| Lee County Board Of County Commissioners Agenda Item Summary Blue Sheet No. 20061241 |  |                        |                        |   |         |                       |          |      |                                    |  |
|--|--|------------------------|------------------------|---|---------|-----------------------|----------|------|------------------------------------|--|
| 1. ACTION  | REQUESTED/I                              | PURPOSE:               |                        | ~ | <u></u> |                       |          |      |                                    |  |
| Ceremonial Resolution recognizing Family History Month.                              |  |                        |                        |   |         |                       |          |      |                                    |  |
| 2. WHAT ACTION ACCOMPLISHES:   |  |                        |                        |   |         |                       |          |      |                                    |  |
|  |  |                        |                        |   |         |                       |          |      |                                    |  |
| 3. MANAGEMENT RECOMMENDATION:  |  |                        |                        |   |         |                       |          |      |                                    |  |
|  |  |                        |                        |   |         |                       |          |      |                                    |  |
| 4. DEPARTMENTAL CATEGORY: #3   |  |                        |                        |   |         | 5. MEETING DATE:      |          |      |                                    |  |
| <b>CP #2</b>   |  |                        |                        |   |         | October 3, 2006       |          |      |                                    |  |
| 6. AGENDA  | •  |                        | 7. REQUIREMENT/PURPOSE |   |         | 8. REQUEST INITIATED: |          |      |                                    |  |
| CON  | SENT                                     | (SPECIF                | (SPECIFY) STATUTE      |   |         |                       |          |      |                                    |  |
| ADM  | INISTRATIVE                              | 3                      | ORDINANCE              |   |         |                       |          |      | ty Commission                      |  |
| APPI   | APPEALS                                  |                        | ADMIN.<br>CODE         |   |         | DIVISION              |          |      |                                    |  |
|  | UBLIC OTHER                              |                        |                        |   | BY:     |                       |          |      |                                    |  |
| WALK-ON  9. BACKGROUND:  |  |                        |                        |   |         |                       |          |      |                                    |  |
| 10. REVIEW Department Director   | FOR SCHEDU<br>Purchasing<br>or Contracts | ULING  Human Resources | Other                  | County<br>Attorney                      |         |                       | Services |      | County<br>Manager/P.W.<br>Director |  |
| N/A  | N/A                                      | N/A                    | N/A                    | N/A                                     | Analyst | Risk                  | Grants   | Mgr. | N/A                                |  |
|  |  |                        |                        |   | N/A     | N/A                   | N/A      | N/A  |                                    |  |
| 11. COMMISSION ACTION  |  |                        |                        |   |         |                       |          |      |                                    |  |
|  | ApprovedDeferredDeniedOther              |                        |                        |   |         |                       |          |      |                                    |  |



## The Board of County Commissioners RESOLUTION

Whereas:

October is nationally recognized as Family History Month: and

Whereas:

The historic Burroughs Home on the Caloosahatchee River in the City of Fort Myers, Lee County, will be the site of the Youth Heritage Fair

on October 21, 2006 from 10 a.m. to 4 p.m.; and

Whereas:

The Youth Heritage Fair is a cooperative effort of many local. community and regional organizations and individuals, under the leadership of the Lee County Genealogical Society, to help youth develop awareness of who they are, their heritage, and how they connect with the world around them; and

Whereas:

Interest in our personal family history transcends all cultural and religious affiliations and gives us a sense of heritage and responsibility

in carrying out the legacy of our ancestors.

NOW, THEREFORE BE IT RESOLVED THAT The Lee County Board of County Commissioners does hereby proclaim the month of October 2006 as:

## **FAMILY HISTORY MONTH**

In Lee County, Florida and urge all of its residents to recognize the importance of the Youth Heritage Fair and celebrate their families' heritage.

Duly Executed this 3rd day of October 2006.



BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

Chairwoman