| Lee County Board Of County Commissioners Agenda Item Summary Blue Sheet No. 20061240 |  |                    |                                  |                    |                 |                        |        |                              |               |
|--|--|--------------------|----------------------------------|--------------------|-----------------|------------------------|--------|------------------------------|---------------|
| 1. ACTION  | REQUESTED/                                     | PURPOSE:           |                                  |                    | <i>y</i>        |                        |        |                              |               |
| Ceremonial R   | lesolution recogn                              | izing Mental I     | Health Aw                        | vareness Wee       | k.              |                        |        |                              |               |
| 2. WHAT A  | CTION ACCO                                     | MPLISHES:          | •                                |                    |                 |                        |        |                              |               |
| 3. MANAGI  | EMENT RECO                                     | MMENDATI           | ON:                              |                    |                 |                        |        | ·                            |               |
| 4. DEPARTMENTAL CATEGORY: #3   |  |                    |                                  |                    |                 | 5. MEETING DATE:       |        |                              |               |
| <b>CP #1</b>   |  |                    |                                  |                    |                 | <b>October 3, 2006</b> |        |                              |               |
| 6. AGENDA  | .:   |                    | 7. REQUIREMENT/PURPOSE (SPECIFY) |                    |                 | 8. REQUEST INITIATED:  |        |                              |               |
| CONSENT  |  | SFECTI             | STATUTE                          |                    |                 | COMMISSIONER           |        |                              |               |
| ADMINISTRATIVE APPEALS   |  | E                  | ORDINANCEADMIN.                  |                    |                 | DEPARTMENT Cour        |        |                              | ty Commission |
|  |  | *******            | CODE                             |                    |                 |                        |        |                              |               |
| X PUBLIC WALK-ON   |  |                    | OTHER                            |                    |                 | BY:                    |        |                              |               |
| 10. REVIEW   | V FOR SCHED                                    | ULING              |                                  |                    |                 |                        |        |                              |               |
| Department<br>Director   | Purchasing or Contracts                        | Human<br>Resources | Other                            | County<br>Attorney | Budget Services |                        |        | County Manager/P.W. Director |               |
| N/A  | N/A<br>SSION ACTION                            | N/A                | N/A                              | N/A                | Analyst         | Risk                   | Grants | Mgr.                         | N/A           |
|  |  |                    |                                  |                    | N/A             | N/A                    | N/A    | N/A                          |               |
|  | _Approved<br>_ Deferred<br>_ Denied<br>_ Other |                    |                                  |                    |                 |                        |        |                              |               |



## The Board of County Commissioners RESOLUTION

Whereas:

Mental health is essential to overall wellness. Every individual, family and community must understand and support this premise. We must strive to increase awareness of mental health issues in order to reduce discrimination and the resulting barriers that prevent people from seeking care; and

Whereas:

It is essential to eliminate disparities in mental health by promoting well-being for all, regardless of race, ethnicity, language, place of residence or age, and ensure equity of access, delivery of services and improvement of outcomes, through public and private partnerships, to ensure culturally competent care for all; and

Whereas:

Consumers and families must have the necessary information and the opportunity to exercise choice over their care decisions, including individualized plans of care, expanded supported employment, enhanced rights protections, better criminal and juvenile justice diversion and re-entry programs, improved access to housing, and insurance parity; and

Whereas:

Every individual must have the opportunity for early and appropriate mental health screening, assessment and referral to treatment; and

Whereas:

Adults and children with brain disorders must have ready access to evidence-based best practice treatments, services and supports leading to recovery and re-integration into their community; and

Whereas:

The mental health system must inform consumers, providers and those who create public policy with qualitative, accessible and accurate information supporting improved care and information dissemination.

NOW, THEREFORE BE IT RESOLVED THAT THE Board of County Commissioners of Lee County, Florida does hereby proclaim October 1-7, 2006 as:

## MENTAL ILLNESS AWARENESS WEEK

in Lee County, Florida to increase public awareness of severe brain disorders and in so doing to promote greater access to effective treatments for those who cope from the potentially disabling symptoms of these disorders.

Duly Executed this 3rd day of October 2006.



BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

Chairwoman