# Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20040831

- 1. ACTION REQUESTED/PURPOSE: Approve a budget transfer and resolution from the Conservation 2020 project #208800 to the Babcock Acquisition project #208803 in the amount of \$15,561,442 and amend the FY 05-06 CIP accordingly for the purpose of purchasing 5,620.4 acres of the Babcock Ranch in Lee County. Authorize payment of all costs and fees to close, and authorize the Chairwoman or Vice-Chairman and County Staff to execute all additional documentation and take all actions as necessary to perfect the Contract for sale and purchase of the specified portion of the Babcock property.
- 2. WHAT ACTION ACCOMPLISHES: Purchase of environmentally sensitive land.
- **3. MANAGEMENT RECOMMENDATION:** Approve budget transfer and resolution for the purchase of Lee County portion of the Babcock Ranch.

4. De	epartmental Categor	y: AIB	5. Meeting Date: June 27, 2006		
6. Agenda:		7. Requirement/Purpose: (specify)	8. Request Initiated:		
	Consent	Statute	Commissioner		
X	Administrative	Ordinance	Department County Manager/		
	_		County Attorney		
	Appeals	Admin. Code	Division		
	Public	Other	By: Donald Stilwell/David Owen		
_	- Walk-On				

#### 9. Background:

On November 16, 2004, the Board approved a portion of the Conservation 2020 millage to be dedicated to the purchase of the Lee County portion of the Babcock Ranch. In the current FY 05-06, the Babcock sub fund project budget is \$26,438,558. The transfer of funds of \$15,561,442 from the Conservation 2020 primary fund will provide the additional funds necessary to purchase the Babcock property for a not to exceed amount of \$42,000,000 (including closing costs). With the approval of the transfer, the Conservation 2020 project will be reduced by \$15,561.442 in FY 05-06, but pending Board approval of the millage for the next year, the fund will be reimbursed during the FY 06-07 budget cycle.

On November 29, 2005 the County entered into a Purchase and Sale Agreement with the several agencies of the State and Kitson & Partners for acquisition of the Babcock Ranch. On May 23, 2006 the Board approved the first amendment to agreement for sale and purchase of the Babcock Ranch.

This bluesheet approves the budget transfers necessary to facilitate the closing of the property on July 25, 2006.

10. Reviev	v for Schedi	uling:					
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Service	4	County Manager/P.W. Objector
					Analyst Risk Gra	nts Mgr.	6-14-06
11. Com	mission Acti Approved Deferred Denied Other		_	صاه (۱۹) ما	RECEIVED BY COUNTY ADMIN: COUNTY ADMIN FORWARDLD TO:	Rec. by Condition Date:	oAtty Ob On To:
					61/4/06 9AM	JHOPE	

## REQUEST FOR TRANSFER OF FUNDS

FUND NAME: <u>Cap In</u>	ip- Conserv 20-20 DA	ATE: <u>June 14, 2006</u>	BATCH N	1O.:	
FISCAL YEAR: <u>05-06</u>	FUND NO.: 3010	3 DOC. TYPE: <u>YB</u>	LEDGER 1	ГҮРЕ: <u>ВА</u>	
TO: No	TO: Non-Departmental		Interfund Transfers		
	ivision Name)	(1	Program Name	e)	
Business Unit (		in the following order: nd, subfund); Object Ad		ary; Subledger	
Account Numb	<u>er</u>	Object Name		<u>DEBIT</u>	
GC5810130103.50919	0.T30108	Sub-fund Transfer to F	und 30108	\$ 15,561,442	
TOTAL TO:				<u>\$ 15,561,442</u>	
FROM: Ca	pital Improvement	Car	oital Improvem	ent	
	Division Name)		Program Name		
Account Number	<u>er</u>	Object Name		<u>CREDIT</u>	
20880030103.506540		Improvements Constru	ction	\$ 15,561,442	
TOTAL FRO	M:			\$ 15,561,442	
EXPLANATION: To p	rovide additional fun	ds for the acquisition of	f the Babcock p	property.	
DIVISION DIRECTOR	R SIGNATURE/DAT	E DEPARTMENT	HEAD SIGNA	TURE/DATE	
DBO: APPROVAL	DENIAL			6-15-6C DATE	
OPS. MGR.: APPROV	AL DENIAL	OPS. ANALYST	1	6/16/06	
		OPS. MGR. SIĞI	NATURE	DATE	
CO. MGR.: APPROVA	AL DENIAL	CO. MANAGER	SIGNATURE	DATE	
BCC APPROVAL DA	ГЕ:	BCC CHAIRMA	NSIGNATUR	·F	
DA NO	1 4 Tent v				
BA. NO.	AUTH	CODE	IKANS DATE		

## RESOLUTION#

Amending the Babcock Ranch Acquisition Fund #30108 Budget to incorporate the unanticipated receipts into Estimated Revenues and Appropriations for the fiscal year 2005-2006.

WHEREAS, in compliance with the Florida Statutes 129.06(2), it is the desire of the Board of County Commissioners of Lee County, Florida, to amend the Babcock Ranch Acquisition Fund #30108 budget for \$15,561,442 of unanticipated revenue from a sub-fund transfer and an appropriation of a like amount for other contracted services and;

WHEREAS, the Babcock Ranch Acquisition Fund #30108 budget shall be amended to include the following amounts, which were previously not included.

### **ESTIMATED REVENUES**

Prior Total: Additions		\$26,438,558	
GC5810130108.381900.930103	Sub-fund Transfer From Fund 30103	15,561,442	
Amended Total Estimated Revenue	es	\$42,000,000	
	<b>APPROPRIATIONS</b>		
Prior Total: Additions		\$26,438,558	
20880330108.506540	Improvements Construction	15,561,442	
Amended Total Appropriations		\$42,000,000	
Babcock Ranch Acquisition Fund # and Appropriation accounts.	SOLVED by the Board of County Commis 30108 budget is hereby amended to show the ambers at a regular Public Hearing by the E	ne above additions to its Estimated Revenue	
ATTEST: CHARLIE GREEN, EX-OFFICIO CLERK	Board	D OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA	
By:			
DEPUTY CLERK		CHAIRWOMAN	
		APPROVED AS TO FORM	
		OFFICE OF COUNTY ATTORNEY	
DOC TYPE YA			
LEDGER TYPE BA			