Lee County Board Of County Commissioners Agenda Item Summary Blue Sheet No. 20060763											
1. ACTION REQUESTED/PURPOSE: Award Service Provider Agreement for CN-06-03											
COMMERCIAL/INDUSTRIAL LANDS STUDY to Basile Baumann Prost & Associates, Inc., in the not-to-											
exceed amount of \$91,545.00. Also, authorize Chairwoman to execute Agreement on behalf of the Board											
upon receipt. This project was anticipated and funds are available.											
2. WHAT ACTION ACCOMPLISHES: Provides Lee County with a Consultant to perform a											
Commercial/Industrial Lands Study to identify appropriate lands for economic development.											
3. MANAGEMENT RECOMMENDATION: Approval recommended.											
J. MANAGEMENT RECOMMENDATION. Approval recommended.											
710											
4. Departmental Category:							5. Meeting Date: 6 - 27 - 2006				
6. Agenda: x Consent	7.1	7. Requirement/Purpose: (specify) Statute				8. Request Initiated: Commissioner					
Adminis	Administrative		Or	dinance			tment 🔒		unity Dev	elopment	
Appeals			X Ad	min. Code	_AC-4-4	Division	on 🦯	V -67561			
Public			Otl	her		_ B	By: Mai	ry Gibbs, l	<u>Director</u>		
Walk-O											
9. Background:											
On February 21, 2006, the Board approved the ranking of consultants and authorized negotiations to commence											
with the number one ranked firm. The ranking was as follows: (1) Basile Baumann Prost & Associates, Inc.; (2)											
Clarion Associates and (3) Strategic Planning Group, Inc.											
Nagotiations were successful with the number one ranked firm Rasile Raumann Prost & Associates Inc. for the											
Negotiations were successful with the number one ranked firm, Basile Baumann Prost & Associates, Inc. for the											
not-to-exceed amount of \$91,545.00.											
Funds are available in the following account: GC5190315500.503190.											
I unds are available in the following account. GC3170313300.303170.											
10. Review for Scheduling:											
	hasing	Human		County						unty	
Director	or itracts	Resources	Other	Attorney		Budget Services			Manager/P.W. Director		
Milion Ox		N/A		Undrin	Analyst	Risk	Grants	Mgr.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	74101	
MILLION DE	1	- "		Fuser	- CV.	R W	1/2/26	12/14/06		dision	
11. Commission Action:											
Approved Rec. by CoAtty											
Deferred											
Denied RECEIVED BY COUNTY ADMIN: CA											
Other 6/12/86 12:38 NP. 8:30 Am											
Forwarded To:											
COUNTY ADMAN /// LORN ARPED TO THE COUNTY ADMAN											
13 WALLAND											
					1/1 Am	1					