
	<input checked="" type="checkbox"/> Admin. Code	AC-4-1
	<input type="checkbox"/> Other	
		<b>8. Request Initiated:</b> Commissioner _____ Department _____ Division Public Safety By: <u>John Wilson, Director</u>

**9. Background:** On April 24, 2006, the Division of Purchasing received a request from Public Safety/EMS to piggyback the bid established by the Florida Sheriffs Association with American LaFrance LLC for the purchase of ambulances for this and the next five fiscal years.

Funds are available: KF5260100100.506430.733

Please see attachments:

- (1) Department Request to Piggyback
- (2) American LaFrance LLC's Quote and Supporting Documentation
- (3) Florida Sheriffs Association's Bid Specifications/Terms

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
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**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *7/14*

*5-11-06*

*3:12*

COUNTY ADMIN FORWARDED TO: *PIC*

*5/11/06*

Rec. by CoAtty

Date: *5/11/06*

Time: *3:00*

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Forwarded To: *Admin 3:05*

**Franceschini, Robert D.**

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**From:** Hansen, Hans C.  
**Sent:** Monday, April 24, 2006 10:28 PM  
**To:** Franceschini, Robert D.  
**Cc:** Sheehan, Janet K.; Rawlings, Marilyn L.; Wilson, John; Cranford, Richard M.  
**Subject:** New Ambulance Purchase Project

Bob:

The following are answers to the questions posed in your memorandum of March 1, 2006, regarding ambulance purchases:

1. Lee County EMS wishes to purchase 10 ambulances immediately.
2. It is anticipated that additional units will be purchased fiscal year 2007 through 2011.
3. Approximately \$5.5million will be spent over the term of this agreement.
4. The account string to be used for the blue sheet is KF 5260100100.506430.733.

Should you require additional information, please contact Richard "Rocco" Cranford at 335-1636.

Thank you again for your continuing support!

Regards,

Chief Chris Hansen  
Deputy Director, Public Safety  
[CHRISH@leegov.com](mailto:CHRISH@leegov.com)  
239.335.1604 Office  
239.229.1115 Mobile  
239.335.1645 Fax



# ATTACHMENT #2

Bob Ivey  
Emergency Medical Vehicle  
Sales Manager

American LaFrance, LLC  
3705 St. Johns Parkway  
Sanford, Florida 32771  
800-292-2376 Phone  
407-330-9922 Fax  
bobivey@medicmaster.net

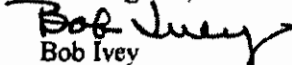
March 3, 2006

Mr. Bob Franceschini  
Lee County Division of Purchasing  
1825 Hendry Street, 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

RE: Emergency Medical Vehicle Purchase

American LaFrance L.L.C. offers Lee County the opportunity to "piggy back" the Florida Fire Chiefs Association, Florida Sheriffs Association, and Florida Association of Counties Bid # (05-06-0823) for 2007 Freightliner "M2" chassis for emergency medical vehicles. The cost of an emergency medical unit that meets the requirements of Lee County is \$ 174,409.31. Included is a detailed description of the unit, and a price breakdown. Please let me know if I can provide any further information or assistance.

Best Regards,

  
Bob Ivey  
Florida Sales Manager

	A	B	C	D	E	F
1		<b>CUSTOMER INFORMATION</b>				
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3						
4		Florida Fire Chiefs Association, Florida Sheriffs Association & Florida Association Of Counties Bid # (05-06-0823) 2006 Freightliner "M2" Base Price	\$103,514.00			
5		Chassis upgrade cost above base chassis in bid:	\$18,110.00			
6		System & Component Upgrades & Options:	\$60,917.60			
7		Discount Per Unit:	-\$9,000.00			
8		Sheriffs Association Fee .005%:	\$867.71			
9		<b>Total Cost:</b>	<b>\$174,409.31</b>			
10						
11						
12						
13		Lee County EMS				
14		1825 Hendry Street - Third floor				
15		Fort Myers, Florida				
16		33901				
17						
18		Future Address				
19		Lee County EMS				
20		14752 Six Mile Cypress Parkway				
21		Fort Myers, Florida				
22		33912				
23						
24		PO Box 398				
25		33902-0398				
26						
27		<b>Work Order Number:</b>				
28						
29		<b>Work Order Date:</b>				
30		3/3/2006				
31		<b>Revision Number &gt;&gt;&gt;&gt;</b>				
32		3/4/2206				
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**CUSTOMER APPROVAL**

**SIGNATURE:**

**DATE:**

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**Primary Contact Person:**

Jay Bridenthal - Supervisor  
 (239) 652-6027 - Supervisors Office Phone  
 (239) 930-8618 - Pager  
 (239) 229-1305 - Work Cell  
 (239) 229-7329 - Personnel cell  
 (239) 335-???? - Fax  
 bridenja@leegov.com  
 rawinml@leegov.com

**Contact Person:**

Chris Hansen - Program Manager  
 Richard (Rocco) Cranford - Operations Manager

**Telephone:**

(239) 344-5400 - Main Number  
 (239) 335-1600 - Chris  
 (239) 335-1600 - Rocco  
 (239) 229-6461 - Bill Prussman - Mobile  
 (239) 338-3239 - Danny Brashear - Fleet Management  
 (239) 338-3234 - Shop Fax  
 brashedr@leegov.com

**Fax Number:**

(239) 344-5419

**Purchasing Department Agent:**

	A	B	C	D	E	F
71	Bob Franceschini					
72	(239) 344-5457 - Phone					
73	(239) 344-5460 - Fax					
74	Lee County Division of Purchasing					
75	1825 Hendry Street, 3rd Floor					
76	Fort Myers, Florida 33901					
77	rfranceschini@leegov.com					
78	<u>Delivery Agent:</u>					
79	Bob Ivey					
80	<u>Delivery Point (F.O.B.):</u>					
81	Lee County Fleet Maintenance					
82	2955 Van Buren Ave.					
83	Fort Myers, Florida 33916					
84	<u>Customer Purchase Order Number:</u>					
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86	<u>Purchase Order Date:</u>					
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95	<u>Freightliner Extended Warranty:</u>					
96	Basic Vehicle "WAH" Five (5) years - 150,000 miles					
97	Front & Rear Axles "WALH" Five (5) years - 150,000 miles					
98	Cab & Hood "WAQ" Five (5) - 150,000 miles					
99						
100	<u>American LaFrance Extended Warranty:</u>					
101	Extend the basic warranty for a 3rd - 4th - 5th year - unlimited miles					
102						
103	<u>Chassis Manufacturer:</u>					
104	Freightliner					

**DELIVERY DATE & TIME SHALL BE PREARRANGED  
WITH JAY BRIDENTHAL**

\*  
**CAB & CHASSIS**  
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**Chassis Model:**  
Business Class "M-2" extended cab  
**Chassis Model Year:**  
2007  
**VIN#:**

**Engine:**  
Mercedes MBE 900 250HP  
**Transmission:**  
Allison 3000EVS >342-1KD<  
**Brakes:**  
Air  
**Air Hose:**  
485-003 Freightliner quick disconnect with hose for tire inflation kit

note Unit to have daytime marker lights only

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**CHASSIS PREPARATION**  
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**Fuel Tank Cover/Entry Step:**  
Fuel tank cover with step on passengers side. .100" diamond plate aluminum.  
16" long secondary step

**Battery Storage/Entry Step:**  
Slideout battery tray with step on drivers side.  
Material: .100" diamond plate aluminum.  
16" long secondary step

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**Air Ride Suspension:**

Freightliner OEM with dual leveling valves

Air system will deflate (lower to stretcher loading height) when:

1. When switch at curbside wall at rear door is activated & trailing door is opened

2. When switch in cab Vista Display is activated.

Door Switch is a momentary switch

Air system will inflate (return to ride height) when:

1. When trailing door is closed

2. When switch in cab Vista Display is activated.

3. When unit is placed in gear.

Note: Unit stays dumped when power is turned off - BATTERY HOT

**Cab And Module Passage-Way:**

Walk thru with >> NO << door.

**Sway Bars:**

Front: Road Ranger

Rear: OEM installed

**Exhaust System:**

Vertical exhaust passenger side of cab. Stainless steel heat shield. - Height 9' 6"

Curved stack facing away from body

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**MODULAR BODY INFORMATION**

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**Overall Interior Height:**

72"



	A	B	C	D	E	F
171		<b>Overall Module Length:</b>				
172		165"				
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174		<b>Insulation:</b>				
175		2" blue block IAT reflextex insulation				
176		Insulation to include exterior doors				
177						
178		<b>Door Skins:</b>				
179		.188" - required by bid specification				
180						
181		<b>Modular Body Skirt Rails:</b>				
		Lower the skirt rail 6" from the rear wheels forward to the intersection with the chassis frame on the streetside and curbside.				
182	new					
183						
184		<b>Curbside Module Entry Step:</b>				
185	new	Lower the entry steps to coincide with the new skirt height				
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192		<b>Electric Door Locks:</b>				
193		Keyless Entry - (1) key pad - streetside by drivers door				
194		Interior switches: One (1) OEM rocker in center dash				
		Interior Switch: One (1) rocker switch next to check out timer switch - curbside wall head of squad bench				
195	change	Toggle Switch hidden behind a Kussmaul plate - locate right of middle auto eject plate - Label this as "ACCESSORY" - metal lable				
196	change	Weatherproof Switch: To be battery switch hot				
197		Install electric locks on compartments # 1, 2, 3, 4,5, 6, 7 & rear entry, side entry				
198		Activate >>"all doors"<< with key pad and hidden switch				
199		Keypad Code: Program in >1111 & 1<				
200						

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<< BODY DOORS & HARDWARE >>  
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**Side Entry Door:**

Door Hardware: Trimark

Door Interior Panels: Mica - Brushed SS - Brushed SS

Door Grab Handles: One (1) 10".

Door Window(s): One (1) upper sliding, screen, standard tint.

Red Reflector: One (1) three (3) inch in lower outboard corner.

Stainless Steel Bracket for a 28 quart Rubbermaid container - ship container installed -

Mount container bracket on door - see new pictures - upper outer corner of lower panel

**Note lower skirt rail height - this causes step height changes**

**Rear Entry Doors:**

Door Hardware: Trimark

Door Interior Panels: Mica - Brushed SS - Brushed SS

Door Grab Handles: One (1) 10" per door.

Door Window(s): One (1) upper sliding, screen, standard tint per door

Red Reflector: One (1) three (3) inch in lower outboard corner.

**Grabbers: Four (4) - note change in position of lower grabbers**

**Compartment Doors:**

Standard panel style doors

Vents: >> REAR CMPT>>

Lead Door Handles and Locks: Trimark.

Trailing Door Handles: Trimark

Door Interior Panels: .100" diamond plate.

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<< **EXTERIOR COMPARTMENT DIMENSIONS & LAYOUT**

1. Compartment Interior Finish <> Diamond Plate
2. "DA" finish on shelves

**Exterior Compartment #1: Streetside front.**

Door: One (1)  
 Closure: Grabber on corner extrusion  
 Dimensions (interior): 79" high X 20" wide x 22 3/4" deep  
 Divider: One (1) centered  
 Adjustable Shelves: Three (3) forward of divider

Pull Out Tool Board: Below bottom shelf - mount (3) Ferno cylinder brackets - pull handle - gas strut  
 Ferno # 521 cylinder bracket - (3) each - side by side on wall # 1 under bottom shelf - leave clearance for a "E", but setup for a "D".

Strap with plastic clip - 30" above floor rear of divider

Ribbed Rubber Liner: Rear facing surface of divider - 12" wide  
 Rubber Bumper: Wall # 3 - 60" above floor

**Exterior Compartment # 2: Streetside forward of wheel well.**

Door: Two (2)  
 Closure: Cleveland's  
 Dimensions (interior) 44" high X 48" wide X 22 3/4" deep  
 Adjustable Shelves: One (1)

Position inverter forward on the shelf - install protective shield  
 Position inverter shelf as high as possible  
 5 Pound Fire Extinguisher: Mount on wall # 3 center under shelf

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257		<b><u>Exterior Compartment # 3: Rear of wheel well.</u></b>				
258		Door: One (1)				
259		Closure: Cleveland				
260		Dimensions (interior): >>42" <<high X 21" wide X 22 3/4" deep				
261		Adjustable Shelf: <b>Two (2)</b> - position at midlevel				
262						
263		<b><u>Exterior Compartment # 4: Streetside rear.</u></b>				
264		Door: One (1) - rear hinged door				
265		Grabber on rear corner extrusion				
266		Dimensions: (interior): >>66" <<high X 17" wide X 22 3/4" deep				
267		Oxygen cylinder pullout tool board - wall # 3				
268						
269		<b><u>Exterior Compartment # 5: Curbside rear.</u></b>				
270		Door: One (1) - rear hinged door				
271		One (1) Grabber on corner extrusion				
272		Dimension (interior) 75" high X 17" wide X 22 3/4" deep				
273		Divider: One (1) 18" wide - 3/16" divider				
274		<b><i>Lower compartment floor 2" - customer uses special length back boards that a 74.5" long</i></b>				
275		Restraint Straps: 30" above the floor - plastic clip - (1) for each section				
276	new	Ribbed Rubber Liner: Linex each side of this divider				
277	new	Rubber Bumpers: walls # 1 & 3 at 60" high				
278						
279		<b><u>Exterior Compartment # 6: Curbside rear of wheel well.</u></b>				
280		Door: One (1)				
281		Closure: Cleveland				
282		Dimensions (interior) 31" high X 21" wide X 22 3/4" deep				
283		Adjustable Shelves: One (1) - position at midlevel				
284						
285		<b><u>Exterior Compartment # 7: Curbside forward of entry door.</u></b>				
286		Door: One (1)				

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287	Closure: Cleveland					
288	Dimensions (interior) 58" high X 30" wide X 22 3/4" deep to change					
289	frame & 30" deep to wall # 2					
290	Adjustable Shelves: Two (2) - Pipe forward edge					
291	Notch upper shelf to pass by 12V receptacle on wall # 2					
292	Position middle shelf at bottom of 12V receptacle					
293	<b><u>Compartment # 8:</u></b>					
294	Location: Streetside below extended cab section					
295	Door: Drop down diamond plate door - cam latch lock					
296	Dimensions: 15"H - 22 5/8"W - 14 7/8"D (pass thru) 8"H - 19"W					
297	Turtle Tile bottom - drain holes (2)					
298						
299	*					
300	<b>PAINT, LETTERING &amp; STRIPING</b>					
301	*					
302						
303	<b><u>Primary Paint:</u></b>					
304	Brand: PPG					
305	Color: White					
306	Paint Number: DHUS-2185					
307	Location: Total unit					
308						
309	<b><u>Reflective Striping:</u></b>					
310	6" Orange					
311	2" blue					
312	Pin Stripe					
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314	<b><u>Lettering:</u></b>					
315	See pictures					
316	Be sure to leave additional space for a third number in each location - sides & rear					
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318	<b><u>Exterior Compartment Interior Finish:</u></b>					
319	Diamond plate					

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**Undercoating:**

Wheel wells & frame out coverage

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<< CAB CONSOLE >>

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**Cab Switch Panel:**

Vista Panel on flexible stand - locate on dash

**OEM Dash:**

Remove cup holders & move AC controls to upper section

**Cab Console: See Pictures**

Deck: 18" above floor - level deck - surface 17" X 22"

Book Storage: 4" wide with divider at 2 1/2" position

Drink Holders: (2) rear of book storage - 32 OZ plastic cup with slot for handle - position low

Spot Light: Aluminum holder passengers side forward

Install aluminum trim - vertical & horizontal surfaces - see pictures

12VDC: Power port passengers side of console

Computer Storage Area: See drawing in notebook

There shall be 3" of clearance between the spotlight and the computer storage bracket

**Glove Storage Area:**

Drop down wooden door with oval slots for removable of gloves

Storage for three (3) boxes of gloves

Location: TBA

Exact Design: TBA

**Book Storage Cabinet:**

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		<p>Location: Streetside behind drivers seat. The cabinet face will be 2" or 3" past the right edge of drivers seat. The cabinet will be positioned to allow the drivers seat to be reclined approximately 45 degrees.</p>				
351		<p>Top Cabinet Section: Storage for (2) plastic storage bins. Size of top section &gt;interior&lt;: 14" wide (front to rear) X &gt;&gt;10" &lt;&lt; deep (center to outside) X 3-1/2" high:</p>				
352		<p>Book Slots: Angled aluminum shelves under top section - install Stan-Pro across rear edge</p>				
353		<p>120V &amp; 12V receptacles on forward wall of cabinet one above the other - midlevel behind drivers seat</p>				
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356		<p><b><u>Cab Node Location:</u></b></p>	<p>Curbside extended cab wall</p>			
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359		<p><b><u>Trash Can Bracket:</u></b></p>	<p>Location: Curbside extended cab rear wall</p>			
360			<p>Bracket to retain a 28 quart trash can - see pictures</p>			
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363		<p><b><u>Map Light:</u></b></p>	<p>Intertek 12" with # 1156 bulb - # WKL-17012</p>			
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368		<p><b><u>Door Open Warning Panel:</u></b></p>	<p>Vista Display - red warning light - audible alarm.</p>			
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370		<p><b><u>Voltmeter:</u></b></p>	<p>Vista Panel</p>			
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373		<p><b><u>Ammeter:</u></b></p>	<p>Vista Panel</p>			
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376		<p><b><u>Rear View Mirror:</u></b></p>	<p>Windshield mounted to view patient compartment</p>			
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379	<b>Box Light:</b>					
380	SL40 Light - wire battery Hot					
381	Location: Passengers side floor next to console - rear of spot light					
382	Ship light loose					
383						
384	*					
385	<< 12V DC ELECTRICAL SYSTEM >>					
386	*					
387						
388	<b>Circuit Board:</b>					
389	Weldon Multiplex					
390	Interior drop down panel					
391	Mod Power: DEFAULT >>ON<<					
392						
393	<b>Sequencer - Load Manager:</b>					
394	Yes - customer wants to prevent shedding of emergency lights					
395	- reduce activation voltage					
396	<b>Batteries:</b>					
397	Four (4) GP -31's in Slideout tray left step.					
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399	<b>Battery Switching:</b>					
400	Paddle on/off - Left of drivers seat					
401	Kissling Switch					
402						
403	<b>Battery "ON" indicator:</b>					
404	Vista Display					
405						
406	<b>Battery Charger/Inverter:</b>					
407	See inverter section - 40A battery charger					
408						
409	<b>Alternator:</b>					
410	320A Leece Neville - OEM installed					
411						
412	<b>Auto-Throttle:</b>					



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413		Interface with electronic engine.				
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415		<b>12VDC Power:</b>				
416		1. Center console - 60A BUSS- battery switch hot				
417		2. Action Area - 60A BUSS - battery switch hot				
418		3. Cabinet "P4" - 60A BUSS - battery switch hot				
419		4. Cabinet "P4" 10A battery hot				
420		5. Center console - Box Light 10A+/-				
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Interface with electronic engine.

**12VDC Power:**

1. Center console - 60A BUSS- battery switch hot
2. Action Area - 60A BUSS - battery switch hot
3. Cabinet "P4" - 60A BUSS - battery switch hot
4. Cabinet "P4" 10A battery hot
5. Center console - Box Light 10A+/-

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**<< ICC & DOT LIGHTING & REQUIRED DEVICES >>**

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**Clearance and Marker Lights:**

Weldon LED lights with armored bracket ICC/DOT body marker lights.

Standard ICC/DOT body and cab marker lights.

Standard ICC/DOT body reflectors.

Note: The left front and right rear side marker lights will stay on as a " battery power on" indicator warning light.

**Back Up Alarm:**

DOT approved back up alarm.

**License Plate Holder:**

Cast Products Model - LP0002

**Tail Light Housing:**

None

**Tail Light Package Position:**

Horizontal On Kick Plate - Position as high as possible - rear doors shall not obstruct lights when opened

**Brake/Tail Lights: Outside**

Truck Lite LED #45072R - Rubber mounting ring

**Turn Signals: Middle**

Truck Lite LED # 45071Y - Rubber mounting ring

**Back up lights: Inside**

Truck Lite # 45204 - Rubber mounting ring >> not a LED light

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	A	B	C	D	E	F
445	<b>Back Up Lights:</b>					
446		Use rear load lights. Wire to reverse and rear door open switch. Also switch from console as rear scene.				
447	<b>DOT Body Light:</b>					
448		Truck-Lite LED Super 44 - 4" lamps grommeted - (2) each				
449	<b>Wheel Well Turn Signals:</b>					
450		Whelen 700 LED amber guide arrows with progressive flash mounted in a Cast Products #C04500-3 15 degree mounting bracket - (2) each				
451		Location: Behind rear wheel wells - (1) per side				
452	<b>Front Modular Body Turn Signals:</b>					
453		Whelen 600 LED amber guide arrows with flanges - (2) each				
454		Location: Below the front outside 900 emergency lights				
455		<b>Position streetside light next to the vertical extrusion - outboard of the emergency light above</b> <b>Position curbside light so its not obstructed totally by the vertical exhaust stack</b>				
456	<b>Back up Sensor:</b>					
457		Innovative Drivings Systems: Echo Master - (6) sensors				
458						
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464						
465						
466	<b>Product Logo:</b>					
467		Two (2) Medicmaster™ name plates. One (1) American LaFrance name plate				
468	<b>Seat Belt Warning Sign:</b>					
469		1. Cab.				
470		2. Patient compartment.				
471	<b>No Smoking Sign:</b>					
472		1. Cab.				
473		2. Patient compartment.				
474	<b>Star of Life Certification:</b>					

<< N.F.P.A. & OTHER SAFETY PLACARDS >>

\*  
\*

	A	B	C	D	E	F
475	As required.					
476	<b><u>Payload Weight Certification:</u></b>					
477	As required.					
478	<b><u>FMVSS Label:</u></b>					
479	As required.					
480	<b><u>AMD Label:</u></b>					
481	As required.					
482	<b><u>Clearance Warning Label:</u></b>					
483	"CLEARANCE 10 FT 6IN" <> windshield in front of driver - white vinyl					
484	Vertical on drivers side extrusion					
485	Horizontal on rear - two lines - see pictures of remounts					
486						
487	*					
488	<< <b>AUDIBLE EMERGENCY WARNING DEVICES</b> >>					
489	*					
490						
491	<b><u>Electronic Siren # 1:</u></b>					
492	Whelen WS-295HFS-1 - wire to OEM horn					
493	Location: Overhead center section - drivers side					
494	See pictures of system to mount mic cord in overhead					
495						
496	<b><u>Speaker # 1:</u></b>					
497	Federal BP200-EF with "Electric F"					
498	Location: Streetside outer section of OEM bumper					
499	For: Whelen WS-295HFS-1 Siren					
500						
501	<b><u>Electronic Siren # 2:</u></b>					
502	Federal EQ2B with MIC					
503	Location: Overhead center section - right side					
504	Foot Switch: Driverside floor - upper left					
505	Foot Switch: Passengerside floor - upper left next to center console					
506	Delete Mic					
507						
508	<b><u>Speaker # 2:</u></b>					

	A	B	C	D	E	F
509						
510		Federal BP200-EF with "Electric F"				
511		Location: Curbside outer section of OEM bumper				
512		For: Federal EQ2B Siren				
513		<b>Air Horns:</b>				
		Grover >>1510<< - two (2) each - one each side engine				
		cowling - driver Linemaster # 491 floor switch. Position floor				
		switch high out of the way. Trumpets to tilt slightly down to				
		drain water. Passenger side dash push button				
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521		<b>Front Light Bar(s):</b>				
		Two (2) Whelen Mini Centurion C200A000 light bars with red				
		& clear lens.				
		Mount on 45 degree angles on cab roof. Don't block center				
		clear light.				
		Switch As: Light bar - NS cut off - Override.				
		Reinforce interior of roof				
		Lens: clear sections forward & red sections to rear				
522						
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526						
527		<b>Cab Grille:</b>				
		Whelen 500 Series TIR6 LED - Two (2) red lens with flanges.				
528						
529		Location: Upper corners of grill				
530		Switch As: Warning - NS cutoff - override .				
531						
532		<b>Cab Grille:</b>				
		Whelen 500 Series TIR6 LED - Two (2) amber lens with				
		flanges.				
533						
534		Location: Lower corners of grill				
535		Switch As: Warning				
536						
537		<b>Front Intersection:</b>				

\*  
<< VISUAL WARNING DEVICES >>  
\*

	A	B	C	D	E	F
538	change	Whelen 700 Super LED's - Two (2) split red/clear lens with flanges				
539		One on each leading edge of the engine cowling.				
540		Switch As: Warning				
541						
542		<b>Front of Body: &gt;Outsides</b>				
543		Whelen 900 Super LED - two (2) red lens with flanges				
544		Reds on outer corners and the clear in the center.				
545		Switch As: Warning				
546						
547		<b>Front of Body: &gt;Centers</b>				
548	change	Whelen 600 Super LED - one (1) white with flange				
549		Mount on "L" bracket on face of external AC condenser - bracket to be level with the ground				
550		Switch As: Warning - NS cut off - Override				
551						
552	change	<b>Side/Rear Intersection:</b>				
553		Whelen 700 Super LED - Two (2) red lens with flanges				
554		Forward of wheel wells - (1) per side				
555		Switch As: Warning				
556						
557		<b>Curb Side of Body:</b>				
558		Whelen 900 Super LED - two (2) red lens with flanges				
559		Outer upper corners.				
560		Switch As: Warning				
561						
562		<b>Street Side of Body:</b>				
563		Whelen 900 Super LED - two (2) red lens with flanges				
564		Outer upper corners.				
565		Switch As: Warning				
566						
567		<b>Rear Modular Body: &gt;Upper Outsides 1 &amp; 2</b>				
568		Whelen 900 Super LED - two (2) red lens with flanges				
569		Upper outside corners				
570		Switch As: Warning				
571						

	A	B	C	D	E	F
572		<b><u>Rear Modular Body: &gt;Upper Center&lt;</u></b>				
573	change	Whelen 900 Super LED - one (1) amber lens with flange Centered between scene lights above doors Switch As: Warning - NS cut off - Override				
574						
575						
576						
577		<b><u>Rear Modular Body: &gt;Mid-Body&lt;</u></b>				
578	change	Whelen 900 Super LED - two (2) amber lens with flanges Position at upper windows - upper section Switch As: Warning				
579						
580						
581						
582						
583						
584		<b><u>"X" Pattern LED Lights # 1,2,3,4</u></b>				
585		<b><u>Rear Modular Body: &gt;Mid-Body&lt; 3 &amp; 4</u></b>				
586		Whelen 900 Super LED - two (2) red lens with flanges Position at upper windows - lower section Switch As: Warning				
587		Interface with brake light system				
588						
589						
590		<b><u>Flasher Control:</u></b>				
591		Flash with Weidon Multiplex System				
592						
593		<b><u>Headlight Flashers:</u></b>				
594		Switch As: Wig-Wag - NS Cutoff				
595		Flash with Multiplex System				
596						
597	New	<b><u>Entry Door Warning Lights:</u></b>				
598		Whelen TOR00FRR - 2" LED red lights rubber grommeted mounted - (1) flash pattern Quantity: Three (3)				
599		1. Curbside module entry door - 30" above ground				
600		2. Lead rear module entry door - angle mount				
601		3. Trailing rear module entry door - angle mount				
602		Activate when ignition is on and door is opened				
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605						
606						

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<< SCENE LIGHTING >>

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**Curb Side Scene Lights:**

Two (2) Whelen 900 halogen with flanges  
Inboard of red lights on upper body.  
Switch As: 1. Right scene - 2. Curbside door opened - 3. rear light as BU.

**Street Side Scene Lights:**

Two (2) Whelen 900 halogen with flanges  
Inboard of red lights on upper body.  
Switch As: 1. Left scene 2. Rear light as BU

**Rear Scene Lights:**

Two (2) Whelen 900 halogen with flanges  
Over rear doors outboard of amber light.  
Switch As: 1. Rear scene - 2. Vehicle placed in reverse - 3.  
Rear doors opened.

**Spotlight:**

Collins Model #CL-12 - Hardwired - Holster right side center console.  
Right side of center console in aluminum holster  
Stanpro edge of holster

\*  
<<120V AC ELECTRICAL SYSTEM >>  
\*

There is a third auto eject plate that has to fit between the door extrusion and the inside shoreline  
The new door lock plate is the inside position

**Shoreline # 1:**  
Kussmaul 20A Super Auto-Eject

	A	B	C	D	E	F
637		Location: Rear of modular body - streetside above the tail lights - outside position				
638		Power Source For: Battery charger & interior outlets				
639		Shorelines 1 & 2 - side by side				
640		LED red Indicator light - indicates circuit breaker is hot				
641		Metal function label				
642		<b>Manual Eject: Push button to eject both shorelines - label</b>				
643		<b>Shoreline # 2:</b>				
644		Kussmaul 20A Super Auto-Eject				
645		Location: Rear of modular body - streetside above the tail lights - middle position				
646		Power Source For: Roof top air conditioner				
647		LED red Indicator light - indicates circuit breaker is hot				
648		Metal function label				
649						
650		<b>Deflector Shield:</b>				
651		Install diamond plate shield below auto-ejects in the gap between the kickplate & step bumper				
652		See pictures of shield				
653						
654		<b>Block Heater:</b>				
655		Don't wire to shoreline.				
656						
657		<b>Circuit Breaker Panel:</b>				
658		Square "D" panel with (2) 20A GFI circuit breakers				
659						
660		<b>Inverter/Battery Charger:</b>				
661		Vanner IQC-12-2600 with battery charger set at 40A				
662		Locate inverter on shelf in compartment # 2 - mount left side - protective shield - elevate shelf as high as possible				
663		Inverter Status panel in action area				
664		On/Off switches in front & rear Vista Panel				
665		Inverter to power all receptacles only				
666		Provide access to circuit breaker in shield				
667						



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<< 120V AC POWER RECEPTACLES >>

Interior 120V Duplex 15A Receptacle:

- 1. Action area
- 2. Action area
- 3. Cabinet S-1 - inside cabinet on wall # 2 near wall # 3
- 4. Book cabinet behind drivers seat

Power Strip 120V:

Six (6) outlets  
Compartment # 7

Location: vertical right on wall # 3 - flush with top cmpt. Panel

<< EXTERIOR TRIM & COMPONENTS >>

Rear Step Kick Plate: Under Ride Style

.100" aluminum diamond plate. >> MOUNT WITH ALUMINUM DRIVE RIVETS << 1/4" PVC flap

Rear Tow Eyes: None

License Plate Holder: Cast Products LP0002. >> Centered below doors <<

Rear Step Bumper:

Steel "C" channel-.100" diamond plate skin.

Dock Bumpers: No

Reflective Stripe: Red/White - rear of flip section of bumper

Stone Guards:

Front Module: (2) .100" aluminum diamond plate

Front Corners: (2) .100" aluminum diamond plate

Rear Corners: (2) .100" aluminum diamond plate

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**Rub Rails:**

Aluminum "C" channel with rubber insert.  
Reflective Strip: Blue

**Wheel Well Skirts:**

Painted

**Rear Fenderettes:**

Rubber

**Mud Flaps:**

Front: Yes

Rear: Yes

**Drip rails:**

1. Above curbside entry door.

2. Above rear entry doors

>> **No other drip rails <<**

**Spoiler:**

Install a spoiler to deflect air down the rear of the patient module. Spoiler to be mounted on the rear of the modular body roof.

\*

<< **EXTERIOR COMPARTMENT ACCESSORIES** >>

\*

**Compartment Lighting:**

change 4" LED lighting

Quantity: 13

Location: Each exterior compartment - exact positions in compartments TBA

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**Special Note:** The oxygen cylinder regulator 4" light shall activate by switch in rear action area.

**Compartment Decking:**

Bottoms: Turtle Tile with beveled forward edge - all bottoms - Black

Shelves: Black rubber mat - all shelves

\*  
 << PATIENT COMPARTMENT INFORMATION >>  
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**Attendants Seat:**

Seat: EVS Childs safety seat

Seat Base: EVS Model 185S Swivel Base

**Air Conditioner/Heat Unit:> UNDUCTED<**

Hoseline heat/cooling unit #UNT-4197

Location: Forward bulkhead

Condenser: Wedge mounted Hoseline TMC # 2004

>CND4193< top mounted condenser

Secondary Compressor: Yes

Hose Support: Customer requires addition support to secondary AC compressor hoses. Weight of hoses breaks the connections at the compressor.

Heater Valves: Install 1/4 turn brass heater valves in the engine compartment

Hoseline thermostat

Fan Controls: Ability to lower the fan speed to a lower than normal level. This is to reduce noise

**Roof AC/Heat Unit:**

Duothrem Penguin

Distribution Box - polar white

Electronic Kit

Thermostat - action area wall

	A	B	C	D	E	F
762	Electric heat strip 5,600 BTU					
763	Center of roof					
764	Condensation drain lines shall terminate in a catch basin under modular body - Quarter turn drain valve to empty pan					
765	Power AC with shoreline					
766	Install roof pan to prevent condensation runoff when unit is parked on a 10 degree angle					
767	Deflector Shield - .188" with 6"H X 18"W openings - (1)					
768	forward & (2) each side - expanded metal over openings Front: (1) rectangular opening					
769	Side Forward Openings: Forward open leading edge slanted at same angle as deflector - rectangular opening - rear edge vertical					
770	Side Rear Openings: (1) each side - rectangular openings - vertical forward and rear edges					
771						
772	<b><u>Exterior Compartment Temperature Control:</u></b>					
773	Compartment # 7					
774	Install a vertical row of (2) louvers # (LOU4192) to allow exchange of air from the interior to the exterior compartment. Vents on exterior wall # 2					
775	Power Vent: Install a 12V 5" pancake fan to force interior air into the exterior compartment					
776	Fan shall operate when 12V or 120V units are in operation					
777						
778	<b><u>Upholstery:</u></b>					
779	Dove					
780						
781	<b><u>Floor Covering:</u></b>					
782	Lonplate II Mica # 421 "UV" - Rollup 4"					
783						
784	<b><u>Wall Panels:</u></b>					
785	Pionite Dolphin Gray #SG246-S					
786						
787	<b><u>Lexan Glass Color:</u></b>					
788	Clear					

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**Ceiling Panel:**

RFP - White

**IV Hooks:**

Four (4) Perko IV clips - (2) in center recess >no velcro< & (1) on each side of patient with velcro straps.

Streetside: Forward edge of cabinet "A" next to the CPR seat cushion - position at ceiling

Curbside: Wall centered between cabinet "S & S1" next to ceiling

Hand Rail Recess: Slightly forward of lights L3 & R2 - no velcro

**Fire Extinguisher:**

Install 5 pound fire extinguisher to curbside pass thru wall - position far forward as possible

**Interior Cabinets:**

**Forward Electrical Floor Closeout:**

Location: Bulkhead floor  
>>> Do not silicone <<<

Cabinet "A"

Upper streetside rear

**Reduce height to 17 1/4"**

Restocking door - center latch - sliding Lexan - (2) gas struts  
Adjustable Shelf: (1) aluminum

Cabinet "B"

Upper streetside above CPR seat

Restocking door - center latch - sliding Lexan - (2) gas struts

	A	B	C	D	E	F
818	Cabinet "C"					
819	Upper streetside above action area					
820	Restocking door - center latch - sliding Lexan - (2) gas struts					
821	Adjustable Shelf: (1) aluminum					
822	<b>Move drawers D &amp; E up 6". Clearance from floor to bottom of drawer "E" is to be 28 1/4"</b>					
823						
824	Cabinet "D"					
825	Streetside rear below cabinet "A"					
826						
827	Solid drop down door - locking lever latch - heavy duty surface mounted hinges (HNG3990)- (2) 1/4" coated restraint cables - thru bolt straps that hold cables with carriage bolts - cables shall be fastened to the cabinet roof with minimal # 10 screws. Install protection on cables where drawer slides rub					
828						
829	<b>SURFACE MOUNTED HINGES SHALL BE THRU BOLTED</b>					
830	Interior Drawers: Two (2) inside of cabinet 4" high - drawers to lock in the in & out positions - "C" pull handle on each drawer.					
831	Interior surface of drop down door to have 1/2" lip on (3) sides					
832	Venting: (2) vents in drop down door - (LOU5672)					
833						
834	Drawer "E"					
835	Streetside below Cabinet "D"					
836	Solid wood face - locking lever latch - drawer to lock in the in & out positions.					
837						
838	CPR Seat: 36" wide - 8" seat back - hinged lid - (2) gas struts - paddle latch					
839	Storage underneath bench					
840						
841						

	A	B	C	D	E	F
842		Cabinets "P 1 - 2 - 3"				
843		Forward of attendants seat - stacked				
844		P1 - locking door - KV-70				
845		P2 - 1/2" Lexan - finger holes - slam latch				
846		P3 - 1/2" Lexan - finger holes - slam latch				
847		Cabinet "P4"				
848		Locate below "P3"				
849		Solid door with plastic vent - Beverage style lock - round with slot				
850						
851						
852		Door "RF" - padded door face - Longboat Key Style Pad				
853		Right front access to exterior compartment				
		Solid door - (2) Lever latches - (3) heavy duty surface mounted plastic hinges (HNG3990) - restraint door at 90 degrees with a cable				
854						
855		<b>SURFACE MOUNTED HINGES SHALL BE THRU BOLTED</b>				
856						
857		Cabinet "RF1" - padded door face				
858		Right front above door "L"				
		Solid door - Right vertical hinge - (2) Lever latches - (3) heavy duty surface mounted plastic hinges (HNG3990) - restraint door at 90 degrees with a cable				
859	change	Adjustable Shelf: (1) aluminum				
860						
861						
862	new	Cabinet "S" - Glove Storage Area				
863	change	Curbside above forward section of squad bench				
		Drop down wooden door with oval slots for removable of gloves				
864		Storage for three (3) boxes of gloves				
865						
866						
867		Cabinet "S1" >width<				
868		Curbside above center section of squad bench				
869	change	Sliding Lexan only				
870						

	A	B	C	D	E	F
871	chage	Cabinet "S2" >Width<				
872		Curbside above rear section of squad bench				
873		Sliding Lexan only				
874		120V Duplex - wall # 2				
875						
876		<b>Interior Grab Handles:</b>				
877		Centerline roof: Full length module - split by roof AC unit - smooth stainless steel				
878		Rear Entry: HND39916 - (1) left side				
879		Rear Entry: HND39916 - (1) right side				
880		Curbside Entry: HND39916 (1) left side				
881		CPR Seat: HND39916 - in front of cabinet above seat - left of seat - to pull your self out of the seat				
882						
883		<b>Squad Bench:</b>				
884		Set bench center back 4"				
885		Auxiliary Stretcher Hardware: NONE				
886		Deceleration barrier: Removable safety net - ceiling to forward end of squad bench - see pictures of their last units				
887		Hold Open: Jedco (2) each				
888		Seats Belts: Locate the belts normally on the face of the bench on the inside of the squad bench - notch the face of the bench to lay the belts to the outside for use.				
889						
890		<b>Waste # 1:</b>				
891		Location: Forward end of squad bench				
892		Drawer to slide to aisle - Dual cable restraints to prevent over extension - use heavy duty slides				
893		Forward end squad bench				
894		<b>Maxxim # 184R Containers</b>				
895						
896		<b>Waste # 2:</b>				
897		Location: Under rear section of the action area				
898		Drawer: Slides towards CPR seat				



	A	B	C	D	E	F
899		Containers: (2) side by side - 6 1/2" high X 2 3/4" wide X 3 1/2" deep - sample in Iveys office				
900						
901		<b>Action Area: Removable Panel Face</b>				
902		Vista Panel				
903		Stainless Steel deck with stainless steel back splash				
904		Light: 18" fluorescent				
905		Oxygen line pressure gauge: One (1)				
906		Oxygen outlet (s): Two (2)				
907		Impact 324K suction unit				
908		12 volt power outlets: One (1)				
909		120 volt Duplex outlets: Two (2)				
910		Life Pak Strap - Heavy duty strap with >plastic< buckle. - Footman loops (2) each - Ship these loose				
911		IV Pump Bracket: Grab handle (10") like on rear doors - see pictures in notebook				
912						
913		<b>Clock:</b>				
914		Emergency Time Manager by Intellitec # 00-00775-000				
915		Location: Action Area				
916						
917		<b>Radio Speaker System:</b>				
918		Interface with the OEM cab radio				
919		Volume Control: Action area				
920		Speakers: Two (2)				
921		Speaker Location: Rear door header - (1) each side				
922						
923		<b>Dome Lights - 12V:</b>				
924		Weldon # 8046-0320-80				
925		Quantity: Eight (8)				
926		Location: Five (5) over primary stretcher side, and three (3) over squad bench.				
927		Switch From: Action area switch panel, primary stretcher low power when entry doors are opened.				
928		Check Out Timer: 15 Minute - switch by curbside entry door - activate streetside bank of lights on low power				

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**Aircraft Swivel Light:**

Truck-Lite Model 07202

Location: Between streetside lights L1 & L2

**Auxiliary 12V DC Power Source:**

NAPA Power Ports # 782-1635 with dust cover flap - battery hot

1. Compartment # 7 - next to 120V power strip
2. Compartment # 7 - next to 120V power strip
3. Action area
4. Book case in cab
5. Passengers side of console in cab

**Antenna Connections:**

1. L1 to CC
  2. L2 to CC
  3. L3 to AA
  4. L4 to AA
  5. L5 to AA
  6. R1 to AA
  7. R2 to radio cmpt - P4
  8. R3 to radio cmpt - P4
- 18" pigtail in ceiling & 36" pigtail at other end

**Intercom System:**

Firecom System: Model 3010R all positions to transmit  
 HM10 Headset Stations: Three (3) each  
 Headsets: UH10S (slotted) - One (1) each - rear  
 Headsets: UH10S (slotted) - Two (2) each - front  
 Headset Hangers HGR-1: Three (3)  
 Interface: MR-1X for a Motorola Astro XGL5000 dual head  
 Lightweight Single-Ear Headset # LW-10S - One (1) Each  
 Extension Cable 15' # HE-150 - One (1) each

**Exhaust Blower:**

	A	B	C	D	E	F
964		In-line blige blower - 4" 240 CFM.				
965		Curbside rear interior wall.				
966		Switch in action area.				
967						
968		*				
969		<< ACCESSORY EQUIPMENT >>				
970		*				
971						
972		<b><u>Stretcher:</u></b>				
973		Type: Set up for Stryker dual mount				
974		Mounting Hardware: Stryker 6377				
975		Cot Plates: No				
976		Cot Hook: Yes				
977		Special Instructions: Install additional set of plates for a model 30 stretcher.				
978						
979		*				
980		<< OXYGEN & SUCTION SYSTEM >>				
981		*				
982						
983		<b><u>CYLINDERS:</u></b>				
984		Pull out tool board with (2) Zico QR-MV brackets - pull handle				
985		Both cylinders to clear body for removal				
986		Regulators: (1) LSP 50 PSI - "T" into single line - ship regulator installed & tie wrapped to cylinder brackets				
987		Number of cylinders: 2				
988		Size of cylinder: Set up for aluminum "M".				
989		Compartment # 4 wall # 3				
990		Cylinder wrench on 30" cable				
991		Cylinder pressure in Vista Panel				
992						
993						
994		<b><u>Oxygen Outlets:</u></b>				
995		Type: Ohio				
996		1. Action area				

	A	B	C	D	E	F
997						
998		2. Action area				
999		3. Wall at head of squad bench				
1000		4. Center handrail recess - forward of AC unit				
1001		<b><u>Regulator Line Pressure Gauge:</u></b>				
1002		Type: Analog dial in action area.				
1003						
1004		<b><u>Suction System:</u></b>				
1005		Impact 324K Self Contained System				
1006		Location: Action area.				
1007						
1008		<b><u>Pre-Delivery Requirements:</u></b>				
1009		1. Weigh unit and record in file				
1010		2. Fill with fuel				
1011		3. Check transmission fluid				
1012		4. Check engine oil level				
1013		5. Check power steering fluid level				
1014		6. Check radiator overflow container level				
1015		7. Check tire pressure				
1016		8. Install temporary license tag				
1017		9. Provide Medicmaster owners manual				
1018		10. Provide O.E.M. chassis owner packet				
1019		11. Provide spare key package				
1020		12. Provide shoreline connector				
1021		13. Install ALF logos				
1022						
1023		Quality Assurance Statement - Freightliner				
1024		Warranty, Conversion 3 year, 36,000 mile - Standard				
1025		Warranty, Conversion Electrical 5 year, 75,000 Miles-Standard				
1026		Warranty, Body Structural 20 year-Standard				
1027		Label, Vehicle height				
1028		Label finished vehicle weight rating				
1029		Payload Weight Certification				
1030		FMVSS Label				
1031						

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Park brake warning label-STD  
parking brake must be engaged to activate auto throttle

Detail interior and exterior of vehicle

\*  
**SHIP LOOSE EQUIPMENT**  
\*

1. Temp. vehicle tag
3. OEM Manuals
4. Four (4) complete sets of all keys
5. Shoreline connector plug - (2) each
6. ALF Owners manuals - (2) each.
7. As built electrical drawings.
8. Life Pak Bracket - see description on AA section
9. Two (2) microphone clip brackets
10. (1) Flotec oxygen flowmeter with Ohio adapter # A63012 - nut & nipple
11. 28 quart waste basket - (2) each
12. Steamlight SL40 Orange Box Light - (1)
13. Life Pak strap with buckle - (1) each - see AA info
14. (1) safety net to be shipped lose with each group of four units.

Lee County EMS  
2005

	A		B		C		D		E		F
1066											

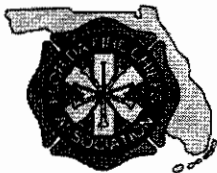
**BID AWARD  
ANNOUNCEMENT**

**05-06-0823**

**FIRE RESCUE VEHICLES,  
& OTHER FLEET EQUIPMENT**  
*Participating Law Enforcement, Fire/Rescue &  
Local Governmental  
Agencies of the State of Florida*

*Coordinated By*

**The  
Florida Fire Chiefs' Association,  
Florida Sheriffs Association  
& Florida Association of Counties**



# MEMO



## FLORIDA SHERIFFS ASSOCIATION

P. O. Box 12519 • Tallahassee, FL 32317-2519  
PHONE (850) 877-2165 • FAX (850) 878-8665  
WEB SITE: <http://www.flsheriffs.org>

DATE: September 29, 2005

TO: **ALL PROSPECTIVE PARTICIPANTS**

FROM: Gary E. Perkins                      Lynn Meek                      Peggy Goff  
Executive Director                      Vehicle Bid Coordinator                      Vehicle Contract Manager

RE: **PARTICIPATING LAW ENFORCEMENT, FIRE/RESCUE &  
LOCAL GOVERNMENTAL AGENCIES OF THE STATE OF FLORIDA  
COOPERATIVE BID FOR FIRE/RESCUE VEHICLES & OTHER FLEET EQUIPMENT  
Bid No. 05-06-0823**

We are pleased to announce that the Florida Fire Chiefs' Association, the Florida Sheriffs Association and the Florida Association of Counties has successfully conducted its sixth statewide competitive bid for fire & rescue vehicles. Bids will be extended and guaranteed to any and all units of local governments/political subdivisions including but not limited to county, local county board of public instruction municipalities and other local public or public safety agencies or authorities within the State of Florida and in accordance with the provisions of Chapter 287, F.S., and 60A, Florida Administrative Code, which elects and is authorized to purchase from a source other than the State of Florida contract.

In addition to the eligible users referenced above and with the consent of the successful bidder(s) purchases may be made under the terms and conditions of this contract by governmental entities located outside the State of Florida. Appropriate governmental entities' purchasing laws, rules and regulations shall apply to purchases made under this contract.

This contract is good from October 1, 2005 thru September 30, 2006.

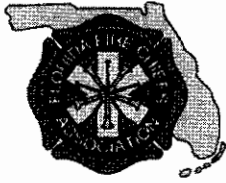
***All interested parties who wish to purchase from this contract may do so by following these simple procedures:***

### **ORDERING INSTRUCTIONS**

1. Contact the designated manufacturer (see page 14) listed which you wish to purchase and advise them of your interest to purchase from the **Fire/Rescue Vehicles & Other Fleet Equipment Bid No. 05-06-0823**. They will assist you with the placement of your order and answer any questions you may have regarding the vehicles purchased through this program.

**IMPORTANT NOTE:** All agencies ordering any FORD or GENERAL MOTORS product, please be advised that you must use the appropriate FIN CODE/FAN CODE for the Florida Sheriffs Associa-





## **FLORIDA FIRE CHIEFS' ASSOCIATION, FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES**

### **2006 FREIGHTLINER M2 Specification #02 (Type I Ambulance, 4x2 Medium Duty)**

The Freightliner M2, Type I Ambulance purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by manufacturer by specification by zone.

<b>ZONE:</b>	<b>All Zones</b>	<b>All Zones</b>
<b>BASE PRICE:</b>	<b>\$103,514.00</b>	<b>\$124,793.00</b>
<b>MANUFACTURER:</b>	American LaFrance	Elite Fire & Safety Equip., Inc.
<b>ZONE:</b>	<b>All Zones</b>	<b>All Zones</b>
<b>BASE PRICE:</b>	<b>\$119,909.00</b>	<b>\$131,095.00</b>
<b>MANUFACTURER:</b>	Hall-Mark Fire Apparatus, Inc.	Quality Emergency Vehicles, Inc.
<b>ZONE:</b>	<b>All Zones</b>	<b>All Zones</b>
<b>BASE PRICE:</b>	<b>\$113,787.00</b>	<b>\$99,319.00</b>
<b>MANUFACTURER:</b>	Ten-8 Fire Equipment, Inc.	Wheeled Coach Industries, Inc.

Purchasers are advised that the above referenced vehicle specification comes equipped as a base unit only. The Florida Fire Chiefs' Association, Florida Sheriffs Association and Florida Association of Counties have identified and equipped the base unit with those specifications and equipment items required to meet KKK-A-1822E, or the most current revision for Type I Ambulance. Since equipment needs and preferences are going to vary from agency to agency - any additional options required or changes to the base unit desired by the purchaser shall be made through the manufacturer listed.

**NOTE:** An official listing of all add/delete options and their prices should be obtained from the appropriate vendor.

#### **LEGEND FOR DELETE/ADD OPTIONS**

Every line will require a **DOLLAR VALUE** or one of the following abbreviations:  
**Std.** = manufacturer's standard equip.  
**Incl.** = included with base specs.  
**NC** = no additional charge  
**NA** = not applicable to the vehicle  
— = option not bid by vendor