

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060926

**1. ACTION REQUESTED/PURPOSE:** Approve settlement in Lee County v. Hinks, Case No. 02-8386CA, Parcels 1567 and 1573, Veteran's Parkway Project.

**2. WHAT ACTION ACCOMPLISHES:** Settles all claims, including fees and costs, for the condemnation of parcels 1567 and 1573.

**3. MANAGEMENT RECOMMENDATION:** Approve settlement.

**4. Departmental Category:** 12- County Attorney **A12F** **5. Meeting Date:** 08-01-2006

<b>6. Agenda:</b> <input type="checkbox"/> Consent <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public  <input type="checkbox"/> Walk-On	<b>7. Requirement/Purpose: (specify)</b> <input type="checkbox"/> Statute	<b>8. Request Initiated:</b> Commissioner _____ Department County Attorney Division Litigation By: John J. Renner, Chief Assistant County Attorney
	<input type="checkbox"/> Ordinance	
	<input type="checkbox"/> Admin. Code	
	<input checked="" type="checkbox"/> Other	

**9. Background:** On October 15, 2002, Lee County condemned Parcel 1567 (11,506 sq. ft.) and 1573 (10,000 sq. ft.) from Donald Hinks to build Veteran's Parkway. The parcels were vacant, developable lots. Lee County's appraisal for the parcels was \$18,300 and Hink's appraisal was \$63,000. A settlement has been reached whereby Lee County will exchange remnants from land acquired for Veteran's Parkway but not needed (see attached map) for Parcels 1567 and 1573 and Lee County will pay 50% of Hink's attorney and appraisal fees.

**10. Review for Scheduling:**

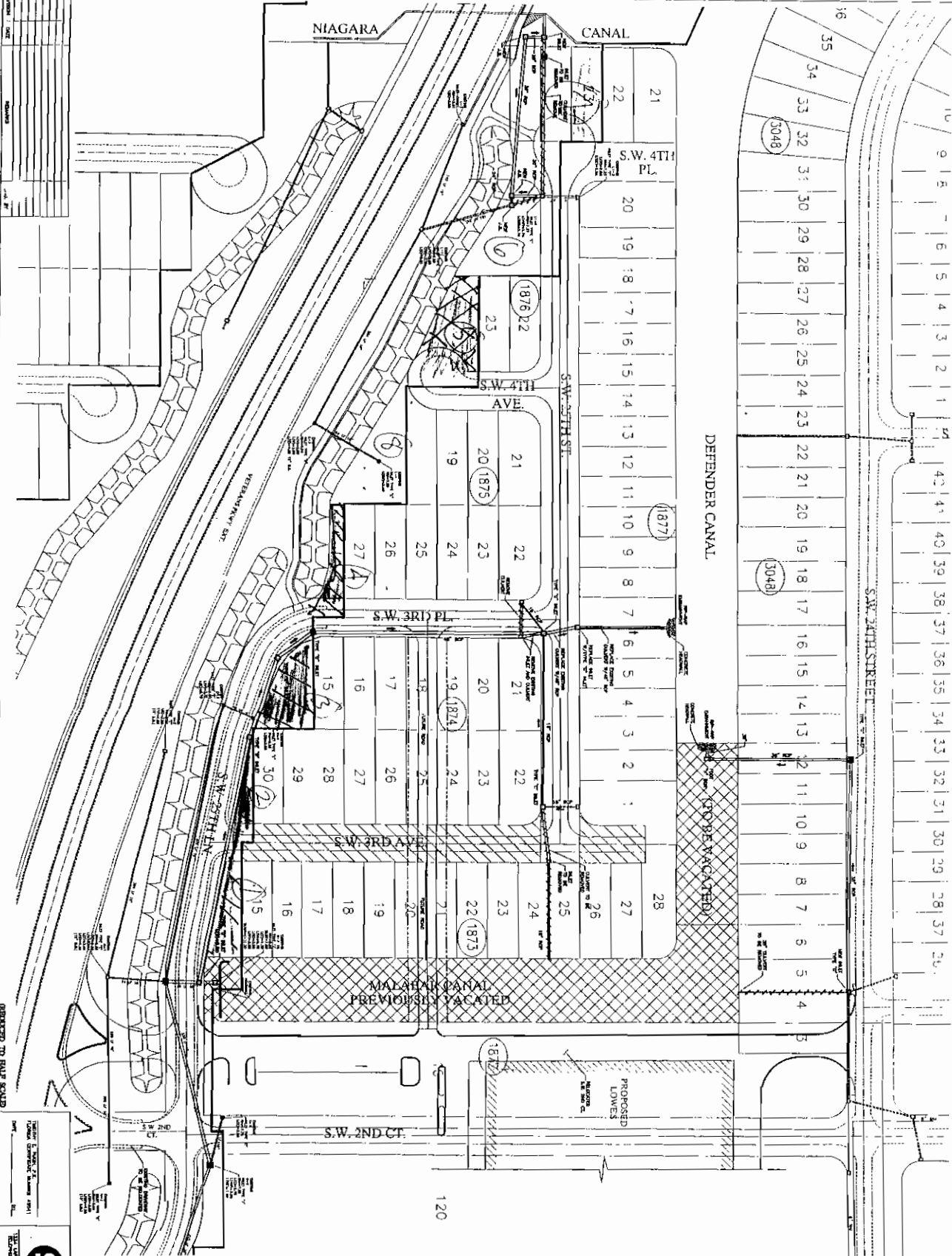
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
				<i>[Signature]</i>	RK 7/12	OR 7/11/06	AS 7/12/06	Mgr. 7/13/06	HS 7/14/06

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

CO. ATTY.  
FORWARDED  
TO CO. MGR.  
7/12/06

RECEIVED BY  
COUNTY ADMIN: *[Signature]*  
7-13-06  
COUNTY ADMIN  
FORWARDED TO: *[Signature]*  
7/14/06  
*[Signature]*



**CAPE CORAL**  
**MISCELLANEOUS PARCELS**  
 SECTIONS 26 & 27, TOWNSHIP 24 S, RANGE 23E  
 PRELIMINARY DRAINAGE  
 MODIFICATION PLAN

**SOURCE INC.**  
 CONSULTING ENGINEERS

DATE: 3-1-08  
 SHEET NO. 1  
 OF 1

DESIGNED BY: [Name]  
 CHECKED BY: [Name]  
 APPROVED BY: [Name]

**LEGEND**

- Manhole to be vacated
- Manhole to be retained
- Proposed structure
- Structure to be vacated
- Structure to be retained
- New pipe
- Old pipe

SCALE: 1" = 40'

REDUCED TO HALF SCALE