

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060852-UTL

1. Action Requested/Purpose:

Approve construction of a water distribution and gravity collection systems serving *Miromar Lakes East 100 Acres*, to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single-family subdivision. This is a Developer contributed asset project located at the southeast corner of Alico Road and Ben Hill Griffin Parkway.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities C100

5. Meeting Date: 08-01-2006

6. Agenda:

Consent
 Administrative
 Appeals
 Public
 Walk-On

7. Requirement/Purpose (specify)

Statute
 Ordinance
 Admin. Code
 Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: [Signature] 8/30/06
 S. Ivan Velez, Acting Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 3,250'± of 12" diameter water main; 180'± of 10" diameter water main; 3050'± of 8" diameter water main, 12 fire hydrants; 2,805'± of 10" diameter gravity main; 2,956' ± of 8" diameter gravity main, 27 manholes, 2905'± of 6" diameter force main, and one lift station.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 11 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>[Signature]</u> J. Lavender Date: 7/22	N/A	N/A	<u>T.O.</u> T. Osterhout Date: 6/30	<u>[Signature]</u> S. Covert Date: 7/14	<u>[Signature]</u> 7/14/06	<u>[Signature]</u> 7/14/06	<u>[Signature]</u> 7/10/06	<u>[Signature]</u> 7/12/06	<u>[Signature]</u> J. Lavender Date: 7/12/06

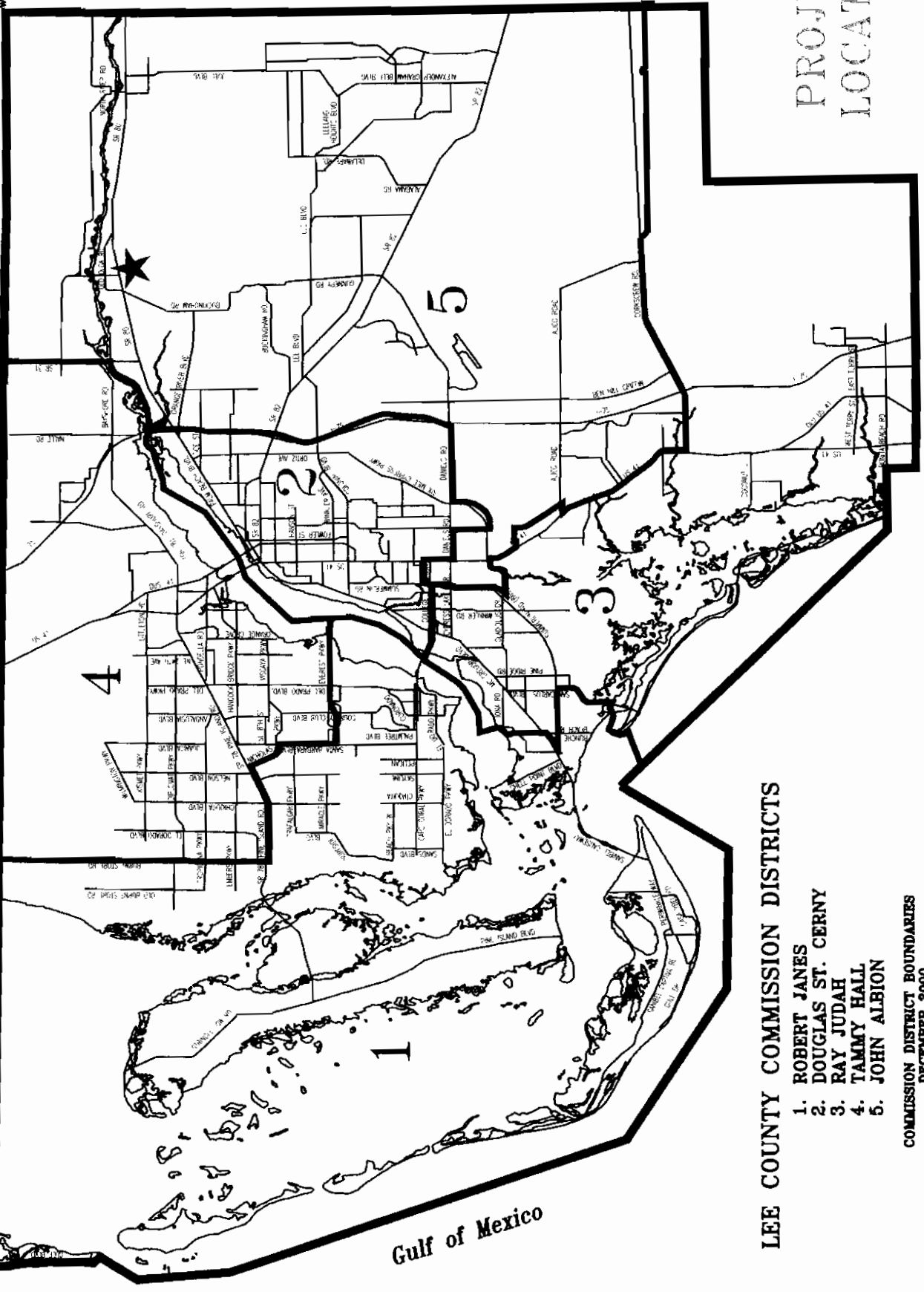
11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED
 COUNTY ATTY
 7/14/06 2:15 YMP
 COUNTY ADMIN
 FORWARDED TO:
 7/14/06
 [Signature]

Rev. by CoAtty
 Date: 7/14/06
 Time: 11:45 AM
 Forwarded To:
 County Admin
 7/16/06 1:25 PM

MIROMAR LAKES EAST 100 ACRES
 11-46-25-00-00001.0040, 12-46-25-00-00001.0010, 13-46-25-00-00001.0020 & 0030
 COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico