Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20060580

- 1. ACTION REQUESTED/PURPOSE: Approve Change Order No. 1 under B-05-26 GUNNERY ROAD WIDENING, to Stevens & Layton, Inc., in the amount of \$691,216.00. Also authorize Chairwoman to execute Change Order on behalf of the Board. This Change Order was anticipated and funds are available.
- 2. WHAT ACTION ACCOMPLISHES: Provides Lee County with a Contractor to perform emergency repairs on damaged Lehigh Acres roadways to facilitate mail delivery.
- 3. MANAGEMENT RECOMMENDATION: Approval recommended.

| 4. Dep | partmental Category 0 | 9 ' - | C9E 5. Meeting Date: 5 - 23 - 2006 | | | | |
|--------|-----------------------|---------|------------------------------------|--------------|--------------------------------|-----------|----------------|
| 6. Age | enda: | 7. Requ | irement/Purpos | e: (specify) | 8. Reque | st Initia | ted: |
| X | Consent | X | Statute | | Commiss | ioner | |
| | Administrative | | Ordinance | | Departmo | ent | Transportation |
| | Appeals | X | Admin. Code | AC-4-4 | Division | | |
| | Public | Other | | | By: Scott Gilbertson, Director | | |
| | Walk-On | | | | | | |

9. Background:

On December 13, 2005, the Board approved the award of B-05-26 GUNNERY ROAD WIDENING to Stevens & Layton, Inc., in the not-to-exceed amount of \$10,207,288.63.

It is requested this Change Order be approved in the amount of \$691,216.00 to allow the Contractor to perform emergency repairs and drainage items on damaged Lehigh Acres roadways.

Funds are available in the following account: PC5410117500.503490.

Attachments: Two (2) Original Change Orders for Execution.

| 10. Review | w for Sched | uling: | | | | _ | | · | _ |
|------------------------|-------------------------------|--------------------|-------|--------------------|---------------------------|--------|------------------|----------------------|------------------------------------|
| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | | Budget | Services 5/11 | | County Manager/P.W. Director |
| 10 5.804 | 200 | N/A | 24793 | aposteloc | Analyst RK 5 110 | Risk' | Grants // 10/06 | 5()) 06 | 8 minder 5. €.00 |
| 11. Com | mission Acti | ion: | | | | J+, - | | see when an expense. | - "A. |
| | Approved | d | | | | | | Red. by Co. | itty į |
| | Deferred | | | | ECEIVED BY OUNTY ADMIN | . (P) | | Date: 90 | (** |
| | Denied | | | ٦ | 5-10-00 | | | Time: | ۶ ا |
| | Other | | | . [| ХСС | - | | 3:4521 | ~ |
| | | | _ | | DUNTY ADMIN | 21/1 | | F | C |
| | | | | | 5-11-01 - 4001 | | | 3/9/06 5:00pm | en constant |

LEE COUNTY CONSTRUCTION CONTRACT CHANGE ORDER

No.: <u>1</u>

(A Change Order requires approval by the Department Director for expenditures under \$50,000, approval by the County Manger for expenditures between \$50,000.01 and \$100,000, or approval by the Board of County Commissioners for expenditures over \$100,000).

| CONTRACT/PROJECT NAME: Guni | nery Road Widen | ing F | C5410117500.503 | 490 |
|--|--|----------------------|---------------------------------------|----------------------|
| CONTRACTOR: Stevens & Layton | | PRO | JECT NO.: 4055 | |
| CONTRACT NO.: 3426 | | BID | NO.: B05-2 | 6 |
| CHANGE REQUESTED BY: County | | DAT | E OF REQUEST: _ | 4/18/06 |
| Upon the completion and execution of authorized to and shall proceed to mak (If you need space other than what has been provided, please | e the following ch | | | the Contractor is |
| Description: Addition of various road roadways. | dway and drainag | e items to assist in | repair of damaged | Lehigh ————— |
| | le our contractor s s to facilitate mai | | ency repairs on dam | naged Lehigh |
| Attachments: (List documents supporti | ng change) See | e attached backup | | |
| CHANGE IN CONTRACT PR Original Contract Price \$10,207,288.63 | RICE: | Original Contract | GE IN CONTRACT Time lendar Days | TIME: |
| Previous Change Order No. $\underline{0}$ to No. $\underline{0}$ \$\overline{0}\$ | | | previous Change C lendar Days | Orders |
| Contract Price prior to this Change Ord \$10,207,288.63 | er | • | or to this Change C lendar Days | rder |
| Net Increase (Decrease) of this Change \$691,216.00 | e Order | • | crease) of this Char lendar Days | nge Order |
| Contract Price will all approved Change \$10,898,504.63 | e Orders | | h all approved Cha lendar Days | nge Orders |
| It is understood and agreed that the accessatisfaction, and represents payment in furnentioned change. | | | | |
| RECOMMENDED: | ACCEPTED | | COUNTY APPRO | VAL: |
| By: Consultant (if applicable) Date | By: | | By: | tor (Under \$50,000) |
| Modified House | Contractor | 1/21/ | • | tor (Onder \$50,000) |
| Department Director Date | Date Accepted: | 4/14/06 | Date Approved: _ | |
| Contracts Mariagrament | (CORPORATE S | EAL) | By: County Administrat | ion (Under \$100,000 |
| APPROVED: | | | Date Approved: | |
| County Attorney's Office Date | | | Ву: | |
| | | | Chairwoman Board of County Co | |
| | | | (Over \$ Date Approved: | 100,000) |

Stevens & Layton, Inc.

Estimate Proposal

| TEM | | | | UNIT | <u>_</u> | | | | |
|-----|---|--------|------|-----------|-------------|--|--|--|--|
| NO. | ITEM DESCRIPTION | QTY | ÜNIT | PRICE | AMOUNT | | | | |
| | | | | | | | | | |
| 1 | Mobilization | 1 | LS | 21,000.00 | 21,0 00 00 | | | | |
| | Moving to 3 different sites, bonds, mi | BC. | | | | | | | |
| 2 | 12" x 18" ORCP | 1,000 | LF | 40.44 | 40,4 10 00 | | | | |
| _ 3 | 14" x 23" ORCP | 180 | LF | 46,20 | 8, 16 00 | | | | |
| 4 | 12" x 18" ORCP MES | 120 | EA | 394.00 | 47,2 30 00 | | | | |
| 5 | 14" x 23" ORCP MES | 14 | RA. | 520.00 | 7,230 00 | | | | |
| 6 | Limerock (fill low spots) | 2,000 | TNS | 25.00 | 50,0 20 00 | | | | |
| | (Material, Haul, Spread, Compact) | | | | | | | | |
| 7 | Grade Swales at MES | 134 | EA | 100,00 | 13,4 10 00 | | | | |
| 8 | Sod | 4,000 | SY | 1.60 | 6,4 20 00 | | | | |
| 9. | Pulvamix, Grade & Compact | 40,000 | SY | 3.85 | 154,0 20 00 | | | | |
| 10 | Prime and Sand | 40,000 | SY | 0.39 | 15,6 20 00 | | | | |
| 11 | Type III Asphalt (1 1/2") | 50,000 | | 6.55 | 327,5 XC 00 | | | | |
| | | 30,000 | 1 | | | | | | |
| | | | | | | | | | |
| | - | | | | | | | | |
| | | | - | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | ****Items 7 & 8 may or may not be used. LCDOT will make a case by | | | | | | | | |
| | case decision for these it | ems. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | - | | | | | |
| | | | | | | | | | |
| | | _ | | | | | | | |
| | | - | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |