Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 200060826

1. ACTION REQUESTED/PURPOSE: Accept EMS Matching Grant in the amount of \$56,921.25 from the Florida Bureau of Emergency Medical Service for the purpose of promoting Stay Alive Just Drive Program. Also approve a budget amendment resolution in the amount of \$56,921.25.

2. WHAT ACTION ACCOMPLISHES:

The action gives budgetary authority to accept the grant funds while completing the agreement process with the Florida Bureau of Emergency Medical Service.

3. MANAGEMENT RECOMMENDATION:

Management recommends approval.

4. D	epartmental Category:	07 CTC		5. Meetin	ng Date:	6/27/06	
6. A	genda:	7. Requirement/Purpos	e: (specify)	8. Reque	st Initiat	ted:	
x	Consent	Statute		Commiss	ioner		
	Administrative	Ordinance		Departm	ent		
	Appeals	Admin. Code		Division		Public Safety	مدد
	Public	x Other		Ву:	John D	. Wilson, Director	WV
]			

9. Background:

Lee County EMS matching grant application for the promotion of a Stay Alive Just Drive Program was approved by the Florida Bureau of Emergency Medical Service. The grant funds of \$56,921.25 represent 75% of the project cost. Lee County's 25% matching contribution will be \$18,973.75. Total project cost is \$75,895.00. No recurring cost of equipment is expected.

The Stay Alive Just Drive Program will be a public education program encouraging drivers to focus on driving while avoiding distractions such as talking on cell phones, eating etc.. The funds will be used to lease for one year, 7 strategically located billboards in Lee County with the Stay Alive Just Drive message. Brochures and bumper stickers will be printed for distribution at speaking engagements and public events.

Grant proceeds will be available in account string:

Printing (External) 12084000100.334290.9007.504710: \$4,533.75

Match 14084000100.504710: \$1,511.25

Promotional Advertising and Expenses 12084000100.334290.9007.504810: \$52,387.50

Match 14084000100.504810:\$17,462.50

10. Review for Schedu	uling:								
Department Purchasing or Contracts	Human Resources	Other	County Attorney		Budget	Services		Coun Manager Direct	/P.W.
WEBLY SOCIAL	NA		No. N	Analyst	Risk of	Grants.	1 1		_{પ્રદર્શના}
11. Commission Acti Approved Deferred	d		७ वि वि		RECEIVED COUNTY A	DMIN;	Resident States	CoAtty	
Denied Other					COUNTY A		Time		
				•	FORWARD Gli St		1/3/00		<u> </u>

RESOLUTION#

Amending the General Fund Budget, Fund 00100 to incorporate the unanticipated receipts into Estimated Revenues and Appropriations for the fiscal year 2005-2006.

WHEREAS, in compliance with the Florida Statutes 129.06(2), it is the desire of the Board of County Commissioners of Lee County, Florida, to amend the General Fund Budget, Fund 00100 for \$ 56,921 of the unanticipated revenue from Grant funding and an appropriation of a like amount for grant expenditures and;

ESTIMATED REVENUES

WHEREAS, the General Fund Budget, Fund 00100 shall be amended to include the following amounts which were previously not included.

Prior Total:		0.500.544.054
Additions		\$ 538,746,351
12084000100.334290.9007	EMS Stay Alive Just Drive	\$ 56,921
Amended Total Estimated Reven	ues	\$ 538,803,272
	APPROPRIATIONS	
Prior Total: Additions		\$ 538,746,351
12084000100.504710 12084000100.504810	Printing, Binding & Copying Promotional Advertising	\$ 4,534 \$ 52,387
Amended Total Appropriations		\$ 538,803,272
Duly voted upon and adopted in C day of, 2006. Attest: Charlie Green, Ex-Officio Clerk		the Board of County Commissioners on this DARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA
By:		
DEPUTY CLERK		CHAIRMAN
		APPROVED AS TO FORM
		OFFICE OF COUNTY ATTORNEY
DOC TYPE YA LEDGER TYPE BA		

FORWARD WITH AGREEMENT AND BLUE SHEET

ALL INFORMATION IS REQUIRED - DO NOT LEAVE ANY BLANKS - USE N/A WHEN NOT APPLICABLE

GRANT AT A GLANCE

GRANT AWARD INFORMATION

1. County Grant ID (project #):	12804000100.334	1290.9007				
2. Title of Grant:	Just Drive	Just Drive Stay Alive Program				
3. Amount of Award:	\$56,921.25	\$56,921.25				
4. Amount of Match Required:	\$18,973.75		· · · · · · · · · · · · · · · · · · ·			
5. Type of Match: (cash, in-kind etc)	Match: Cash					
6. SOURCE OF GRANT FUNDS & CATALOG NUMBER:						
FEDERAL CFDA#		STATE 🖂 CS	SFA #64.005			
7. Agency Contract Number: M	16060					
8. Contract Period:	Begin Date: 5/30	0/06	End Date: 6/30/07			
9. Name of Subrecipient(s)						
10. Business Unit(s):						
12. Has this Grant been Funded Before? YES X NO If YES When? 13. Is Grant Funding Anticipated in Subsequent Years? YES X NO						
14. If Grant Funding Ends Will If YES What is the Lee C	County Budget Im		• • — —			
1st Year 4 th Year	2 nd Year 5 th Year		3 rd Year			
Check Box if Additional is provided in Comment	Information on P Section on page 2 FMENT INFORM fety / EMS	MATION	et Impact			
Deputy Public Safety Direct	tor Chris Hansen	Phone #: 3	35-1604			
Fiscal Mgr. Patti Hojnacki		Phone #: 3	35-1609			
	Page 1 of	F 2				

he agency you signed this	NFORMATION s agreement with)					
Grantor Agency:	Florida Department of Health					
Program Title/Divi	ision: Bureau of Emergency Medical Services					
Agency Contact:						
Phone Number:	(850) 245-4444 Ext 2737					
Mailing Address:	4052 Bald Cypress Way, Bin C 18 Tallahassee, Florida 32399-1738					
RCE OF FUNDS						
Original Funding Source: (name of agency where fundi	EMS Trust Fund ing originated from)					
Pass Through Agen	ncy:					
(middleman if any? Example of FL DOT is the pass-through	le: federal \$\$ from US DOT given to STATE of FL DOTthen from STATE DOT to Lee County DOT STATE gh agency).					
Explain: funding received in a S, please indicate condition Agency Information)	MENTS a separate subfund? YES X NO (Example: you need to return interest					
MENTSINSTRUC	TIONS:					
	he agency you signed this Grantor Agency: Program Title/Divi Agency Contact: Phone Number: Mailing Address: RCE OF FUNDS Original Funding Source: (name of agency where fundi Pass Through Agen (middleman if any? Exampl of FL DOT is the pass-through Additional Informat Is the County a Gray Subrecipient in #3 and Subrecipient in #4 and Subreci					



Secretary

Jeb Bush Governor

May 30, 2006

Ms. Tamara Hall Chairperson Lee County Board of County Commissioners Post Office Box 398 Fort Myers, FL 33902-0398

Dear Ms. Hall:

It gives me great pleasure to inform you that your organization has been awarded an emergency medical services (EMS) matching grant, number M6060, in the amount of \$56,921.25, which is 75 percent of the total project costs. According to section 401.113, *Florida Statutes*, the grant is 75 percent state funds and 25 percent matching funds, which must be provided by the applicant. Your required local cash match for this grant is \$18,973.75. The purpose of this matching grant is to assist your organization in implementing a safe driving program using billboards, bumper stickers, and brochures.

You acknowledge acceptance of the grant terms and conditions when you draw or otherwise obtain funds from the grant payment system. Your signed grant application acknowledges you have read, understood, and will comply with all terms and conditions of the approved grant and departmental rules. You may place these funds in any type of bank account you choose; however, any interest earned on these funds must be returned to the department.

By separate letter, the Bureau of Emergency Medical Services will provide you and the individual identified as the contact person in your application, a copy of the approved grant budget, a list of any special grant conditions, and the due dates of the required grant reports. This matching grant begins on the date of this letter and will end June 30, 2007.

Thank you for your continued support and involvement in improving and expanding the prehospital EMS system. If you need assistance, please feel free to contact Mr. Ed Wilson, Program Administrator in the Bureau of EMS, at (850) 245–4440, extension 2737, or Mr. Alan Van Lewen, Health Services and Facilities Consultant in the Bureau of EMS, at (850) 245–4440, extension 2734.

Sincerely,

M. Rony François, M.D., M.S.P.H., Ph.D. Secretary, Department of Health

MRF/ew

cc: Mr. David Kainrad

Stry Aline Tust Duce

EMS MATCHING GRANT APPLICATION

FLORIDA DEPARTMENT OF HEALTH Bureau of Emergency Medical Services

Complete all items unless instructed differently within the application

Type of Grant Requested: 🔲 Rural X Matching					
ID. Code (The State Bureau of EMS will assign the ID Code – leave this blank)					
1. Organization Name: Lee County Board of Comm	issioners				
Grant Signer: (The applicant signatory who has a documents. This individual must also sign this appli Name: Tamara Hall					
Position Title: Chairwoman					
Address: P.O. Box 398					
City: Ft. Myers	County: Lee				
State: Florida	Zip Code: 33902-0398				
Telephone: 239-335-2226 Fax Number: 239- 477-2054					
E-Mail Address: thall@leegov.com					
3. Contact Person: (The individual with direct knowledge of the project on a day-to-day basis and responsibility for the implementation of the grant activities. This person may sign project reports and may request project changes. The signer and the contact person may be the same.) Name: David Kainrad					
Position Title: EMS Administrative Manager					
Address: 14752 Ben Pratt – Six Mile Cypress Parkway					
City: Ft. Myers	County: Lee				
State: Florida	Zip Code: 33912				
Telephone: 239-335-1614	Fax Number: 239-335-				
	E-mail Address:davek@leegov.com				

DH Form 1767, Rev. June 2002

4. Legal Status of Applicant Organization (Check only one response): (1) Private Not for Profit [Attach documentation-501 (3) ©] (2) Private For Profit (3) City/Municipality/Town/Village (4) X County (5) State (6) Other (specify):				
5. Federal Tax ID Number (Nine Digit Number). VF 590600702				
6. EMS License Number: <u>2594</u> Type: ☐Transport ☐Non-transport X Both				
7. Number of permitted vehicles by type:BLS 46_ALS Transport 15 ALS non-transport.				
8. Type of Service (check one): ☐Rescue ☐Fire X Third Service (County or City Government, nonfire) ☐Air ambulance: ☐Fixed wing X Rotowing ☐Both ☐Other (specify)				
9. Medical Director of licensed EMS provider: If this project is approved, I agree by signing below that I will affirm my authority and responsibility for the use of all medical equipment and/or the provision of all continuing EMS education in this project. [No signature is needed if medical equipment and professional EMS education are not in this project.]				
Signature: Date:				
Print/Type: Name of Director				
FL Med. Lic. No				
Note: All organizations that are not licensed EMS providers must obtain the signature of the medical director of the licensed EMS provider responsible for EMS services in their area of operation for projects that involve medical equipment and/or continuing EMS education.				
If your activity is a research or evaluation project, omit Items 10, 11, 12, 13, and skip to Item Number 14. Otherwise, proceed to Item 10 and the following items.				
10. <u>Justification Summary:</u> Provide on no more than <u>three</u> one sided, double spaced pages a summary addressing this project, covering each topic listed below.				
 A) Problem description (Provide a narrative of the problem or need); B) Present situation (Describe how the situation is being handled now); C) The proposed solution (Present your proposed solution); D) Consequences if not funded (Explain what will happen if this project is not funded); E) The geographic area to be addressed (Provide a narrative description of the geographic area); F) The proposed time frames (Provide a list of the time frame(s) for completing this project); G) Data Sources (Provide a complete description of data source(s) you cite); H) Statement attesting that the proposal is not a duplication of a previous effort (State that this project doesn't duplicate what you've done on other grant projects under this grant program). 				

Next, only complete <u>one</u> of the following: Items 11, 12, <u>or</u> 13. Read all three and then select and complete the one that pertains the most to the preceding Justification Summary.

- 11. Outcome For Projects That Provide or Effect Direct Services To Emergency Victims: This may include vehicles, medical and rescue equipment, communications, navigation, dispatch, and all other things that impact upon on-site treatment, rescue, and benefit of emergency victims at the emergency scene. Use no more than two additional one sided, double-spaced pages for your response. Include the following.
- A) Quantify what the situation has been in the most recent 12 months for which you have data (include the dates). The strongest data will include numbers of deaths and injuries during this time.
- B) In the 12 months <u>after</u> this project's resources are on-line, estimate what the numbers you provided under the preceding "(A)" should become.
- C) Justify and explain how you derived the numbers in (A) and (B), above.
- D) What other outcome of this project do you expect? Be quantitative and explain the derivation of your figures.
- E) How does this integrate into your agency's five year plan?
- 12. <u>Outcome For Training Projects</u>: This includes training of all types for the public, first responders, law enforcement personnel, EMS and other healthcare staff. Use no more than <u>two</u> additional one sided, double-spaced pages for your response. Include the following:
- A) How many people received the training this project proposes in the most recent 12 month time period for which you have data (include the dates).
- B) How many people do you estimate will successfully complete this training in the 12 months <u>after</u> training begins?
- C) If this training is designed to have an impact on injuries, deaths, or other emergency victim data, provide the impact data for the 12 months <u>before</u> the training and project what the data should be in the 12 months after the training.
- D) Explain the derivation of all figures.
- E) How does this integrate into your agency's five year plan?
- 13. <u>Outcome For Other Projects</u>: This includes quality assurance, management, administrative, and other. Provide numeric data in your responses, if possible, that bear directly upon the project and emergency victim deaths, injuries, and/or other data. Use no more than <u>two</u> additional one sided, double-spaced pages for your response. Include the following.
- A) What has the situation been in the most recent 12 months for which you have data (include the dates)?
- B) What will the situation be in the 12 months after the project services are on-line?
- C) Explain the derivation of all numbers.
- D) How does this integrate into your agency's five year plan?

Skip Item 14 and go to Item 15, unless your project is research and evaluation and you have not completed the preceding Justification Summary and one outcome item.

- 14. <u>Research and Evaluation Justification Summary, and Outcome:</u> You may use no more than <u>three</u> additional one sided, double spaced pages for this item.
- A) Justify the need for this project as it relates to EMS.
- B) Identify (1) location and (2) population to which this research pertains.
- C) Among population identified in 14(B) above, specify a past time frame, and provide the number of deaths, injuries, or other adverse conditions during this time that you estimate the practical application of this research will reduce (or positive effect that it will increase).
- D) (1) Provide the expected numeric change when the anticipated findings of this project are placed into practical use.
 - (2) Explain the basis for your estimates.
- E) State your hypothesis.
- F) Provide the method and design for this project.
- G) Attach any questionnaires or involved documents that will be used.
- H) If human or other living subjects are involved in this research, provide documentation that you will comply with all applicable federal and state laws regarding research subjects.
- I) Describe how you will collect and analyze the data.
- 15. <u>Statutory Considerations and Criteria:</u> The following are based on s. 401.113(2)(b) and 401.117, F.S. Use no more than <u>one</u> additional double spaced page to complete this item. Write N/A for those things in this section that do not pertain to this project. Respond to all others.

Justify that this project will:

- A) Serve the requirements of the population upon which it will impact.
- B) Enable emergency vehicles and their staff to conform to state standards established by law or rule of the department.
- C) Enable the vehicles of your organization to contain at least the minimum equipment and supplies as required by law, rule or regulation of the department.
- D) Enable the vehicles of your organization to have, at a minimum, a direct communications linkup with the operating base and hospital designated as the primary receiving facility.
- E) Enable your organization to improve or expand the provision of:
 - 1) EMS services on a county, multi county, or area wide basis.
 - 2) Single EMS provider or coordinated methods of delivering services.
 - 3) Coordination of all EMS communication links, with police, fire, emergency vehicles, and other related services.

Lee County EMS Stay Alive-Just Drive Matching Grant

10) <u>Justification Summary</u>

- Problem Description: During Calendar Year 2005, Lee County Department of Transportation reported 15,518 vehicle crashes were recorded by Lee County law enforcement agencies. There were 143 recorded traffic fatalities and more that 7,657 individuals required medical treatment as a direct result of vehicle crashes. Of the crashes reported, it was determined that a minimum of 25% or 3,879 crashes were directly caused due to driver distractions (i.e. cell phone usage, grooming). There is a need to for a broad base community education campaign to promote safe driving habits in order to reduce the number of vehicle crashes related to driver distractions.
- Present Situation: At present, there is no real effort to promote safety awareness among drivers in Lee County. Law enforcement agencies routinely setup traffic watches in strategic locations throughout the county in order to enforce driving laws and deter moving violations. However, there is no concerted effort by Lee County Public Safety agencies to address the dangers of driving distracted.
- > The Proposed Solution: The introduction of a common sense public education campaign entitled "Stay Alive Just Drive". The safety program would discourage distracted and multi-task driving habits; while reinforcing the importance of maintaining safe and courteous driving habits. The program would consist of having billboards strategically located throughout Lee County with the message of Stay Alive Just Drive. The billboards selected

would be seen by approximately 80% of the driving public. Also, brochures would be designed and distributed during a mass education campaign that would include speaking engagements at high schools, senior centers, condominium associations, social and community service organizations. Public Service Announcements will also be developed and aired on local electronic media. Lee County Public Safety agencies will endeavor to keep the message before the public year round.

- Consequences: If not the project is not funded it would be difficult to put in place a coordinated program that would keep before the public eye a printed message as a reminder to drivers to keep their focus on driving and not allow distractions to be a way of life while driving.
- The Geographic Area: The geographic area covered would be all of Lee County and is home to a population of over 545,000 residents. During the "tourist season" the County's population grows to over a million visitors and residents. Lee County covers 1,020 square miles and is bordered by 75 islands along the Gulf of Mexico. Many of the islands are only accessible by boat or air. Some of the islands include, Sanibel, Captiva and Ft. Myer Beach. Cities with Lee County are Ft. Myers, Ft. Myers Beach, Bonita Springs, Cape Coral and Sanibel. Lehigh Acres is located in east Lee County.
- > Proposed Time Frames: If the grant were funded, the project would be used for the remainder of 2006 and all of 2007. It is hoped the Stay Alive Just

- Drive program will be a program that will be promoted for years after the completion of the grant.
- Data Sources: Lee County Department of Transportation received copies of vehicle crash reports from Lee County Sheriff, Florida Highway Patrol, Ft. Myers Police Dept., City of Cape Coral Police Dept, City of Sanibel Police Dept, Lee County Emergency Communications CAD dispatch records, Lee Memorial Trauma Center, EMS medical field reports and Lee County Medical Examiner Office. University of Florida, Bureau of Economic and Business Research provided demographic data. Lamar Advertising provided market research of public's exposure to billboard advertising.
- > Statement of Non Duplication of Funding: Lee County EMS has not submitted a similar request for funding of the proposed grant project.

Lee County EMS Just Drive-Stay Alive Matching Grant

12) Outcome for Training Projects

- A) The proposed project has been conceptually formalized with no hands on training completed. Three presentations of the program were given to the Lee County Injury Prevention Coalition (2/15/06), the Lee County Community Traffic Safety Team (1/27/06) and the Lee County Fire Chiefs Association (3/15/06).
- B) It is anticipated that over 10,000 people will be presented the program within a 12-month period.
- C) It is anticipated that the number of vehicle crashes caused by drivers distracted will be reduced by 10% or 380 incidents.
- D) Since the education program is new a conservative figure of 10% was used. Lee County Sheriff Traffic Enforcement personnel confirmed a 10% figure was reasonable and would prove to be a benefit to the community.
- E) Program Integration into Lee County's 5 Year Strategic Plan: An educational component within the department's PIER section will include the promotion of the Stay Alive Just Drive Program. Educational material designed will be bi-lingual in order to cover to the majority of Lee County residents.

Lee County EMS Stay Alive-Just Drive Matching Grant

15) Statutory Considerations and Criteria

- A) Population: The grant project will impact both resident and visitor drivers in Lee County.
- B) Established State Standards: N/A
- C) Minimum Equipment & Supplies on Vehicles: N/A
- D) Direct Communications Link with Hospitals: N/A
- E) Improve and Expand Provision of EMS Services
 - 1) EMS services will be improved on a county-wide basis through an educational effort designed by the department's PIER section. The goal will be to reduce the number of EMS emergency responses to vehicle crashes caused by drivers distracted by personal habits.

16. Work activities and time frames: Indicate the major activities for completing the project (use only the					
space provided). Be reasonable, most projects cannot be completed in less than six months and if it is a communications project, it will take about a year. Also, if you are purchasing certain makes of					
ambulances, it takes at least nine months for them to	be delivered after the bid	d is let.			
Work Acti∨ity	Number of Mont	hs After Grant Starts			
	Begin	End			
Design and order a Stay Alive-Just Drive Brochure					
	June 2006	July 2006			
Design Stay Alive-Just Drive billboard promotion					
	June 2006	August 2006			
Order educational brochure	August 2006	August 2006			
Order billboard promotion	August 2006	September 2007			
Launch public educational awareness program.					
	August 2006	September 2007			
17. <u>County Governments:</u> If this application is being submitted by a county agency, describe in the space below why this request cannot be paid for out of funds awarded under the state EMS county grant program. Include in the explanation why any unspent county grant funds, which are now in your county accounts, cannot be allocated in whole or part for the costs herein.					
Lee County's EMS County Award Grant application h	nas been approved by the	Board of County			
Commissioners and submitted prior to the completio	n of the matching grant ap	oplication.			
-					
	<u> </u>				

18. Budget:						
Salaries and Benefits: For each position title, provide the amount of salary per hour, FICA per hour, fringe benefits, and the total number of hours.	Costs	Justification: Provide a brief justification why each of the positions and the numbers of hours are necessary for this project.				
TOTAL:	\$ -0-					

Expenses: These are travel costs and the usual, ordinary, and incidental expenditures by an agency, such as, commodities and supplies of a consumable nature, excluding expenditures classified as operating capital outlay (see next category).	Costs: List the price and source(s) of the price identified.	Justification: Justify why each of the expense items and quantities are necessary to this project.
(7) 10'5 x 22'5 vinyl billboards preparation costs @ \$550 ea. One time cost.	\$3,850.00 (Price provided by Lamar)	7 billboards would be strategically placed to reach 80% of Lee County drivers
(7) 10'5 x 22'5 billboards. Monthly rate is \$785.71 / billboard	\$5,500.00 x 12 mo. = \$66,000.00 (Price provided by Lamar)	In order to measure program impact and success a long-term exposure campaign is required.
(10,000) colored brochures @ 0.41 per brochure	\$4,100.00 (Price by Fast Signs)	Brochures needed for educational promotion of Stay Alive-Just Drive program
5,000 3 x 7.5 full color bumper sticker @ 0.39 a piece	\$1,945.00 (Price by Fast Signs)	Bumper stickers will aid the program promotional exposure to drivers in and out of Lee County.
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		· · · · · · · · · · · · · · · · · · ·
TOTAL:	\$75,895.00	

Vehicles, equipment, and other operating capital outlay means equipment, fixtures, and other tangible personal property of a non consumable and non expendable nature, and the normal expected life of which is 1 year or more.	Costs: List the price of the item and the source(s) used to identify the price.	Justification: State why each of the items and quantities listed is a necessary component of this project.
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		_
TOTAL:	-0-	
State Amount (Check applicable program)		
☐ Matching: 75 Percent	\$ <u>56,921.25</u>	
☐ Rural: 90 Percent	\$	
Local Match Amount (Check applicable program)		
☐ Matching: 25 Percent	\$ <u>18,973.75</u>	
☐ Rural: 10 Percent	\$	
Grand Total	\$ <u>75,895.00</u>	

19. Certification:

My signature below certifies the following.

am aware that any omissions, falsifications, misstatements, or misrepresentations in this application may disqualify me for this grant and, if funded, may be grounds for termination at a later date. I understand that any information I give may be investigated as allowed by law. I certify that to the best of my knowledge and belief all of the statements contained herein and on any attachments are true, correct, complete, and made in good faith.

agree that any and all information submitted in this application will become a public document pursuant to Section 119.07, F.S. when received by the Florida Bureau of EMS. This includes material which the applicant might consider to be confidential or a trade secret. Any claim of confidentiality is waived by the applicant upon submission of this application pursuant to Section 119.07, F.S., effective after opening by the Florida Bureau of EMS.

accept that in the best interests of the State, the Florida Bureau of EMS reserves the right to reject or revise any and all grant proposals or waive any minor irregularity or technicality in proposals received, and can exercise that right.

I, the undersigned, understand and accept that the Notice of Matching Grant Awards will be advertised in the Florida Administrative Weekly, and that 21 days after this advertisement is published I waive any right to challenge or protest the awards pursuant to Chapter 120, F.S.

certify that the cash match will be expended between the beginning and ending dates of the grant and will be used in strict accordance with the content of the application and approved budget for the activities identified. In addition, the budget shall not exceed, the department, approved funds for those activities identified in the notification letter. No funds count towards satisfying this grant if the funds were also used to satisfy a matching requirement of another state grant. All cash, salaries, fringe benefits, expenses, equipment, and other expenses as listed in this application shall be committed and used for the activities approved as a part of this grant.

Acceptance of Terms and Conditions: If awarded a grant, I certify that I will comply with all of the above and also accept the attached grant terms and conditions and acknowledge this by signing below.

Signature of Authorized Grant Signer

(Individual Identified in Item 2)

DH Form 1767, Rev. June 2002

FLORIDA DEPARTMENT OF HEALTH EMS GRANT PROGRAM

REQUEST FOR GRANT FUND DISTRIBUTION

In accordance with the provisions of Section 401.113(2)(b), F. S., the undersigned hereby requests an EMS grant fund distribution for the improvement and expansion or continuation of pre-hospital EMS.

Name of Agency: Lee County Board of Commissioners							
Mailing Address: P.O. Box 398							
Ft. Myers, Florida 33902-0398							
Federal Identification Number VF 590600702							
Authorized Agency Official: Signature 5/28/06 Date							
<u>Tammara Hall, Ch</u>	a i rwoman Type Name and Title						
Sign and return this page v	vith your application to:						
Florida Department of Health BEMS Grant Program 4052 Bald Cypress Way, Bin C18 Tallahassee, Florida 32399-1738							
Do not write below this line. For use by Bureau of	, ,						
Grant Amount For State To Pay: \$	Grant ID Code:						
Approved By:Signature of EMS Grant Officer	/ <u>/2006</u> Date						
State Fiscal Year: 2005 - 2006							
Organization Code E.O. OCA 64-42-10-00-000 MG N2000	Object Code Category 70000 059999						
Federal Tax ID: VF							
rant Beginning Date: / / 2006_ Grant Ending Date: / / 2007_							
DILE 47070 0 1 0000							

DOH Remit Payment To:



LEE COUNTY FIRE CHIEFS ASSOCIATION

MEMBER DEPARTMENTS

Bayshore

Bonita Springs

Cape Coral

Captiva

Upper Captiva

Estero

City of Ft. Myers

Ft. Myers Beach

Ft. Myers Shores

Iona-McGregor

Lee County EMS

Lee County Public Safety

Lee County Port Authority CFR

Lehigh Acres

Matlacha-Pine Island

North Ft. Myers

San Carlos Park

Sanibel

South Trail

Tice

Useppa Island Volunteer

Natale J. Ippolito President

Clifford Paxson Vice President

William G. Proce Secretary-Treasurer March 16, 2006

Lee County Public Safety

Mr. Chris Hansen, Deputy Public

Safety Director

Post Office Box 398

Fort Myers, FL 33902-0398

Re: Stay Alive – Just Drive Program

Dear Mr. Hansen:

On behalf of the Lee County Fire Chiefs Association, please accept this letter of support for the EMS Matching Grant Application for the Stay Alive – Just Drive Program. We, who work in the public safety area of the community, are well aware of the large number of vehicle crashes that are directly related to individuals that are distracted while driving. A public education program such as Stay Alive - Just Drive, is exactly what is needed to promote safety awareness to all Lee County drivers. If the grant is approved, you can count on the fire districts of Lee County to help promote this important program.

Thank you for allowing the Lee County Fire Chiefs Association the opportunity to hear the presentation on the Stay Alive – Just Drive Program. Please do not hesitate to contact me at (239)267-7525 if additional support is needed. Trusting this meets with your approval, I remain,

Yours in Service,

- Matale & Spolito

Natale J. Ippolito

President



State of Florida County of Lee

March 13, 2006

Stay Alive – Just Drive c/o Jay Anderson 7151 Carousel Lane Ft. Myers, FL 33912

Dear Sir/Madam:

Regrettably, Lee County continues to experience high numbers of deaths, less-than-fatal injuries, and property damage as a result of traffic crashes on our roadways. We at your Sheriff's Office remain committed to aggressive, sustained enforcement and in 2005, our deputies issued a record number of citations. So far in 2006, our citations are up 80% over the same time period last year.

Despite our enforcement and education efforts, we can not do it alone. Community groups like MADD have proven very successful over the years, and I applaud the local efforts of "Stay Alive – Just Drive." I wish you well as this organization grows, and I stand ready to assist you in any way possible.

Warm regards,

Sheriff Mike Scott





March 13, 2006

Chris Hansen, Deputy Director Lee County Public Safety P.O. Box 398 Ft. Myers, Florida 33902-0398

Dear Mr. Hansen,

The Lee County Injury Prevention Coalition (IPC) with 120 members from more than 37 different state, county, public, and private agencies has been devoted to improving the safety of the residents and visitors of Lee County for over ten years. The Lee County Injury Prevention Coalition is pleased to give its whole hearted support for the "Stay Alive, Just Drive" campaign initiated by Jay Anderson.

Considering Lee County's tremendous growth and significant increase in motor vehicle fatalities, we believe that this program, which actively promotes undistracted driving to reduce motor vehicle crashes, is an extremely worthwhile project. We are happy to support this campaign and utilize our Coalition's resources to help ensure the success of this effort.

We intend to stay in close communication with Jay Anderson, who will be our liaison for the "Stay Alive, Just Drive" project and regularly keep us informed as to its progress and any needs that develop.

Sincerely,

Glenda Wolnik, Coordinator

Lee County Injury Prevention Coalition (IPC)

OPINION

B10 | Local & State | ***

MONDAY MOTORING MINUTE



On road to safer driving

Campaign's effort welcomed

A new safety program, STAY ALIVE — JUST DRIVE, is starting in Lee County.

It is the brainchild of Jay Anderson, a fire commissioner with the South Trail Fire District and retired EMS chief. As a safety expert, Jay is upset by our high-traffic fatality rates and wants to do something. He's already applying for a grant to fund the project, but he'll need a lot of help.

The program's goals:

Reinforce the importance of maintaining safe and courteous driving habits; stress accepting responsibility for the way we drive.

Discourage distracted and multi-tasking driving, including talking on a cell phone, reading, writing, grooming, using a computer.

■ Start tracking distracted-driving crashes and violations. (If it's predictable, it's preventable.)

Lobby for distracted driver legislation.

Support a primary seat-belt law, in which any driver can be pulled over and cited for failing to wear a seat belt.

■ Increase educational requirements for new operators and habitual offenders.

■ Push for stiffer penalties and fines and increased driver's license fees, and apply the money toward traffic crash prevention programs.

As regular readers are aware, we don't support all these initiatives, but we do welcome any efforts to increase safe-driving awareness.

If you'd like to join Jay's effort, you can reach him at 340-8693 or justdrivefla@aol.com.

Continued from A1

Deer Run Farms resident. for the way we drive," said the

racted driving. We aim to disourage distracted, multitasking "It's essentially a public eduprogram aimed at dis-

er in the South Trail district and engage in behind the wheel retired EMS chief, said he is Anderson, a fire commissionat activities drivers

brushing their hair, applying eating their lunch, trying to nakeup, shaving, chastising heir children in the backseat," People are on cell phones, computer, body attempts to identify the tance of safety," he said. "Everycome up with a solution and "I really realize the impor-

the laptop

be the best one, but it is some ring and hopefully making us vent these crashes from occurtype of answer and a way to pre-

ty traffic safety team, as well as has received support from Lee the Lee County Fire Chief Asso-County Injury Prevention Coaliion and the county's communi-Anderson said the program

seek the support of Sheriff Mike which used the program's logo state legislature port, along with members of the System's trauma center for sup-Scott and Lee Memorial Health

crash prevention programs. money being applied toward the driver's license fee with the

Lobbying for distracted dri-

mandatory seat belt legislation ving legislation. Supporting enactment of

in public safety, Anderson said. ly hits home as a husband and Lee County, something that reallast year and 15,500 crashes in for all motor vehicle occupants. ather and his long involvement There were 145 traffic deaths

turning the tide and hopefully problem, but nobody seems to reducing the fatalities and crashfeel this is a great start towards "This is a solution. It may not

rethink the way that we drive."

as a society, we don't take dri-

mow what's happened and why our eyes on the road and your

ands upon the wheel. I don't

"I like to use the analogy, keep

ring very seriously.

"It should be one of the most

ciation since January.

capable of producing serious

njury and death."

Stay Alive Just Drive's agenda

Iso includes:

Urging the state to begin

vehicle is a weapon serious things that we do. Your

and it's

m its February safe driving cam-He said he also intends to such as Chicos, and large

and repeat offenders

Stiffening penalties and for violations and raising

requirements for new drivers

Increasing educational

nvolving distracted drivers racking crashes and violations



■ Jay Anderson of south Fort Myers, founder of the Stay Alive Just Drive traffic safety cam-DON MANLEY/THE NEWS-PRESS

paign.

pagn. Stay Alive Just Drive has been warmly received hy everyone

everyone has opened up their arms and welcomed me," he said. he's approached, Anderson said. "What's impressed me is how

while to me, just knowing that bandwagon in support That, in and of itself, makes this worth-"People have jumped on the

> sorely needed said the campaign's

goals program, are

osing perspective on now scary

bike and

the county health department's

Dan Moser, who coordinates pedestrian

maybe we're onto something in the community that, hey, erough interest ('ve stimulated enough interest)

every year prove it out, but the chairman of the Injury Preven-tion Coalition. "We're focusing number of crashes in which we so much on fatalities that we're tor," said Moser, who is also vice have injuries is another indica-"Not only do the fatality stats

STAY ALIVE JUST DRIVE

For information call 340-8693

it is out there."

al concern are more than just a profession Services, said distracted drive County Emergency Medic chairman David Kainrad, who administrative manager for Le Injury Prevention Coalitic

cell phones. have been rear-ended, in sepate accidents, by drivers usin He said his wife and daughte

think safely, act safely and appl safety in their lives," he said. going to be ongoing to encou and we need a program, that common sense program and it lifficult to keep with the growt ige residents and visitors t Stay Alive Just Drive SI

groups. ments, as well as education pro grams for high school and othe sion, and billboard advertise passing print, radio and telev he program eventually encon Anderson said he envision

ed to the statewide and nation: oelieve it could also be expano Both he and Moser said the

Anderson said. to reduce fatalities and injuries because they'll see it's designe from the political communit think there'll be more interes people become "As this progresses and mor aware of it,

