## Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20060828-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution and recording of one (1) utility easement, as a donation of water, gravity and force main extensions, lift station and nine (9) 4" diameter fire lines to provide potable water service, fire protection and sanitary sewer service to *Bella Terra*, *Phase 3A-3*, a phased residential development. This is a developer contributed asset project located on the south side of Corkscrew Road, approximately 1-2/3 miles west of Alico Road in Estero.

2. What Action Accomplishes:

Places the potable water and sanitary sewer facilities into operation and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

\$\ENGR\WPBLUE\SHEETS-ENG\BELLA\TERRA\PHASE\3A-3\FA\-\TAK\BS\2006\0828\DOC-4/22\0644\PM

| Approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                    |                         |                    |                                |                                      |                  |         |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|-------------------------|--------------------|--------------------------------|--------------------------------------|------------------|---------|----------------------------------------|
| 4. Departmental Category: 10 CIOJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                    |                         |                    |                                | 5. Meeting Date: 08 · 01 · 2006      |                  |         |                                        |
| 6. Agenda: 7. Requirement/Purpose (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                    | 8. Req                  | uest Initia        |                                |                                      |                  |         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                    |                         | _                  | •                              |                                      |                  |         |                                        |
| X Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nsent                    |                    | Statute                 | e                  |                                | Commissioner                         |                  |         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ministrative             |                    | Ordina                  |                    |                                | Depart                               | _                | P       | ublic Works                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | peals                    |                    |                         | . Code _           |                                | Divisio                              | 1/1/ ^           |         | Utilitieș                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | blic                     | 2                  | X Other                 |                    | Approval                       | By: >                                |                  |         | C 22/06                                |
| Wa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | alk-On                   |                    |                         |                    |                                | S. Ivan Velez, P.E., Acting Director |                  |         |                                        |
| 9. Background: This project is located within the former Gulf Environmental Services' service area however, it was built to Lee County Utilities' Standards and Specifications. The Board granted permission to construct on 10/11/05, Blue Sheet #20051295. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory pressure testing of the force main has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. Satisfactory lift station start-ups have been performed. (L/S#7827) Record Drawings have been provided. Engineer's Certification of Completion has been providedcopy attached. Warranty has been providedcopy attached. Warranty has been providedcopy attached. Certification of Contributory Assets has been providedcopy attached. 100% of the connection fees have been paid. Funds for recording fees are available in Account No. OD5360748700.504930. |                          |                    |                         |                    |                                |                                      |                  |         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CTION 20<br>w for Schedu | TOWNSHII<br>ling:  | P 465 KA                | NGE 26E            | DIST                           | <u>uct</u> #3                        | COMM             | 155IONE | R JUDAH                                |
| Department<br>Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Purchasing or Contracts  | Human<br>Resources | Other                   | County<br>Attorney |                                | Budget                               | Services<br>N 76 |         | County Manager /<br>P.W. Director      |
| Date 1274                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A                      | N/A                | T. Osterhout Date: 6/22 | S. Coovert Date:   | Analyst P.M.                   | Risk                                 | Grants           | Mgr.    | Mulletin<br>J. Lavender<br>Date: 17/20 |
| 11. Commission Action:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                    |                         |                    |                                |                                      |                  |         |                                        |
| Approved RECEIVED B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                    |                         | RECEIVED BY        | 7. PM                          | g Rec                                | . by CoAti       | ty f    |                                        |
| Deferred<br>Denied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                    |                         | 7                  | COUNTY ADMIN:   Bate   ) ( ) ( |                                      |                  |         |                                        |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Other                    |                    |                         |                    |                                |                                      | d<br>g           |         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COUNTY ADMIN             |                    |                         |                    |                                |                                      |                  |         |                                        |

8pm

#### RESOLUTION NO.

## RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "HABITAT LAKES, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (nine four inch diameter fire lines for potable water service), and sewer facilities (gravity, force main extensions, lift station and sanitary sewer service), serving "BELLA TERRA, PH 3A-3"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$525,712.36 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

| THE FOREGOING RESOLUTION was of moved for its adoption. The motio and, upon bein | fered by Commissioner<br>n was seconded by Commissioner<br>g put to a vote, the vote was | who<br>as follows: |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------|
| Commissioner Bob Janes:                                                          |                                                                                          | (1)                |
| Commissioner Douglas St. Ce                                                      | rny:                                                                                     | (2)                |
| Commissioner Ray Judah:                                                          |                                                                                          | (3)                |
| Commissioner Tammara Hall:                                                       |                                                                                          | (4)                |
| Commissioner John Albion:                                                        |                                                                                          | (5)                |
| DULY PASSED AND ADOPTED this                                                     | day of                                                                                   | , 2006.            |
| ATTEST:<br>CHARLIE GREEN, CLERK                                                  | BOARD OF COUNTY COMMISSIONERS<br>OF LEE COUNTY, FLORIDA                                  |                    |
| By:                                                                              | By:                                                                                      |                    |

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20060825-UTL

## LETTER OF COMPLETION



DATE: 5/16/2006

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and sanitary sewer systems located in BELLA TERRA - PHASE 3A-3 (MULTI-FAMILY)

(Name of Development)

was designed by me and have been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test, Pressure Test(s) - Water Main, Low Pressure Test(s) - Gravity Main, TV Inspection, Mandrill - Gravity Main, Pressure Test(s) - Force Main and Lift Station Start-up

Very truly yours,

R. A. Gonzalez - Banks Engineering

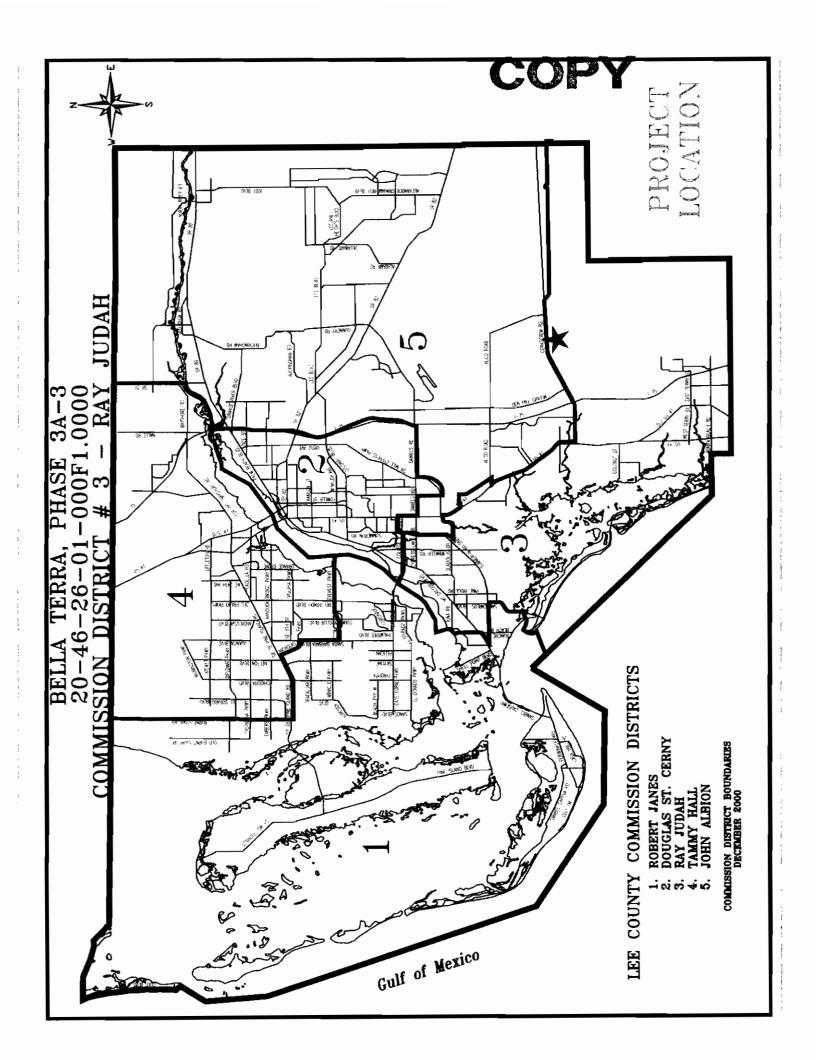
(Owner or Name of Corporation)

(Signature)

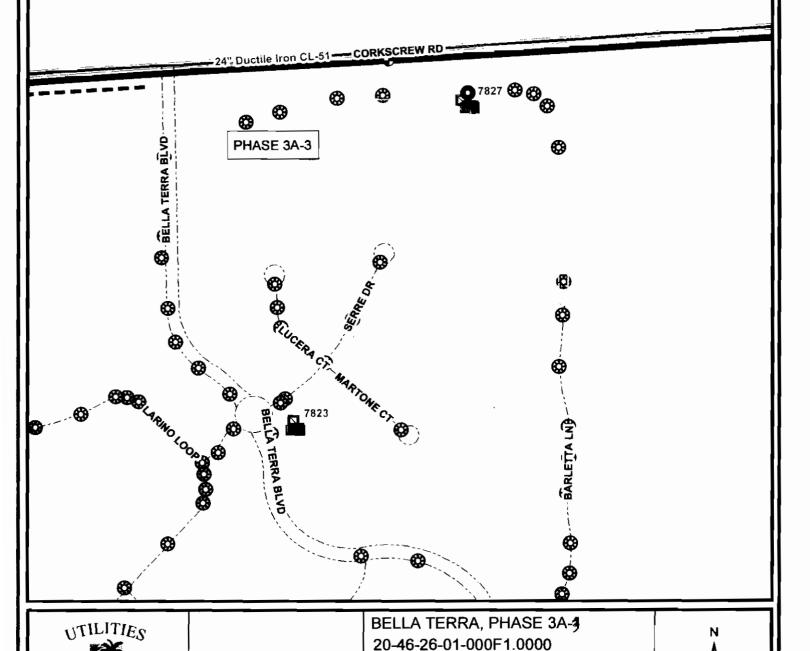
P.E.14629, Engineering Director

(Title)

(Seal of Engineering Firm)



# COPY



**COMMISSION DISTRICT #3** 

RAY JUDAH

LEE COUNTY



#### WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water and sewer systems</u> of <u>Bella Terra - Phase 3A3Multi-Family</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

|                               | Haleakala Construction, Inc.                                                                             |
|-------------------------------|----------------------------------------------------------------------------------------------------------|
|                               | (Contractor/Company Name)                                                                                |
|                               | Brenda-K, Merchant, Authorized Agent                                                                     |
|                               | (Authorized Representative, Title)                                                                       |
|                               | BY:                                                                                                      |
|                               | (Signature)                                                                                              |
|                               |                                                                                                          |
| STATE OF) SS:                 |                                                                                                          |
| COUNTY OF Collier )           |                                                                                                          |
|                               | and acknowledged before me this 7th day of April, 2006 onally known to me, and who did not take an oath. |
| Rinda Malan                   | Linda Mahon                                                                                              |
| Notary Public Signature       | Commission #DD177119<br>Expires: Feb 21, 2007                                                            |
| Linda Mahon                   | Bonded Thru Atlantic Bonding Co., Inc.                                                                   |
| Printed Name of Notary Public |                                                                                                          |



(Notary Seal & Commission Number)

### WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT



The undersigned lienor, in consideration of the final payment in the amount of five-hundred and twenty-five thousand, seven-hundred and twelve dollars, and thirty-six cents (\$525,712.36 ) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Habitat Lakes, LLC on the job of Bella Terra-Phase 3A-3 to the following described property:

| Bella Terra-Phase 3A Multi-Family (Name of Development/Project)                                            | water distribution and sanitary sewer systems (Facilities Constructed) |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Barletta Lane, Estero, FL 33928 (Location)                                                                 | 20-46-26-01-000F1.0000<br>(Strap # or Section, Township & Range)       |
| Dated on: June 1, 2006                                                                                     |                                                                        |
| By: Man                                                                                                    | Haleakala Construction, Inc.                                           |
| (Signature of Authorized Representative)                                                                   | (Name of Firm or Corporation)                                          |
| By: Brenda K. Merchant                                                                                     | 5758 Taylor Road                                                       |
| (Print Name of Authorized Representative)                                                                  | (Address of Firm or Corporation)                                       |
| Title: Authorized Agent                                                                                    | Naples, FL 34109-1829                                                  |
|                                                                                                            | (City, State & Zip Of Firm Or Corporation)                             |
| Phone #: (239)598-9418 Ext.                                                                                | Fax#: (239)598-9418                                                    |
| STATE OF                                                                                                   |                                                                        |
| ) SS:                                                                                                      |                                                                        |
| COUNTY OF Collier)                                                                                         |                                                                        |
| The foregoing instrument was signed and acknowledged be Brenda K. Merchant who is personally known to me - |                                                                        |
| Linda Mahon Commission #DD177119 Expires: Feb 21, 2007 Bonded Thru Atlantic Bonding Co., Inc. (Notary Pub  | la Mahan<br>lic Signature)                                             |
| (Notary Seal & Commission Number)  Linda Maho (Printed Nam                                                 | <u>n</u><br>ne of Notary Public)                                       |



#### **CERTIFICATION OF CONTRIBUTORY ASSETS**

| PROJECT_NAME:          | Bella Terra - Phase 3A-3        |
|------------------------|---------------------------------|
|                        |                                 |
| STRAP NUMBER:          | 20-46-26-01-000F1.0000          |
|                        |                                 |
| LOCATION:              | Barletta Lane, Estero, FL 33928 |
|                        |                                 |
| OWNER'S NAME: (as show | n on Deed) Habitat Lakes, LLC   |
|                        |                                 |

OWNER'S ADDRESS: 782 NW 42<sup>nd</sup> Avenue, Suite 630

OWNER'S ADDRESS: Miami,FL 33126-5547

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

#### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

| <u>ITEM</u>                               | SIZE | QUANTITY | UNIT | UNIT COST  | TOTAL        |
|-------------------------------------------|------|----------|------|------------|--------------|
| PVC C-900 DR-18 WATER MAIN                | 10"  | 2,150.0  | LF   | \$39.99    | \$85,978.50  |
| CL-50 DIP WATER MAIN                      | 10"  | 37.0     | LF   | \$49.98    | \$1,849.26   |
| FIRE HYDRANT ASSEMBLY                     | 6"   | 6.0      | EA   | \$3,967.23 | \$23,803.38  |
| FIRE HYDRANT ASSEMBLY (RELOCATED)         | 6"   | 2.0      | EA   | \$200.00   | \$400.00     |
| GATE VALVE                                | 10"  | 2.0      | EA   | \$1,091.30 | \$2,182.60   |
| FIRE LINE UP TO AND INCL 1ST OS + Y VALVE | 4"   | 9.0      | EA   | \$6,350.99 | \$57,158.91  |
| SINGLE WATER SERVICE/COMPLETE             | 1.5" | 15.0     | EA   | \$2,701.64 | \$40,524.60  |
| SINGLE WATER SERVICE/COMPLETE             | 5/8" | 1.0      | EA   | \$265.00   | \$265.00     |
| ASSORTED FITTINGS                         | 10"  | 8.0      | EA   | \$34.20    | \$273.60     |
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|                                           |      |          |      |            |              |
| TOTAL                                     |      |          |      |            | \$212,435.85 |

(If more space is required, use additional forms(s).



Contractor's Certification of Contributory Assets – Form (June2004)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

|                                           | X Charles                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| -                                         | (Signature of Certifying Agent)                                                                                           |
|                                           | Brenda K. Merchant, Authorized Agent                                                                                      |
| _                                         | (Name & Title of Certifying Agent)                                                                                        |
| _                                         | Haleakala Construction, Inc.                                                                                              |
| ·                                         | (Name of Firm or Corporation)                                                                                             |
|                                           | 5758 Taylor Road                                                                                                          |
|                                           | (Address of Firm or Corporation)                                                                                          |
| ·                                         | Naples, FL 34109 -                                                                                                        |
|                                           | •                                                                                                                         |
| STATE OFFL) ) SS: COUNTY OF Collier)      |                                                                                                                           |
|                                           | cknowledged before me this <u>l st</u> day of <u>June</u> , 20 <u>06</u> by ly known to me, and who did not take an oath. |
| Anda Mohan<br>Notary Public Signature     | Linda Mahon Commission #DD177119 Expires: Feb 21, 2007                                                                    |
| Linda Mahon Printed Name of Notary Public | Bonded Thru  Atlantic Bonding Co., Inc.                                                                                   |
| DD177119 Notary Commission Number         | (NOTARY SEAL)                                                                                                             |



#### **CERTIFICATION OF CONTRIBUTORY ASSETS**

| PROJECT NAME:           | Bella Terra - Phase 3A-3                  |
|-------------------------|-------------------------------------------|
| STRAP NUMBER:           | 20-46-26-01-000F1.0000                    |
| LOCATION:               | Barletta Lane, Estero, FL 33928           |
|                         |                                           |
| OWNER 5 NAME: (as snown | on Deed) Habitat Lakes, LLC               |
| OWNER'S ADDRESS:        | 782 NW 42 <sup>nd</sup> Avenue, Suite 630 |

TYPE UTILITY SYSTEM: <u>SANITARY SEWER</u>

Miami,FL 33126-5547

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

#### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

| ITEM                            | SIZE     | QUANTITY | UNIT | UNIT COST    | TOTAL        |
|---------------------------------|----------|----------|------|--------------|--------------|
| PVC SDR-26 GRAVITY MAIN         | 8"       | 1,864.0  | LF   | \$33.45      | \$62,350.80  |
| PVC C-900 DR-18 GRAVITY MAIN    | 8"       | 43.0     | LF   | \$49.54      | \$2,130.22   |
| PVC C-905 DR-18 FORCE MAIN      | 4"       | 822.0    | LF   | \$25.42      | \$20,895.24  |
| PVC C-900 DR-14 FORCE MAIN      | 4"       | 305.0    | LF   | \$26.22      | \$7,997.10   |
| ASSORTED FITTINGS               | 4"       | 24.0     | EA   | \$27.65      | \$663.60     |
| ASSORTED FITTINGS               | 6"       | 1.0      | EA   | \$31.25      | \$31.25      |
| SINGLE SEWER SERVICE W/CLEANOUT | 6"       | 15.0     | EA   | \$1,461.93   | \$21,928.95  |
| MANHOLE                         | 4'       | 10.0     | EA   | \$4,891.39   | \$48,913.90  |
| MANHOLE                         | 6'       | 1.0      | EA   | \$6,842.25   | \$6,842.25   |
| LIFT STATION                    | 61       | 1.0      | EA   | \$141,523.20 | \$141,523.20 |
|                                 |          |          | _    |              |              |
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|                                 |          |          |      |              |              |
| TOTAL                           |          |          |      |              | \$313,276.51 |

(If more space is required, use additional forms(s).



OWNER'S ADDRESS:

Contractor's Certification of Contributory Assets – Form (June2004)

|                                           | terial and services described above are a true and accurate e system being contributed to Lee County and corresponds with the |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                                           |                                                                                                                               |
|                                           | CERTIFYING:                                                                                                                   |
|                                           | x X Mand                                                                                                                      |
| •                                         | (Signature of Certifying Agent)                                                                                               |
|                                           | Brenda K. Merchant, Authorized Agent                                                                                          |
|                                           | (Name & Title of Certifying Agent)                                                                                            |
|                                           | Haleakala Construction                                                                                                        |
|                                           | (Name of Firm or Corporation)                                                                                                 |
|                                           | 5758 Taylor Road                                                                                                              |
|                                           | (Address of Firm or Corporation)                                                                                              |
|                                           | Naples, FL 34109 -                                                                                                            |
|                                           |                                                                                                                               |
| CTATE OF PL                               |                                                                                                                               |
| STATE OF <u>FL</u> )<br>) SS:             |                                                                                                                               |
| COUNTY OF Collier )                       |                                                                                                                               |
| The foregoing instrument was signed and a | cknowledged before me this 1 st day of June, 2006 by                                                                          |
|                                           | lly known to me, and who did not take an oath.                                                                                |
| Linda Mahan                               |                                                                                                                               |
| Notary Public Signature                   | Linda Mahon Commission #DD177119                                                                                              |
| Linda Mahon                               | Expires: Feb 21, 2007                                                                                                         |
| Printed Name of Notary Public             | Bonded Thru Atlantic Bonding Co., Inc                                                                                         |
| DD1771 <b>1</b> 9                         |                                                                                                                               |
| Notary Commission Number                  | (NOTARY SEAL)                                                                                                                 |



LEE COUNTY
Contractor's Certification of Contributory Assets – Form (June2004)

TO: RECORDERS OFFICE

## PLEASE PUT MY NAME ON THE ATTENTION LINE:

# Sue Gulledge

CHARGE TO: LEE COUNTY UTILITIES -**LCU 500283** 

ACCOUNT NO. OD5360748700.504930

THANK YOU.

### **FOR UTILITIES USE ONLY:**

**BLUE SHEET NO. 20060828-UTL** 

PROJECT NAME: **BELLA TERRA, PHASE 3A-3** 

EASEMENT NAME: HABITAT LAKES, LLC

This Instrument Prepared By: Lee County Utilities 1500 Monroe Street - 3<sup>rd</sup> Floor Fort Myers, Florida 33901

Strap Number(s): 20-46-26-01-000F1.0000

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

#### GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2006, by and between "Habitat Lakes LLC.", Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

#### WITNESSETH:

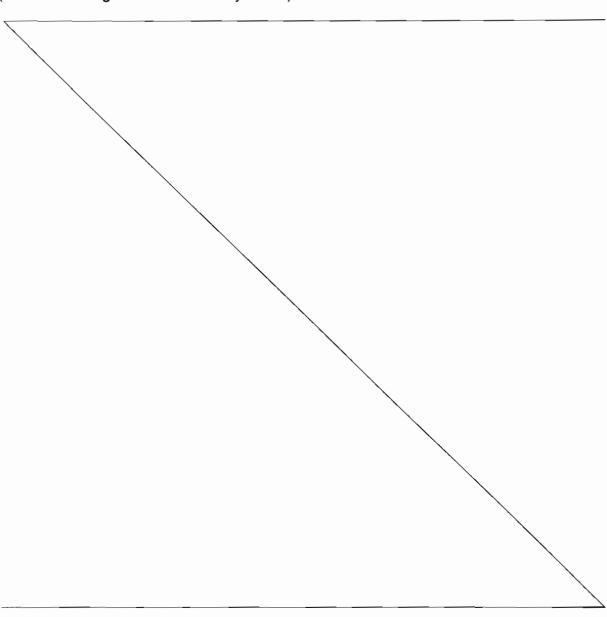
- 1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.
- 2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20060828-UTL

- 3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.
- 4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.
- 5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.
- 6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.
- 7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.
- 8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

- 9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.
- 10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

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IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written. [1st Witness' Signature] [Signature Grantor's/Owner's] Ramon A. Conzalez Antonio Gonzalez [Type or Print Name] [Type or Print Name] Stalen Sole Managing Member [2<sup>nd</sup> Witness' Signature] [Title] CARLOSS. MONTERO [Type or Print Name] STATE OF FLORIDA COUNTY OF Action The foregoing instrument was signed and acknowledged before me this  $\frac{1}{2}$ day of June 2006, by who produced the following as identification or is personally know to me, and who did/did not take an oath. [stamp or seal] Sura Vinact LINDA STEWART [Signature of Notary] AY COMMISSION # DD 200414 EXPIRES: July 31, 2007 LIMINE STEEL ART [Typed or Printed Name]

| Approved and accepted for | and on behalf of Lee County, Florida, this |
|---------------------------|--------------------------------------------|
| day of                    | , 2006.                                    |
|                           |                                            |
|                           |                                            |
| ATTEST:                   | BOARD OF COUNTY COMMISSIONERS              |
| CHARLIE GREEN, CLERK      | OF LEE COUNTY, FLORIDA                     |
|                           |                                            |
| DV.                       | DV.                                        |
| BY: Deputy Clerk          | BY: Tammara Hall, Chairwoman               |
| Deputy Clerk              | ranifiara riali, Criali woman              |
|                           |                                            |
|                           |                                            |
|                           | APPROVED AS TO FORM                        |
|                           | APPROVED AS TO PORIVI                      |
|                           | BY:                                        |
|                           | Office of the County Attorney              |
|                           | Scott S. Coovert, Esquire                  |

## Banks Engineering

#### PROFESSIONAL ENGINEERS, PLANNERS & LAND SURVEYORS

Fort Myers ◆ Naples ◆ Sarasota ◆ Port Charlotte

DESCRIPTION OF

A
PARCEL OF LAND
LYING IN

SECTIONS 20 AND 29, TOWNSHIP 46 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA

#### (LEE COUNTY UTILITY EASEMENT)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTIONS 20 AND 29, TOWNSHIP 46 SOUTH, RANGE 26 EAST BEING A PORTION OF TRACT "F-1", BELLA TERRA UNIT ONE, AS RECORDED IN PLAT BOOK 77, AT PAGES 84 TIIROUGH 99 OF THE PUBLIC RECORDS OF SAID LEE COUNTY, BEING FURTHER BOUND AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF TRACT "MF-1" OF SAID BELLA TERRA UNIT ONE SAID POINT BEING THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 2169.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.87°51'24"E.; THENCE; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°40'06" FOR 101.01 FEET; THENCE N.89°28'30"E. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2174.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.89°28'30"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°08'22" FOR 5.29 FEET; THENCE N.89°20'08"E. FOR 10.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2184.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.89°20'08"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°31'29" FOR 20.01 FEET; THENCE S.88°48'39"W. FOR 15.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2169.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.88°48'39"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°42'34" FOR 140.43 FEET; THENCE N.85°06'04"E. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2174.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.85°06'04"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°15'49" FOR 10.00 FEET; THENCE S.84°50'15"W. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2169.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.84°50'15"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01°28'10" FOR 55.63 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 510.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°02'42" FOR 98.31 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 790.00 FEET: THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01°01'21" FOR 14.10 FEET; THENCE S.86°36'34"E. FOR 15.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 805.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.86°36'34"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01°38'35" FOR 23.08 FEET; THENCE N.88°15'09"W. FOR 15.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 790.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.88°15'09"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°33'19" FOR 159.32 FEET; THENCE N.80°11'32"E. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 795.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.80°11'32"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°43'15" FOR 10.00 FEET; THENCE S.79°28'18"W. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 790.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.79°28'18"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°18'57" FOR 4.36 FEET; THENCE N.79°09'21"E. FOR 15.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 805.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.79°09'21"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01°25'25" FOR 20.00 FEET; THENCE S.77°43'56"W. FOR 15.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 790.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.77°43'56"E.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 07°27'08" FOR 102.75 FEET TO A POINT OF COMPOUND CURVE HAVING A RADIUS OF 140.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°06'03" FOR 19.79 FEET; THENCE N.62°10'45"E. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 145.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.62°10'45"E.; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°57'08" FOR 10.00 FEET; THENCE S.58°13'37"W. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 140.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.58°13'37"E.; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 63°10'59" FOR 154.39 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 4560.00 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°55'32" FOR 551.19 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 680.00 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°33'59" FOR 244.09 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 460.00 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°48'40" FOR 78.77 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 500.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 34°51'14" FOR 304.16 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 50.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 42°21'18" FOR 36.96 FEET; THENCE S.88°42'55"W. FOR 38.20 FEET; THENCE N.46°40'16"W. FOR 28.48 FEET; THENCE S.88°42'55"W. FOR 24.33 FEET; THENCE N.01°17'05"W. FOR 159.61 FEET TO AN INTERSECTION WITH THE WESTERLY

SHEET 1 OF 6

LINE OF SAID TRACT "F-1" AND THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.54°24'53"W.; THENCE SOUTHERLY ALONG SAID CURVE AND SAID WESTERLY LINE THROUGH A CENTRAL ANGLE OF 36°52'12" FOR 32.18 FEET; THENCE S.01°17'05"E. ALONG SAID WESTERLY LINE FOR 302.89 FEET; THENCE N.88°42'55"E. FOR 10.00 FEET; THENCE N.01°17'05"W. FOR 76.27 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.38°09'17"W.; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 36°52'12" FOR 16.09 FEET; THENCE N.88°42'55"E. FOR 42.09 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 75.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 47°47'23" FOR 62.56 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 460.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°27'25" FOR 27.76 FEET; THENCE S.45°37'03"E. FOR 7.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 453.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.45°37'03"W.; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°31'07" FOR 19.91 FEET; THENCE N.43°05'56"W. FOR 7.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 460.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.43°05'56"W.; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°12'39" FOR 122.12 FEET; THENCE S.27°53'17"E. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 455.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.27°53'17"W.; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01°14'19" FOR 9.84 FEET; THENCE N.26°38'58"W. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 460.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.26°38'58"W.; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°51'49" FOR 143.42 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 500.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°14'05" FOR 45.68 FEET; THENCE S.14°01'14"E. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 505.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.14°01'14"E.; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°16'10" FOR 20.00 FEET; THENCE N.16°17'23"W. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 500.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS \$.16°17'23"E.; THENCE EASTERLY ALONG SAID CURVE THROUGH A CEN'TRAL ANGLE OF 02°18'25" FOR 20.13 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 640.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°23'57" FOR 172.01 FEET; THENCE S.03°11'51"E. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 635.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.03°11'51"W., THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°42'15" FOR 29.97 FEET; THENCE N.00°29'36"W. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 640.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.00°29'36"W.; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°27'47" FOR 27.51 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 4600.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°13'06" FOR 338.67 FEET; THENCE S.02°14'56"E. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 4605.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.02°14'56"E.; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°14'56" FOR 20.00 FEET; THENCE S.02°29'51"E. FOR 35.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 4640,00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.02°29'51"E.; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°29'54" FOR 40.36 FEET; THENCE N.02°59'45"W. FOR 40.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 4600.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.02°59'45"E.; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°01'23" FOR 162.43 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 100.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 75°24'51" FOR 131.62 FEET TO A POINT OF COMPOUND CURVE HAVING A RADIUS OF 755.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°49'28" FOR 129.46 FEET; THENCE S.80°13'10"W. FOR 7.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 748.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.80°13'10"E.; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°40'13" FOR 34.86 FEET; THENCE N.82°53'23"E. FOR 7.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 755.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.82°53'23"E.; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°31'25" FOR 151.85 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 545.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°02'42" FOR 105.06 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 2134.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°56'29" FOR 146.80 FEET; THENCE S.87°18'34"W. FOR 7.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 2127.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.87°18'34"E.; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°32'19" FOR 20.00 FEET; THENCE N.87°50'53"E. FOR 7.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 2134.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.87°50'53"E.; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°17'42" FOR 159.97 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY CORNER OF TRACT "A" BARLETTA LANE (WIDTH VARIES) OF SAID BELLA TERRA UNIT ONE; THENCE S.87°51'24"E. ALONG NORTHERLY LINE OF SAID TRACT FOR 35.00 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 2.19 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

BEARINGS AND DISTANCES ARE BASED ON "THE STATE PLANE COORDINATES SYSTEM" WEST ZONE 1983/90 ADJUSTMENT. WHEREIN THE NORTHERLY LINE OF TRACT "F-1", BELLA TERRA UNIT ONE, AS RECORDED IN PLAT BOOK 77, AT PAGES 84 THROUGH 99 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA BEARS S.86°32'23"W. THE AVERAGE SCALE FACTOR IS 0.99994998.

DESCRIPTION PREPARED: 04-25-2006

RICHARD M. RITZ

REGISTERED LAND SURVEYOR FLORIDA CERTIFICATION NO. 4009

DATE SIGNED: 04-25-06 7 '

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