

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060607-UTL

**1. Action Requested/Purpose:**

Approve construction of a water distribution and gravity collection systems serving *Bella Terra, Phase 4A-1* to provide potable water service, fire protection and sanitary sewer service to this phase of this proposed single-family and multi-family residential development. This is a Developer contributed asset project located on the south side of Corkscrew Road approximately one mile east of Wildcat Run.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10**

**C10A**

**5. Meeting Date:**

**06-13-2006**

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: S. Ivan Velez 5/25/06  
 S. Ivan Velez, P. E., Acting Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 4,719'± of 8" diameter water main; 7 fire hydrants; 4,325' ± of 8" diameter gravity main; 23 manholes 276'± of 4" diameter force main and one lift station.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 32    TOWNSHIP 46S    RANGE 26E    DISTRICT #

**10. Review for Scheduling:**

| Department Director                        | Purchasing or Contracts | Human Resources | Other  | County Attorney                          | Budget Services              |                              |                              |                              | County Manager / P.W. Director             |
|--|-------------------------|-----------------|--|--|------------------------------|------------------------------|------------------------------|------------------------------|--|
|  |                         |                 |  |  | Analyst                      | Risk                         | Grants                       | Mgr.                         |  |
| <u>J. Lavender</u><br>Date: <u>5/26/06</u> | N/A                     | N/A             | <u>N.O.</u><br><br>T. Osterhout<br>Date: <u>5/24</u> | <u>S. Covert</u><br>Date: <u>5/30/06</u> | <u>JKW</u><br><u>5/30/06</u> | <u>JKW</u><br><u>5/30/06</u> | <u>JKW</u><br><u>5/30/06</u> | <u>JKW</u><br><u>5/30/06</u> | <u>J. Lavender</u><br>Date: <u>5-26-06</u> |

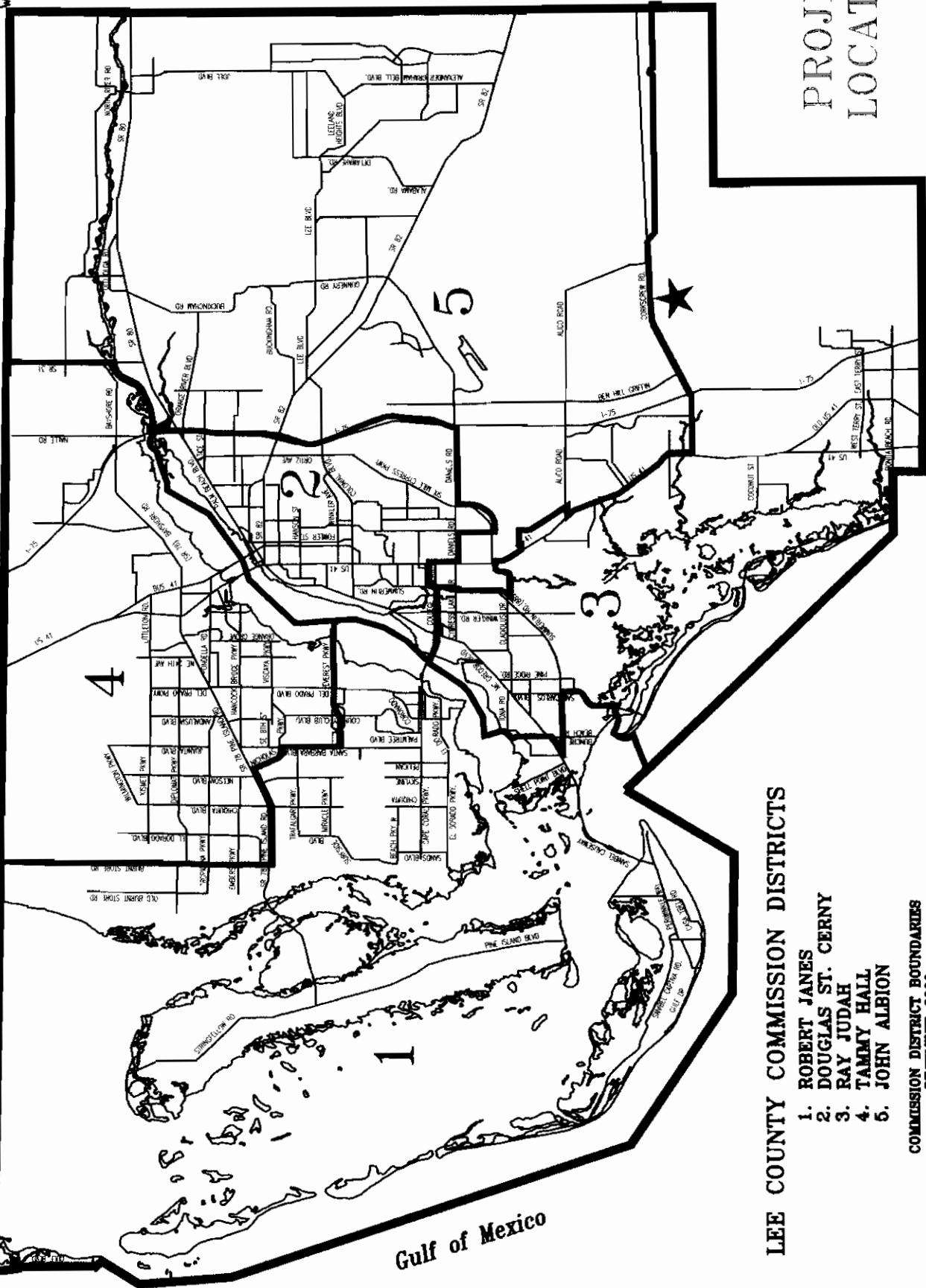
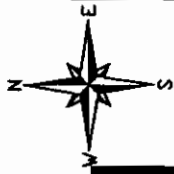
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
 COUNTY ADMIN: [Signature]  
5/30/06 2pm  
 COUNTY ADMIN  
 FORWARDED TO:  
[Signature]  
11 AM

Rec. by CoAtty  
 Date: 5/30/06  
 Time: 11:25 AM  
 Forwarded to:  
[Signature]

**BELLA TERRA PHASE 4A-1  
32-46-26-02-000F8.0000  
COMMISSION DISTRICT # 3 - RAY JUDAH**



**PROJECT  
LOCATION**

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000**

Gulf of Mexico