

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060879-UTL

1. Action Requested/Purpose:

Approve construction of a water distribution and gravity collection systems serving *Southwest International Commerce Park* to provide potable water service, fire protection and sanitary sewer service to this proposed commercial development. This is a Developer Contributed asset project located along the west side of Treeline Avenue approximately 1 mile south of Daniels Parkway.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities **CIOV** **5. Meeting Date:** 08-01-2006

6. Agenda:	<input checked="" type="checkbox"/> Consent	7. Requirement/Purpose (specify)	_____ Statute	8. Request Initiated:
	_____ Administrative		_____ Ordinance	
	_____ Appeals		_____ Admin. Code	
	_____ Public		<input checked="" type="checkbox"/> Other	
	_____ Walk-On		_____ Approval	
		Commissioner _____ Department _____ Public Works Division _____ Utilities By: <i>S. Ivan Velez</i> 7/6/06 S. Ivan Velez, P.E., Acting Director		

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 7,350' ± of 12" diameter water main; 24 fire hydrants; 2,837' ± of 10" diameter gravity main; 3,909' ± of 8" diameter gravity main; 25 manholes 4,626' ± of 4" diameter force main and one lift station.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 26 & 27 TOWNSHIP 45S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> J. Lavender Date: 7/1/06	N/A	N/A	<i>Rec.</i> T. Osterhout Date: 7/6	<i>S. Covert</i> S. Covert Date: 7/1/06	<i>2-12-06</i> Analyst	<i>7/11/06</i> Risk	<i>7/6/06</i> Grants	<i>7/12/06</i> Mgr.	<i>J. Lavender</i> J. Lavender Date: 7/1/06

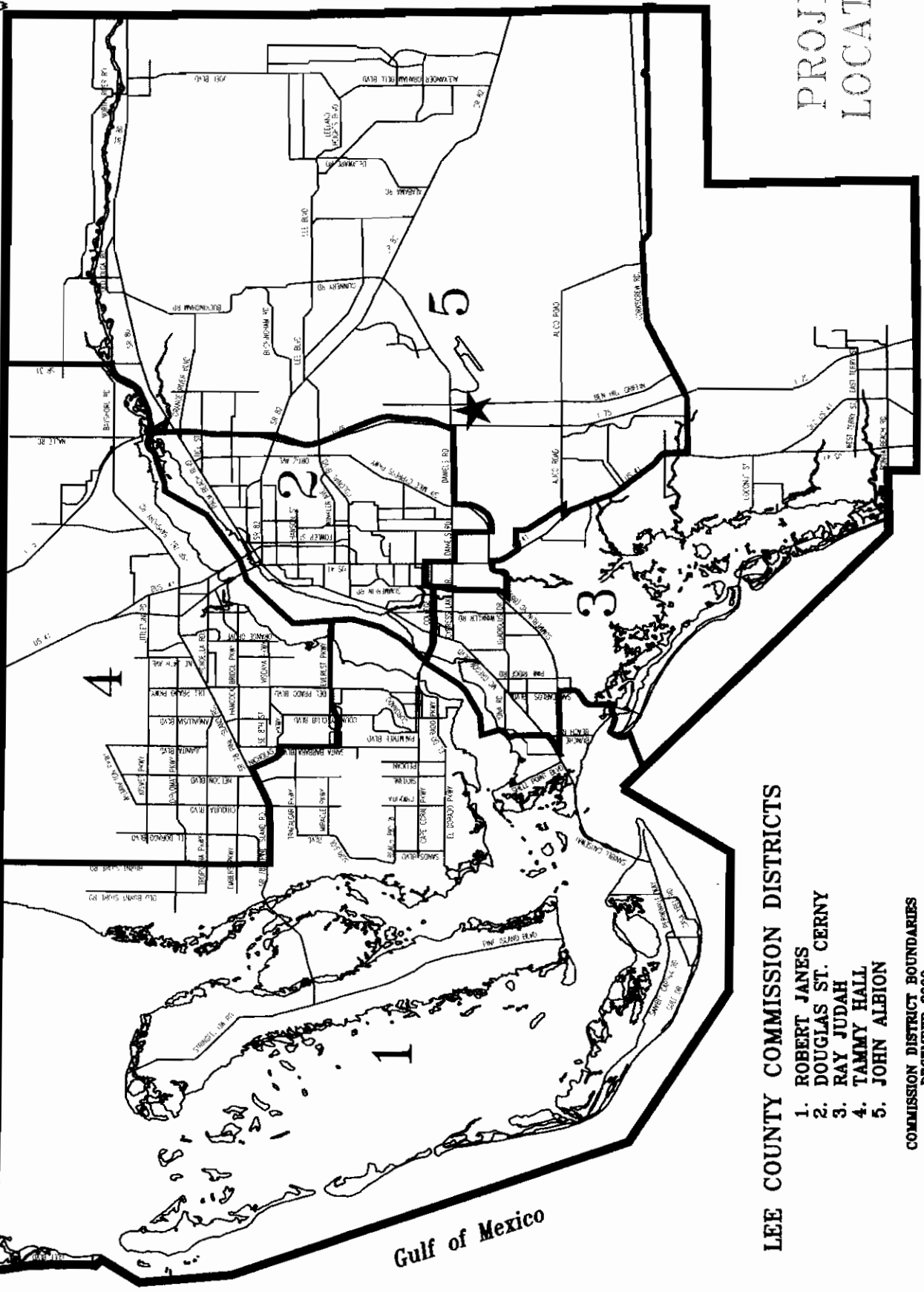
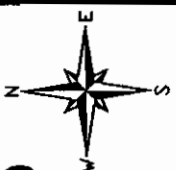
11. Commission Action:

- _____ Approved
- _____ Deferred
- _____ Denied
- _____ Other

RECEIVED BY COUNTY ADMIN: <i>[Signature]</i>
<i>7/12/06</i>
<i>10 AM</i>
COUNTY ADMIN FORWARDED TO: <i>[Signature]</i>
<i>7/14/06</i>
<i>4 PM</i>

Rec. by CoAtty
Date: <i>7/12/06</i>
Time: <i>4:30 PM</i>
Forwarded To: Admin <i>7/14/06 3:16 PM</i>

SOUTHWEST INTERNATIONAL COMMERCE PARK
 26-45-25-00-00002.0000, 00007.0000 & 27-45-25-00-00005.0000
 COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico