

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060878-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution and recording of one (1) Utility Easement, as a donation of one (1) 6" diameter fire line and one (1) fire hydrant serving *Estero Medical Center* to provide potable water service and fire protection to this recently constructed commercial building. This is a Developer Contributed asset project located on the northeast corner of Corkscrew Road and Three Oaks Parkway.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities **CIOU**

5. Meeting Date: 08-01-2006

6. Agenda:

7. Requirement/Purpose (specify)

8. Request Initiated:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

- Statute
- Ordinance
- Admin. Code
- Other **Approval**

Commissioner Department Public Works
Division Utilities
By: *S. Ivan Velez* 7/6/06
S. Ivan Velez, P.E. Acting Director

9. Background:

Fire line and fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.
Record drawings have been received.
Engineer's Certification of Completion has been provided—copy attached.
Project Location Map—copy attached.
Warranty has been provided—copy attached.
Waiver of Lien has been provided—copy attached.
Certification of Contributed Assets has been provided—copy attached.
Sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the Arcos Avenue right-of-way.
Funds are available for recording fees in account number OD5360748700.504930.

SECTION 35 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 7/14/06	N/A	N/A	<i>P.C.</i> T. Osterhout Date: 7/6	S. Covert Date:	<i>7-12-06</i>	<i>7/14/06</i>	<i>7/14/06</i>	<i>7/12/06</i> J. Lavender Date:	

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *EW*
7/12/06
10 AM
COUNTY ADMIN FORWARDED TO: *AC*
7/14/06
4 PM

Rec. by CoAtty
Date: 7/12/06
Time: 1:30 PM
Forwarded To: Admin
7/12/06 8:17 AM

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of **"ESTERO MEDICAL CENTER, LLC."**, owner of record, to make a contribution to Lee County Utilities of water facilities **(ONE SIX INCH DIAMETER FIRE LINE AND ONE FIRE HYDRANT)**, serving **"ESTERO MEDICAL CENTER"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$30,055.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20060878-UTL

COPY

LETTER OF COMPLETION

DATE: 6/16/2006

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire hydrant(s) , fire line up to and including 1st OS + Y valve(s)**
water distribution located at
Estero Medical Center 10201 Arcos Avenue (parcel G)
(Name of Development/Project)

was designed by me and has been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Bacteriological Test Pressure Test(s) - Water Main

Very truly yours,

Community Engineering Services, Inc.
(Owner or Name of Corporation/Firm)

Henry J. Hardman 6/16/06

(Signature)

Henry J. Hardman - Project Engineer
(Name and Title)

(Seal of Engineering Firm)

Henry J. HARDMAN

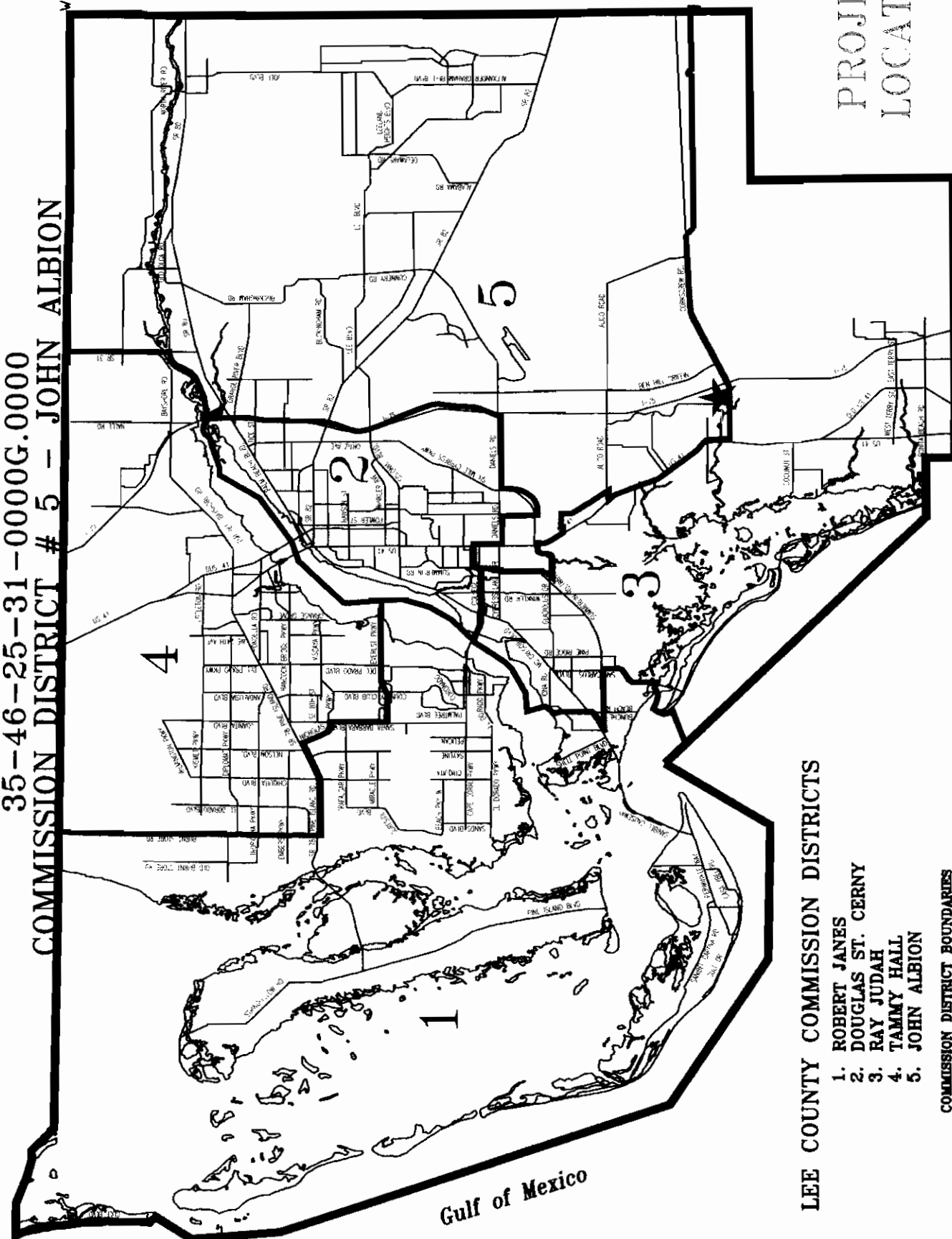
PE # 56099

EB # 0006613

COPY

**PROJECT
LOCATION**

**ESTERO MEDICAL CENTER
35-46-25-31-0000G.0000
COMMISSION DISTRICT # 5 - JOHN ALBION**



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES**
- 2. DOUGLAS ST. CERNY**
- 3. RAY JUDAH**
- 4. TAMMY HALL**
- 5. JOHN ALBION**

**COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000**

Gulf of Mexico

COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Estero Medical Center to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Sun Coast Underground
(Name of Owner/Contractor)

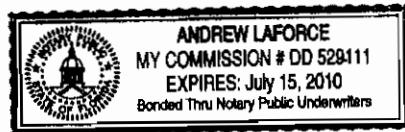
BY: 
(Signature of Owner/Contractor)

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 13 th day of APR, 2006 by Mark LaForce who is personally known to me - Cousin , and who did not take an oath.


Notary Public Signature

Andrew LaForce
Printed Name of Notary Public



(Notary Seal & Commission Number)

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

COPY

The undersigned lienor, in consideration of the final payment in the amount of Fifteen Thousand Two Hundred Eighty Dollars and No Cents(\$15,280.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Estero Medical Center, LLC on the job of Estero Medical Center to the following described property:

Estero Medical Center
(Name of Development/Project)

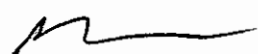
water distribution system (FIRE LINE)
(Facilities Constructed)

10201 Arcos Ave.
(Location)

35-46-25-31-0000G.0000
(Strap # or Section, Township & Range)

Dated on: April 13, 2006

By:



(Signature of Authorized Representative)

Sun Coast Underground Utility Construction Corp.

(Name of Firm or Corporation)

By: Mark LaForce

(Print Name of Authorized Representative)

17259 Jean Street

(Address of Firm or Corporation)

Title: Secretary

Ft. Myers, FL 33912-

(City, State & Zip Of Firm Or Corporation)

Phone #: (239)454-2600 Ext.

Fax#: (239)454-9200

STATE OF FL)

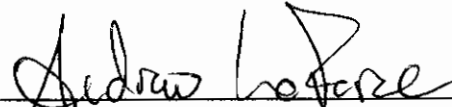
) SS:

COUNTY OF Lee)

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(Notary Seal & Commission Number)


(Notary Public Signature)

Andrew LaForce

(Printed Name of Notary Public)

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

COPY

The undersigned lienor, in consideration of the final payment in the amount of Fourteen Thousand Seven Hundred Seventy Five Dollars and No Cents(\$14,775.00) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Estero Medical Center, LLC on the job of Estero Medical Center to the following described property:

Estero Medical Center
(Name of Development/Project)

water distribution system (FIRE HYDRANT)
(Facilities Constructed)

10201 Arcos Ave.
(Location)

35-46-25-31-0000G.0000
(Strap # or Section, Township & Range)

Dated on: April 13, 2006

By:

[Signature]
(Signature of Authorized Representative)

Sun Coast Underground Utility Construction Corp.
(Name of Firm or Corporation)

By: Mark LaForce

(Print Name of Authorized Representative)

17259 Jean Street

(Address of Firm or Corporation)

Title: Secretary

Ft. Myers , FL 33912-

(City, State & Zip Of Firm Or Corporation)

Phone #: (239)454-2600 Ext.

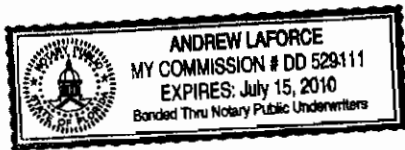
Fax#: (239)454-9200

STATE OF FL)

) SS:

COUNTY OF Lee)

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(Notary Seal & Commission Number)

[Signature]
(Notary Public Signature)

Andrew LaForce

(Printed Name of Notary Public)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Estero Medical Center

STRAP NUMBER: 35-46-25-31-0000G.0000

LOCATION: 10201 Arcos Ave.

OWNER'S NAME: (as shown on Deed) Estero Medical Center, LLC

OWNER'S ADDRESS: 22531 Glenview Lane

OWNER'S ADDRESS: Bonita Springs, FL 34135-

TYPE UTILITY SYSTEM: POTABLE WATER (FIRE LINE)

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE Water Main	10"x10"	1.0	EA	\$4,200.00	\$4,200.00
STEEL CASING Water Main	24"	38.0	LF	\$110.00	\$4,180.00
CL-50 DIP Water Main	10"	64.0	LF	\$37.50	\$2,400.00
SINGLE WATER SERVICE/COMPLETE Water Main	3"	1.0	LS	\$2,500.00	\$2,500.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE Water Main	6"	1.0	EA	\$2,000.00	\$2,000.00
TOTAL					\$15,280.00

(If more space is required, use additional forms(s)).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *M*
(Signature of Certifying Agent)

Mark LaForce, Secretary
(Name & Title of Certifying Agent)

Sun Coast Underground
(Name of Firm or Corporation)

17259 Jean Street
(Address of Firm or Corporation)

Ft. Myers, FL 33912 -

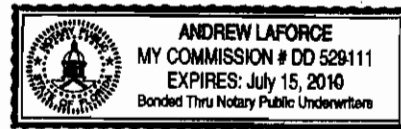
STATE OF FL)
) SS:
COUNTY OF Lee)

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Andrew LaForce
Notary Public Signature

Andrew LaForce
Printed Name of Notary Public

DD 529111
Notary Commission Number



(NOTARY SEAL)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Estero Medical Center

STRAP NUMBER: 35-46-25-31-0000G.0000

LOCATION: 10201 Arcos Ave.

OWNER'S NAME: (as shown on Deed) Estero Medical Center, LLC

OWNER'S ADDRESS: 22531 Glenview Lane

OWNER'S ADDRESS: Bonita Springs, FL 34135-

TYPE UTILITY SYSTEM: POTABLE WATER (FIRE HYDRANT)

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
CL-50 DIP Water Main	10"	126.0	LF	\$37.50	\$4,725.00
GATE VALVE Water Main	10"	2.0	EA	\$1,500.00	\$3,000.00
ARV Water Main	2"	1.0	EA	\$2,000.00	\$2,000.00
ASSORTED FITTINGS Water Main	10"	1.0	LS	\$2,450.00	\$2,450.00
FIRE HYDRANT ASSEMBLY Water Main	6"	1.0	EA	\$2,600.00	\$2,600.00
TOTAL					\$14,775.00

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X [Signature]
(Signature of Certifying Agent)

Mark LaForce, Secretary
(Name & Title of Certifying Agent)

Sun Coast Underground
(Name of Firm or Corporation)

17259 Jean Street
(Address of Firm or Corporation)

Ft. Myers, FL 33912 -

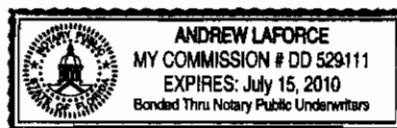
STATE OF FL)
) SS:
COUNTY OF Lee)

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[Signature]
Notary Public Signature

Andrew LaForce
Printed Name of Notary Public

DD529111
Notary Commission Number



(NOTARY SEAL)

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):

35-46-25-31-0000G.0000

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 2006, by and between "Estero Medical Center LLC.", Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20060878-UTL



3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

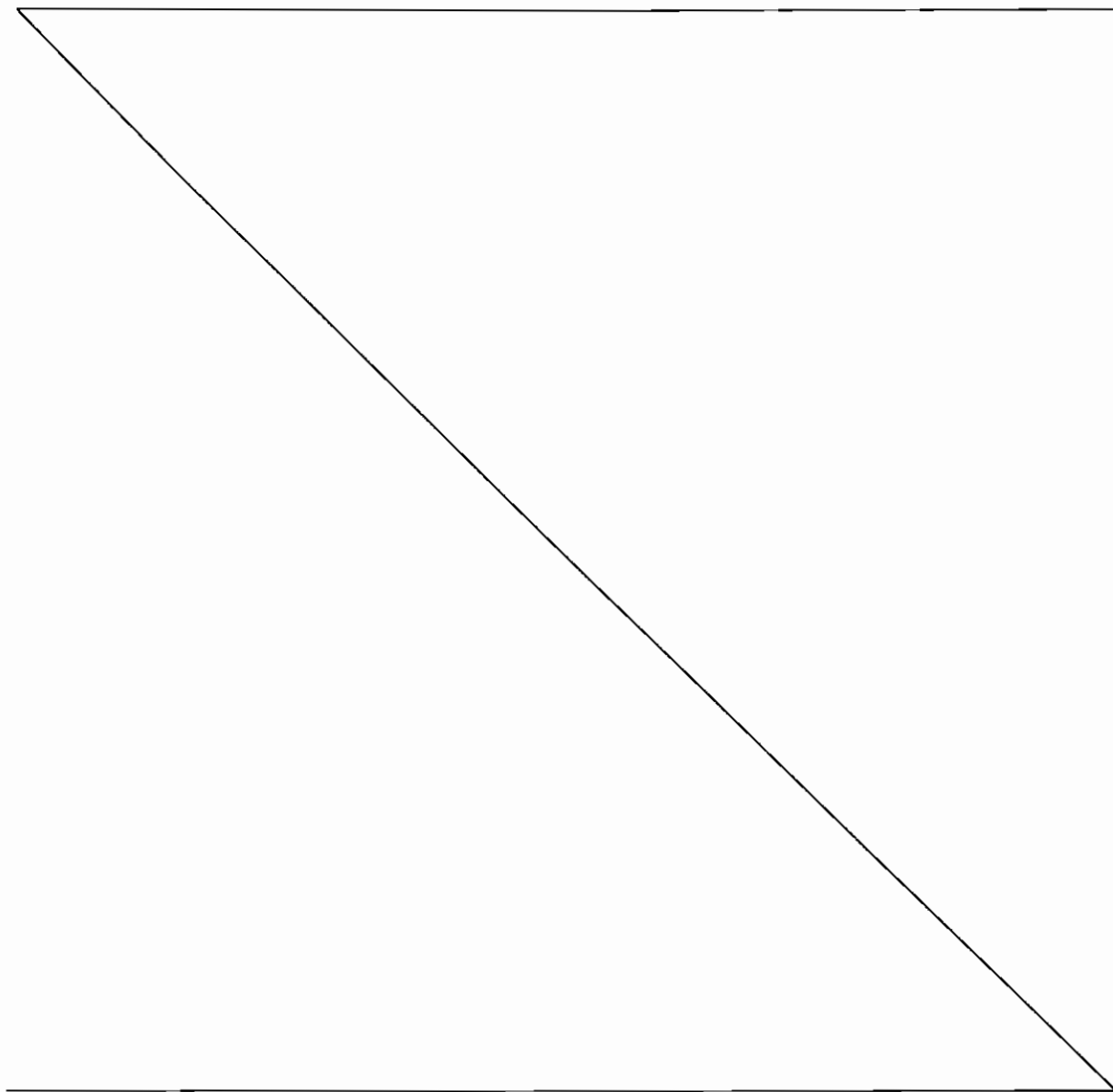
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Kathy D. Curard

[1st Witness' Signature]

Kathy D. Curard

[Type or Print Name]

Thomas P Taylor

[2nd Witness' Signature]

THOMAS P TAYLOR

[Type or Print Name]

BY: Edward Houck

[Signature Grantor's/Owner's]

Edward Houck

[Type or Print Name]

Manager

[Title]

STATE OF FLORIDA

COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 13th day of June 2006 by ^{EDWARD} HOUCK who produced the following as identification _____ or is personally know to me, and who did/did not take an oath.

[stamp or seal]



Brenda S Kaufman

[Signature of Notary]

Brenda S Kaufman

[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Tammara Hall, Chairwoman

APPROVED AS TO FORM

BY: _____
Office of the County Attorney
Scott S. Coover, Esquire

SKETCH AND DESCRIPTION

OF A 20' WIDE WATER LINE EASEMENT
AT ESTERO MEDICAL CENTER
PARCEL "G"

PLAZA DEL SOL PLAT BOOK 80, PAGES 74-76
A SUBDIVISION LYING IN
SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

LEGAL DESCRIPTION

A 20' WIDE WATER LINE EASEMENT LYING IN PLAZA DEL SOL PLAT BOOK 80, PAGES 74-76, A SUBDIVISION LYING IN SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA. SAID WATER LINE EASEMENTS BEING (20) FEET WIDE LYING (10) FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINES.

COMMENCE AT A POINT KNOWN AS THE POINT OF CURVATURE (P.C.) OF A 75.00 FOOT RADIUS HAVING A LENGTH OF 117.81 FEET AND A CHORD BEARING OF N 45°08'28" W OF PARCEL "G"; THENCE RUN ALONG THE EAST RIGHT-OF-WAY LINE OF ARCOS AVENUE N 00°08'28" W A DISTANCE OF 0.62' TO A POINT TO BE KNOWN AS POINT (A). THENCE RUN CONTINUE ALONG SAID EAST RIGHT-OF-WAY LINE N 00°08'28" W A DISTANCE OF 47.86 FEET TO A POINT OF BEGINNING OF A 20 FOOT WIDE WATER LINE EASEMENT LYING 10 FEET ON BOTH SIDES OF THE HEREIN DESCRIBED CENTERLINE; THENCE LEAVING SAID RIGHT-OF-WAY LINE RUN N 43°27'31" E A DISTANCE OF 84.76 FEET TO A POINT OF TERMINUS OF THIS 20 FOOT WIDE WATER LINE EASEMENT.

TOGETHER WITH THE FOLLOWING DESCRIBED CENTERLINE OF A 20 FOOT WIDE WATER LINE EASEMENT BEING 10 FEET ON BOTH SIDES OF THE HEREIN DESCRIBED CENTERLINE FROM SAID POINT (A) ALSO BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED WATER LINE EASEMENT. THENCE LEAVING THE EAST RIGHT-OF-WAY LINE OF ARCOS AVENUE RUN N 89°51'32" E A DISTANCE OF 31.68 FEET TO A POINT OF TERMINUS OF THIS 20 FOOT WIDE WATER LINE EASEMENT.

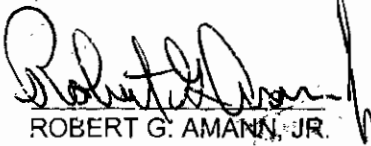
NOTES:

1. THE CERTIFICATE OF AUTHORIZATION NUMBER OF COONER & ASSOCIATES, INC. IS LB-0006773.
2. BEARINGS SHOWN ARE BASED ON THE EAST RIGHT-OF-WAY LINE OF PARCEL "G", BEING N 00°08'28" W.
3. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR.
4. DIGITAL BACKGROUND DATA WAS PROVIDED BY COMMUNITY ENGINEERING SERVICES, INC. FOR THE PURPOSE OF CONSTRUCTION LAYOUT.
5. NOT VALID WITHOUT SHEET 2 OF 2.
6. BEARINGS & COORDINATES BASED ON FLORIDA COORDINATE SYSTEM, WEST ZONE, 83, HIGH PRECISION GPS NETWORK 1990 ADJUSTMENT.

DATE	REVISION
3-31-06	MOVED TO STATE PLANE/ COORDINATES

LEGEND:

- P.O.B.= POINT OF BEGINNING
- P.O.C.= POINT OF COMMENCEMENT
- P.O.T.= POINT OF TERMINUS
- R= RADIUS
- L= LENGTH
- DA= DELTA
- CH= CHORD
- CDB= CHORD BEARING
- NAD= NORTH AMERICAN DATUM
- GPS= GLOBAL POSITIONING SYSTEM



ROBERT G. AMANN, JR.
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NO. 5573
(FOR THE FIRM - LB 6773)
SIGNED THIS 31 DAY OF MARCH 2006.

THIS IS NOT A SURVEY

COONER & ASSOCIATES, INC.

SURVEYING AND MAPPING
5670 ZIP DRIVE, FORT MYERS, FLORIDA 33905
TELEPHONE: 239.277.0722 FAX: 239.277.7179 WWW.COONER.COM

PARCEL "G" ESTERO MEDICAL CENTER SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA	COUNTY: LEE	DWG DATE: 3-21-06	FOR:	OWENS, AMES & KIMBALL 1 OF 2
	SEC.: 35	SURVEY DATE:		
	PROJECT NO.: 050508	DRAWN BY: JAA		
	DRAWING NO.: 050508EASE	CHECKED BY: RGA		

SKETCH AND DESCRIPTION

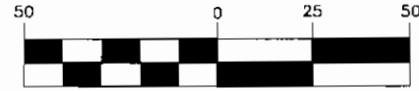
OF A 20' WIDE WATER LINE EASEMENT
AT ESTERO MEDICAL CENTER

PARCEL "G"

PLAZA DEL SOL PLAT BOOK 80, PAGES 74-76

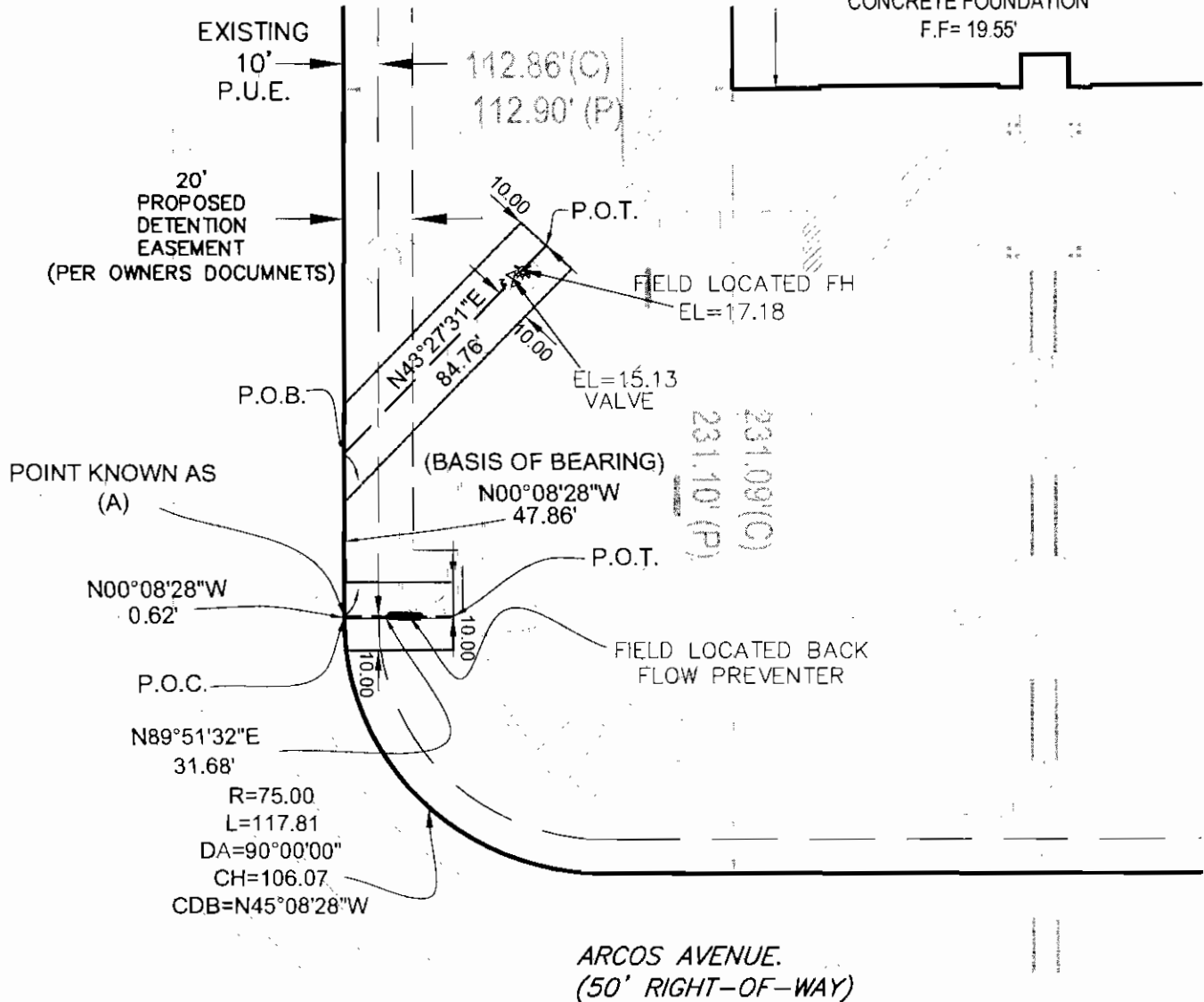
A SUBDIVISION LYING IN

SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA



1 inch = 50 ft.

CONCRETE FOUNDATION
F.F= 19.55'



ARCOS AVENUE.
(50' RIGHT-OF-WAY)

NOT VALID WITHOUT SHEET 1 OF 2

THIS IS NOT A SURVEY

DATE	REVISION
3-31-06	MOVED TO STATE PLANE/ COORDINATES

COONER & ASSOCIATES, INC.

SURVEYING AND MAPPING

5670 ZIP DRIVE, FORT MYERS, FLORIDA 33905

TELEPHONE: 239.277.0722 FAX: 239.277.7179 WWW.COONER.COM

PARCEL "G" ESTERO MEDICAL CENTER SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA	COUNTY:	LEE	DWG DATE:	3-21-06	FOR:	OWENS, AMES & KIMBALL	2 OF 2
	SEC.:	35	SURVEY DATE:				
	PROJECT NO.:	050508	DRAWN BY:	JAA			
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