

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20061194-UTL

**1. Action Requested/Purpose:**

Approve final acceptance, as a donation of one (1) 8" diameter fire line serving *Alico Commercial Park, Lot 27* to provide fire protection to this recently constructed commercial building. This is a Developer Contributed asset project located on the south side of Drew Circle approximately 1,200' south of Cam Court.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category:** 10 – Utilities **C10C**

**5. Meeting Date:** **OCT 03 2006**

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other **Approval**

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department **Public Works**  
 Division **Utilities**  
 By: *[Signature]* **Douglas L. Meurer, P.E., Director**

**9. Background:**

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.

The installation has been inspected for conformance to the Lee County Utilities Operations Manual.

Satisfactory pressure and bacteriological testing has been completed.

Record drawings have been received.

Engineer's Certification of Completion has been provided—copy attached.

Project Location Map—copy attached.

Warranty has been provided—copy attached.

Waiver of Lien has been provided—copy attached.

Certification of Contributed Assets has been provided—copy attached.

Potable water and Sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the Drew Circle right-of-way.

No funds required.

SECTION 08 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

**10. Review for Scheduling**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: 9/15/06	N/A	N/A	<i>[Signature]</i> T. Osterhout Date: 9/14	<i>[Signature]</i> S. Covert Date: 9/19/06	<i>[Signature]</i> 9-19-06	<i>[Signature]</i> 9/19/06	<i>[Signature]</i> Rb 9/19	<i>[Signature]</i> 9/19	<i>[Signature]</i> J. Lavender Date: 9-15-06

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
 COUNTY ADMIN: *[Signature]*  
 9/19/06 11:48 AM  
 COUNTY ADMIN  
 FORWARDED TO:  
 9-20-06 - P.B. *[Signature]*  
 10:30

Rec. by CoAtty  
 Date: 9/18/06  
 Time: 4:00 PM  
 Forwarded To:  
 County Admin  
 9/19/06 11:24 AM

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "RUFFINO HOLDINGS, LLC.", owner of record, to make a contribution to Lee County Utilities of water facilities (one eight inch diameter fire line), serving "ALIGO COMMERCIAL PARK, LOT 27"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$12000.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Tammara Hall: \_\_\_\_\_ (4)
- Commissioner John Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

**BS 20061194-UTL**

# COPY

## LETTER OF COMPLETION

DATE: 8/10/2006

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water service(s) and fire line up to and including 1st OS + Y valve(s)** located at

**Alico Commercial Park Lot 27**  
(Name of Development/Project)

was designed by me and has been constructed in conformance with:  
**the approved plans and the approved specifications**

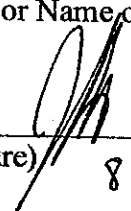
Upon completion of the work, we observed the following successful tests of the facilities:

**Pressure Test(s) - Water Main and Bacteriological Test**

Very truly yours,

Quattrone & Associates, Inc.  
(Owner or Name of Corporation/Firm)

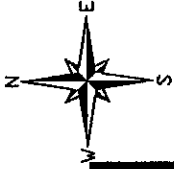
(Signature)

  
8/16/06

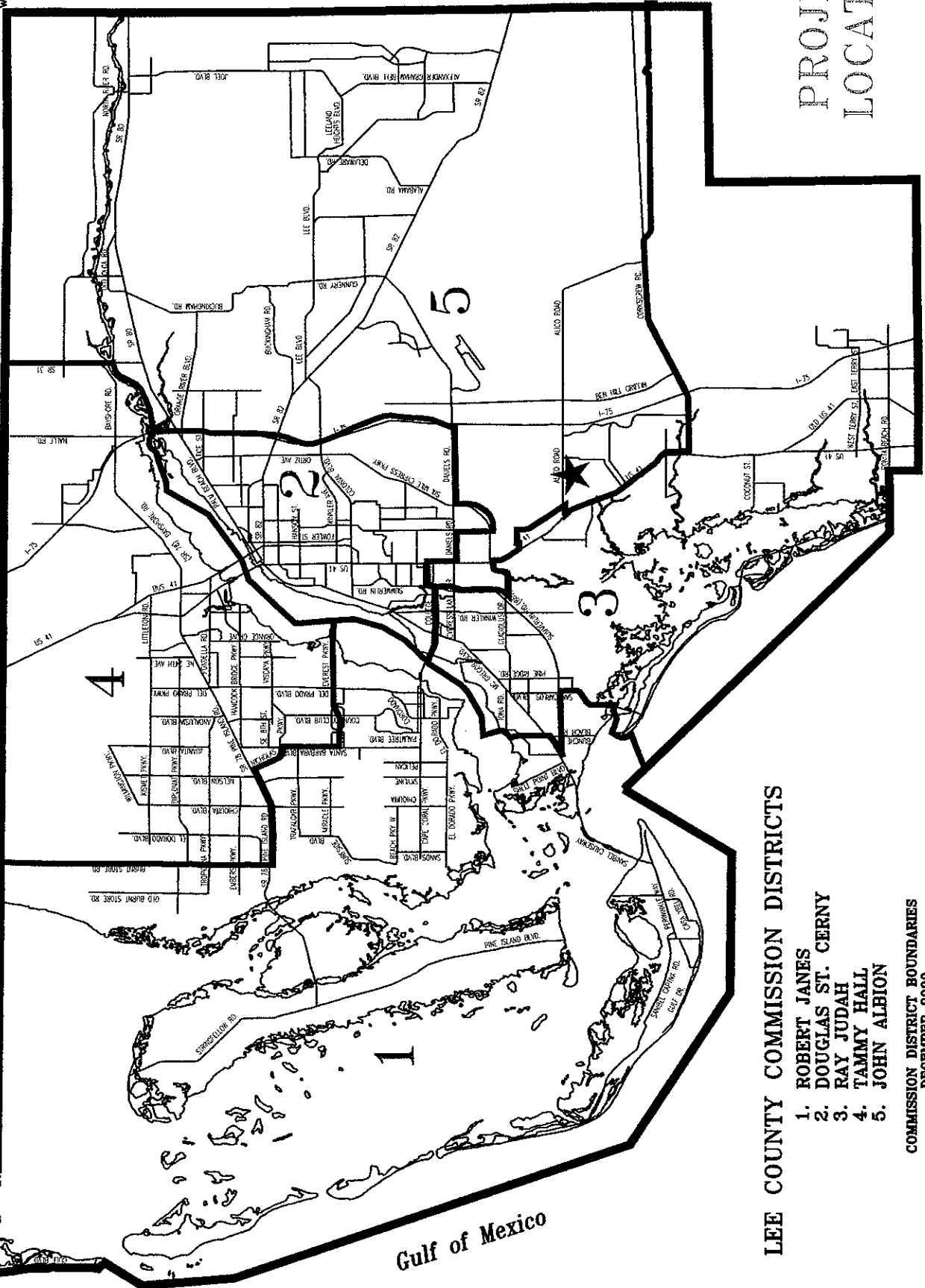
James D. Ottensmann, P.E.  
FL REG#14743  
(Name and Title)

(Seal of Engineering Firm)

COPY



ALICO COMMERCIAL PARK, LOT 27  
08-46-25-57-00000.0270  
COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT  
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico

WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT

COPY

The undersigned lienor, in consideration of the final payment in the amount of  
TWELVE THOUSAND & NO/100 (\$12,000.00 ) hereby waives and releases its lien  
and right to claim a lien for labor, services, or materials furnished to RUFFINO HOLDINGS,LLC on the  
job of GCM CONTRACTOR SOLUTIONS to the following described property:

ALICO COMMERCIAL PARK LOT 27

(Name of Development/Project)

7947 DREW CIRCLE

(Location)

Fire Line up to and including 1st OS and Y valve

(Facilities Constructed)

08-46-25-57-00000.0270

(Strap # or Section, Township & Range)

Dated on: June 23, 2006

By: *Robert A. Keiling*

(Signature of Authorized Representative)

CHRISTO, INCORPORATED

(Name of Firm or Corporation)

By: ROBERT A. KEILING

(Print Name of Authorized Representative)

4461-B HANCOCK BRIDGE PKWY

(Address of Firm or Corporation)

Title: PRESIDENT

N. FORT MYERS, FL 33903-

(City, State & Zip Of Firm Or Corporation)

Phone #: (239)997-2823 Ext.

Fax#: (239)997-4672

STATE OF FL )

) SS:

COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 23 rd day of June, 2006 by  
ROBERT A. KEILING who is personally known to me - \_\_\_\_\_, and who did not take an oath.

MARK K. NOTTINGHAM  
Notary Public, State of Florida  
My comm. exp. Jan. 6, 2008  
Comm. No. DD 261445

(Notary Seal & Commission Number)

*Mark K. Nottingham*  
(Notary Public Signature)

MARK K. NOTTINGHAM

(Printed Name of Notary Public)

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of ALICO COMMERCIAL PARK LOT 27 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED

(Contractor/Company Name)

ROBERT A. KEILING-PRESIDENT

(Authorized Representative, Title)

BY: *Robert A. Keiling*

(Signature)

STATE OF FL )  
 ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 23 rd day of June, 2006 by ROBERT A. KEILING who is personally known to me - \_\_\_\_\_, and who did not take an oath.

*Mark K. Nottingham*  
Notary Public Signature

MARK K. NOTTINGHAM  
Printed Name of Notary Public

MARK K. NOTTINGHAM  
Notary Public, State of Florida  
My comm. exp. Jan. 6, 2008  
Comm. No. DD 261445

(Notary Seal & Commission Number)

AUG 21 2008

**CERTIFICATION OF CONTRIBUTORY ASSETS**

**COPY**

**PROJECT NAME:** ALICO COMMERCIAL PARK LOT 27

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**STRAP NUMBER:** 08-46-25-57-00000.0270

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**LOCATION:** 7947 DREW CIRCLE FORT MYERS, FL 33912

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**OWNER'S NAME:** (as shown on Deed) RUFFINO HOLDINGS, LLC

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**OWNER'S ADDRESS:** 502 SOUTH ROAD

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**OWNER'S ADDRESS:** FORT MYERS, FL 33907-

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**TYPE UTILITY SYSTEM:** Potable Water

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system from the drop-down list provided.

(If more space is required, use additional forms(s).)

<b>ITEM</b>	<b>SIZE</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
TAPPING SLEEVE W/VALVE	12" x 8"	1.0	EA	\$7,500.00	\$7,500.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	8"	1.0	EA	\$4,500.00	\$4,500.00
<b>TOTAL</b>					<b>\$12,000.00</b>

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Robert A. Keiling  
(Signature of Certifying Agent)

ROBERT A. KEILING-PRESIDENT  
(Name & Title of Certifying Agent)

CHRISTO, INCORPORATED  
(Name of Firm or Corporation)

4461-B HANCOCK BRIDGE PKWY  
(Address of Firm or Corporation)

N. FORT MYERS, FL 33903 -

STATE OF FL )  
                  ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 23 rd day of June, 2006 by ROBERT A. KEILING who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Mark K. Nottingham  
Notary Public Signature

MARK K. NOTTINGHAM  
Printed Name of Notary Public

MARK K. NOTTINGHAM  
Notary Public, State of Florida  
My comm. exp. Jan. 6, 2008  
Comm. No. DD 261445

\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)