

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20061168-UTL

1. Action Requested/Purpose:

Approve construction of water and gravity main extensions serving *River Hall Country Club and Golf Course Maintenance Facility* to provide potable water service, fire protection and sanitary sewer service to this phase of previously permitted residential development. This is a Developer contributed asset and the project is located along the south side of S.R. 80 approximately 1/2 mile east of Buckingham Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10

C10B

5. Meeting Date:

SEP 26 2006

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
 - Ordinance
 - Admin. Code
 - Other
- Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By Douglas L. Meurer 9-7-2006
 Douglas L. Meurer, P.E., Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 855'± of 10" diameter water main; 3 fire hydrants; 633' ± of 8" diameter gravity main and 2 manholes.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 35 TOWNSHIP 43S RANGE 26E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: 9-11-06	N/A	N/A	<u>T.O.</u> T. Osterhout Date: 9/7	<u>S. Coover</u> S. Coover Date: 7/14/06	<u>alw</u> 9-13-06	<u>or</u> 9/13/06	<u>ps</u> 9/13/06	<u>AL</u> 9/13/06	<u>J. Lavender</u> Date: 9-11-06

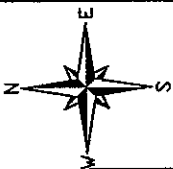
11. Commission Action:

- Approved
- Deferred
- Denied
- Other

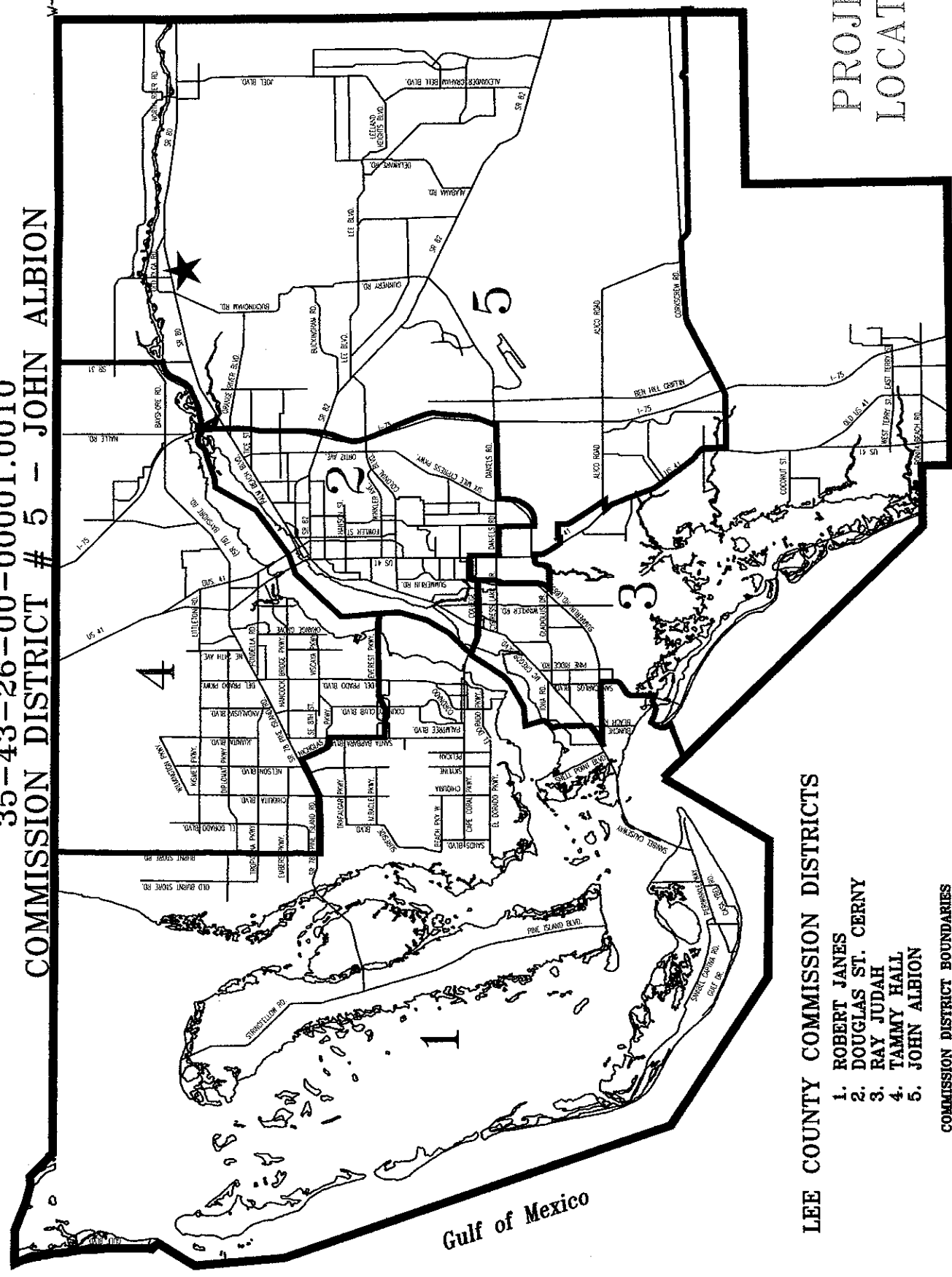
RECEIVED BY COUNTY ADMIN: MP
 9/12/06 4:35 PM
 COUNTY ADMIN FORWARDED TO: AL
 9/13/06
 9 pm

Rec. by CoAtty
 Date: 9/12/06
 Time: 3:05 pm
 Forwarded To:
 4:30 pm
 9/12/06

COPY



RIVERHALL COUNTRY CLUB CLUBHOUSE/MAINTENANCE FACILITY
35-43-26-00-00001.0010
COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico