|                                                                                                     |                                                       | Lee Co             | -                      | ard Of Cou                               | -                |                 | ners Blu            | e Sheet I     | No. 20060834                                         |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------|------------------------------------------|------------------|-----------------|---------------------|---------------|------------------------------------------------------|
| 1. ACTION R                                                                                         | EQUESTE                                               | D/PURPOSE          |                        |                                          |                  |                 | ficial Faithfu      | l Performa    | ance Bonds                                           |
| 2. WHAT AC                                                                                          | TION ACC                                              | OMPLISHE           | S: Assur               | es complianc                             | e with th        | ne provisio     | ons of F.S. 13      | 37.05 (cop    | y attached).                                         |
| 3. MANAGEN                                                                                          |                                                       |                    | TION:                  | Approval.                                |                  |                 |                     |               |                                                      |
| 4. Department                                                                                       | tal Category                                          | ' <b>:</b> 1       | C.                     | 10                                       |                  | 5.              | Meeting Dat         | te: /a·       | 27-2006                                              |
| 6. Agenda:  X Conser  Admin  Appea  Public  Walk-6  9. Background  The above-refer  County officers | istrative<br>Is<br>On<br>I:<br>renced statut          | X                  | quireme State Ordi Adm | nt/Purpose:<br>ute<br>inance<br>in. Code | 137.05           | Co<br>De<br>Div |                     | tiated: Co    | ounty Administration Budget Services Budget Director |
| The Risk Mana<br>solvent sureties                                                                   |                                                       | e has examin       | ed the su              | fficiency of s                           | said bond        | is and has      | found them          | all to be un  | nderwritten by                                       |
| 10. Review for                                                                                      |                                                       |                    |                        |                                          |                  |                 |                     |               |                                                      |
| Director                                                                                            | Purchasing or Contracts                               | Human<br>Resources | Other                  | County<br>Attorney                       |                  | Bud             | get Services        |               | County Manager/P.W.  Director                        |
| 6/15/0b                                                                                             |                                                       |                    |                        | 1)                                       | Analy<br>1801110 | st Risk         | 1915/20             | 2 is b        | 6 15-04                                              |
| I                                                                                                   | on Action:<br>Approved<br>Deferred<br>Denied<br>Other |                    |                        | 6/11                                     | ·<br> -<br>      | COUNTY A        | DMIN:<br>10:56 TWP. | Date.<br>Time | 112100                                               |
|                                                                                                     |                                                       |                    |                        |                                          |                  | 11/             | :1.'                | 1 0           | orded to:                                            |

# LEE COUNTY

# **Public Officials Bonds**

|            | Public Official | Official        | Amount    | Curaty                      | Bond Number           | Torm     |
|------------|-----------------|-----------------|-----------|-----------------------------|-----------------------|----------|
| Last       | First           | Capacity        | 21100116  | Surety                      | bolla Natilibel       | 9        |
| Albion     | John            | Commissioners   | \$2,000   | Hartford Fire Ins. Co.      | 21 BSBDD1873 11/16/08 | 11/16/08 |
| Hall       | Tammara         | Commissioners   | \$2,000   | Hartford Fire Ins. Co.      | 21 BSBDD1880 11/16/08 | 11/16/08 |
| Curtis     | Cathy           | Tax Collector   | \$15,000  | Hartford Fire Ins. Co.      | 21 BSBDD1876 01/01/09 | 01/01/09 |
| Green      | Charlie         | Clerk of Courts | \$100,000 | Hartford Fire Ins. Co.      | 21 BSBDD1879          | 01/01/09 |
| Janes      | Robert P.       | Commissioners   | \$2,000   | Hartford Fire Ins. Co.      | 21 BSBDD1874          | 11/16/08 |
| Judah      | Ray             | Commissioners   | \$2,000   | Hartford Fire Ins. Co.      | 21 BSBDD1872 11/16/08 | 11/16/08 |
| Scott      | Mike            | Sheriff         | \$10,000  | Hartford Fire Ins. Co.      | 21 BSBDD1878 01/04/09 | 01/04/09 |
| St. Cerny  | Doug            | Commissioners   | \$2,000   | <b>Continental Casualty</b> | 141801541             | 11/19/06 |
| Wilkinson  | Ken             | Property Appr.  | \$25,000  | Hartford Fire Ins. Co.      | 21 BSBDD1877 01/01/09 | 01/01/09 |
| Harrington | Sharon          | Spvr. Elections | \$5,000   | Hartford Fire Ins. Co.      | 21 BSBDD1875 01/01/09 | 01/01/09 |

public officials bonds 6/14/2006







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# Hartford Fire Insurance Company

(a member of Hartford Insurance Group) (view securities for related issuers)

A.M.Best #: 02231 NAIC #: 19682 FEIN #: 060383750

Phone: 860-547-5000 Address: Hartford Plaza Fax: 860-547-6343 Hartford, CT 06115

Web: www.thehartford.com

Assigned to companies that have, in our opinion, a superior ability to meet their ongoing obligations to policyholders.



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#### Best's Ratings

Financial Strength Ratings **View Definitions** 

Rating: A+ (Superior) Affiliation Code: p (Pooled)

Financial Size Category: XV (\$2 billion or more)

Outlook: Stable Action: Affirmed

Effective Date: July 14, 2005

\* Denotes Under Review Best's Ratings

#### View Definitions Issuer Credit Ratings

Long-Term: aa-Outlook: Stable Action: Assigned Date: July 14, 2005

### Reports and News

Visit our NewsRoom for the latest news and press releases for this company and its A.M. Best Group.



Best's Company Report - includes Best's Financial Strength Rating and rationale along with comprehensive analytical commentary, detailed business overview and key financial data.

Report Revision Date: 07/22/2005 (represents the latest significant change). Historical Reports are available in Best's Company Report Archive.

Best's Executive Summary Reports (Financial Overview) - available in three versions, these presentation style reports feature balance sheet, income statement, key financial performance tests including profitability, liquidity and reserve analysis.

Data Status: 2006 Best's Statement File - P/C, US. Contains data compiled as of 5/12/2006 (Quality Cross Checked).

- Single Company five years of financial data specifically on this company.
- . Comparison side-by-side financial analysis of this company with a peer group of up to five other companies you select.
- . Composite evaluate this company's financials against a peer group composite. Report displays both the average and total composite of your selected peer group.

Note: Adobe Reader is required to view the reports listed above. This software is available free from Adobe Systems Inc. An Excel export option is also available once the report has been opened using Adobe Reader.



Best's Key Rating Guide Presentation Report - includes Best's Financial Strength Rating and financial data as provided in Best's Key Rating Guide products.

Data Status: 2004 Financial Data (Quality Cross Checked).

#### Financial and Analytical Products

Best's Property/Casualty Center - Premium Data & Reports

Best's Key Rating Guide - P/C, US & Canada

Best's Statement File - P/C, US

Best's Statement File - Global

Best's Insurance Reports - P/C, US & Canada

Best's State Line - P/C, US

Best's Insurance Expense Exhibit (IEE) - P/C, US

Best's State/Line (Combined Lines) - P/C, US







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# **CNA Insurance Companies**

(a member of CNA Insurance Companies)

A.M.Best #: 18313

Stock Ticker: New York Stock Exchange NYSE CNA

Address: CNA Center, 333 S. Wabash

Chicago, IL 60685

Phone: 312-822-5000 Fax: 312-822-5459 Web: www.cna.com Assigned to companies that have, in our opinion, an excellent ability to meet their ongoing obligations to policyholders.



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# **Best's Ratings**

Financial Strength Ratings View Definitions

Rating: A (Excellent)

Financial Size Category: XV (\$2 billion or more)

Outlook: Stable Action: Affirmed

Effective Date: May 25, 2006

\* Denotes Under Review Best's Ratings

# Issuer Credit Ratings View Definitions

Long-Term: a Outlook: Stable Action: Affirmed Date: May 25, 2006



# Understanding Best's Ratings

#### Reports and News

Visit our NewsRoom for the latest news and press releases for this company and its A.M. Best Group.



Best's Company Report - includes Best's Financial Strength Rating and rationale along with comprehensive analytical commentary, detailed business overview and key financial data.

Report Revision Date: 05/25/2006 (represents the latest significant change). Historical Reports are available in Best's Company Report Archive.

- Best's Executive Summary Reports (Financial Overview) - available in three versions, these presentation style reports feature balance sheet, income statement, key financial performance tests including profitability, liquidity and reserve analysis.

Data Status: 2006 Best's Statement File - P/C, US. Contains data compiled as of 5/12/2006 (Quality Cross Checked).

- Single Company five years of financial data specifically on this company.
- Comparison side-by-side financial analysis of this company with a peer group of up to five other companies you select.
- Composite evaluate this company's financials against a peer group composite. Report displays both the
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**Note:** Adobe Reader is required to view the reports listed above. This software is available free from Adobe Systems Inc. An Excel export option is also available once the report has been opened using Adobe Reader.



Best's Key Rating Guide Presentation Report - includes Best's Financial Strength Rating and financial data, as provided in Best's Key Rating Guide products.

Data Status: 2004 Financial Data (Quality Cross Checked).

# Financial and Analytical Products

Best's Property/Casualty Center - Premium Data & Reports

Best's Key Rating Guide - P/C, US & Canada

Best's Statement File - P/C, US

Best's Statement File - Global

Best's Insurance Reports - P/C, US & Canada

Best's State Line - P/C, US

Best's Insurance Expense Exhibit (IEE) - P/C, US

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Select Year: 2005 <u>→</u> Go

The 2005 Florida Statutes

Title XI
COUNTY ORGANIZATION AND INTERGOVERNMENTAL
RELATIONS

Chapter 137
BONDS OF COUNTY
OFFICERS

View Entire Chapter

137.05 Duty of boards of county commissioners.—The board of county commissioners of each county shall at its regular meetings in January and June of each year examine carefully as to the sufficiency of bonds of the county officers, and if it has reason to believe that the sufficiency of any bond has become impaired, it must at once require the officer to execute and file with the proper officer a new bond for the same amount and under the same conditions as his or her former bond.

History.--s. 2, ch. 4413, 1895; GS 825; RGS 1572; CGL 2420; s. 839, ch. 95-147; s. 24, ch. 98-34.

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