

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20061413-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution, as a donation of one 8" diameter fire line and one 2" diameter water service to provide potable water service and fire protection to *Saint Columbkille Church*, a recently constructed church addition. This is a Developer Contributed asset project located on the south side of Iona Road approximately 800' west of Thornton Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities **C10B** **5. Meeting Date:** ~~NOV 14~~ **NOV 14 2006**

6. Agenda:	7. Requirement/Purpose (specify)	8. Request Initiated:	
		<input checked="" type="checkbox"/> Consent	Statute
		<input type="checkbox"/> Administrative	Ordinance
		<input type="checkbox"/> Appeals	Admin. Code
		<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Other
<input type="checkbox"/> Walk-On	Approval	Commissioner	Public Works
		Department	Utilities
		Division	Utilities
		By: <i>Douglas L. Meurer</i>	10-26-2006
		Douglas L. Meurer, P.E., Director	

9. Background:

Fire lines and single water services do not require permission to construct by the Board, therefore, no previous Blue Sheet number has been provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided—copy attached.
 Project Location Map—copy attached.
 Warranty has been provided—copy attached.
 Waiver of Lien has been provided—copy attached.
 Certification of Contributed Assets has been provided—copy attached.
 100% of the connection fees have been paid.
 Sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the Iona Road right-of-way.
 No funds required.

SECTION 36 TOWNSHIP 45S RANGE 23 E DISTRICT # 3 COMMISSIONER JUDAH

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 10-27-06	N/A	N/A	<i>T.O.</i> T. Osterhout Date: 10/26	<i>S. Coovert</i> S. Coovert Date: 10/30/06	<i>ekw</i> 10-30-06	<i>WR</i> 10/30/06	<i>Ky</i> 10/30/06	<i>JL</i> 10/30/06	<i>J. Lavender</i> Date: 10-27-06

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *ew*
 10/30/06
 10:45 AM
 COUNTY ADMIN
 FORWARDED TO: *PL*
 10/31/06
PL

Rec. by CoAtty
 Date: 10/10/06
 Time: 4:00pm
 Forwarded To:
 Cnty Admin
 10/30/06 9:22am

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of **“John J. Nevins, as Bishop of the Diocese of Venice”**, owner of record, to make a contribution to Lee County Utilities of water facilities **(one 8” diameter fire line; and, one 2” diameter water service)**, serving **“SAINT COLUMBKILLE CHURCH”**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$13,225.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20061413-UTL

COPY

LETTER OF COMPLETION

DATE: 10/03/06

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **gravity collection system
fire line up to and including 1st OS + Y valve(s) and water service(s)** located at
St. Columbkille Church
(Name of Development/Project)

were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
**Pressure Test(s) - Water Main and TV Inspection, Mandrill - Gravity Main and
Low Pressure Test(s) - Gravity Main**

Very truly yours,

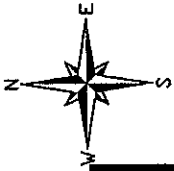
Spectrum Engineering, Inc.
(Owner or Name of Corporation/Firm)



(Signature)

R. J. Ward, P.E. President
(Name and Title)

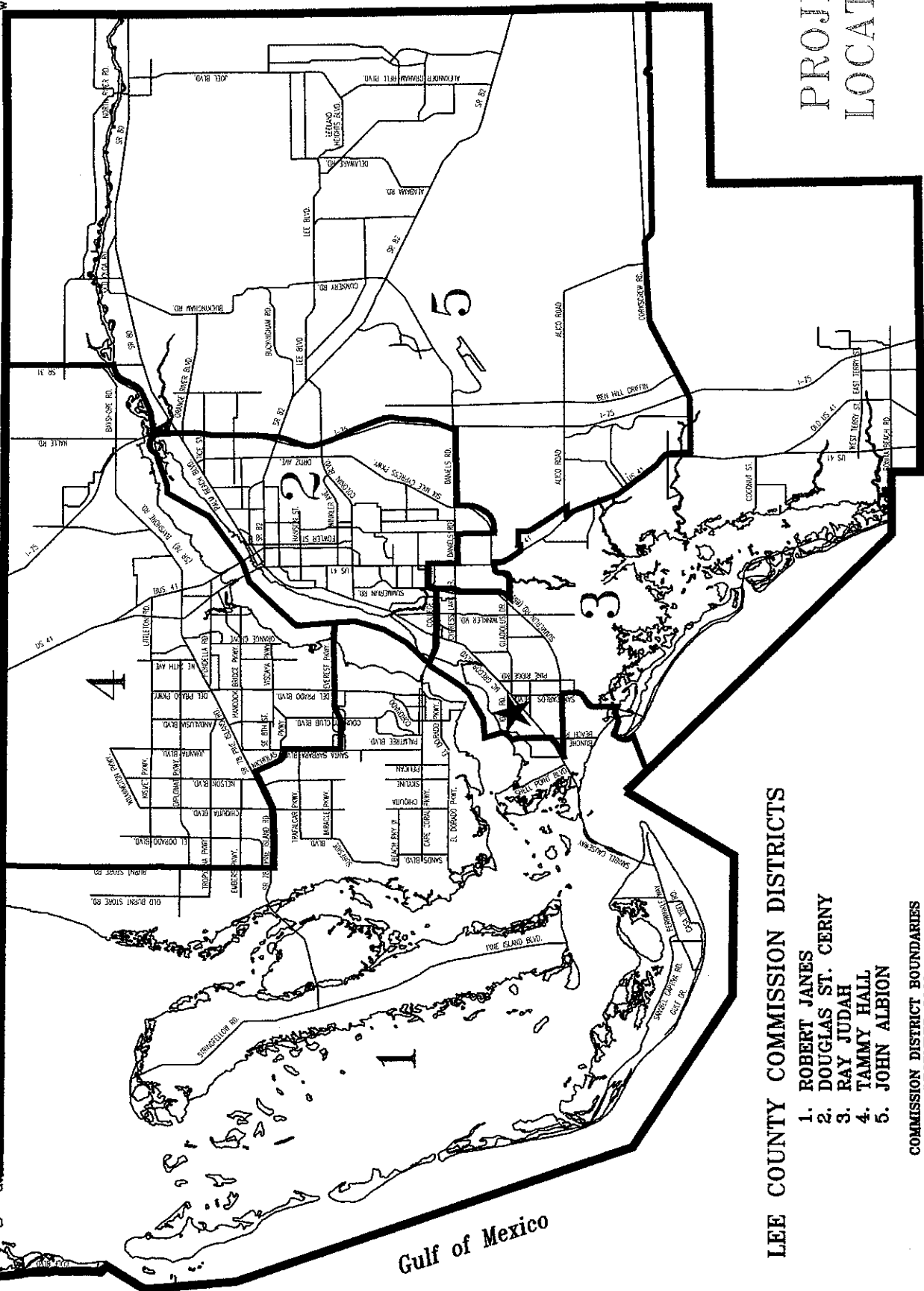
(Seal of Engineering Firm)



COPY

PROJECT
LOCATION

SAINT COLUMBKILLE CHURCH
36-45-23-00-00017.0020
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

COPY


WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of St. Collumbkille Church to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.


Charles W. Whippo/ Whippo Company, Inc.
(Contractor/Company Name)

Charles W Whippo, VP
(Authorized Representative, Title)

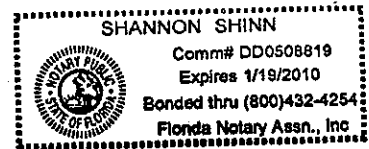
BY 
(Signature)

STATE OF FL)
) SS:
COUNTY OF Charlotte)

The foregoing instrument was signed and acknowledged before me this 1 st day of August, 2006 by Charles W Whippo who is personally known to me - _____, and who did not take an oath.


Notary Public Signature

Shannon Shinn
Printed Name of Notary Public



(Notary Seal & Commission Number)

COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of
Thirteen Thousand Two Hundred and Twenty Five Dollars(\$13,225.00) hereby waivers and releases its
lien and right to claim a lien for labor, services, or materials furnished to Diocese of Venice on the job of
St. Collumbkille to the following described property:

St. Collumbkille Church
(Name of Development/Project)

12171 Iona Rd.
Ft. Myers, Fl. 33908
(Location)

Fire Line up to and including 1st OS and Y valve and
Water /or Sewer Service(s)
(Facilities Constructed)

36-45-23-00-00017.0020
(Strap # or Section, Township & Range)

Dated on: August 1, 2006

By: [Signature]
(Signature of Authorized Representative)

By: Charles W. Whippo
(Print Name of Authorized Representative)

Title: VP

Phone #: (941)474-9447 Ext.

Whippo Company, Inc.
(Name of Firm or Corporation)

2800 Worth Ave.
(Address of Firm or Corporation)

Englewood, Fl 34224-
(City, State & Zip Of Firm Or Corporation)

Fax#: (941)475-2185

STATE OF FL)
) SS:
COUNTY OF Charlotte)

The foregoing instrument was signed and acknowledged before me this 1 st day of August, 2006 by
Charles W. Whippo who is personally known to me - , and who did not take an oath.



[Signature]
(Notary Public Signature)

(Notary Seal & Commission Number)

Shannon Shinn
(Printed Name of Notary Public)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: St. Columbkille Church

STRAP NUMBER: 36-45-23-00-00017.0020

LOCATION: 12171 Iona Rd., Fort Myers, FL 33908

OWNER'S NAME: (as shown on Deed) John J. Nevins, as Bishop of the Diocese of Venice

OWNER'S ADDRESS: P.O. Box 2006

OWNER'S ADDRESS: Venice, FL 34284-

OWNER'S TELEPHONE #: (941) 484-9543

TYPE UTILITY SYSTEM: Potable Water

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-14 WATER MAIN	8"	5.0	LF	\$25.00	\$125.00
TAPPING SLEEVE W/VALVE	8"	1.0	EA	\$5,750.00	\$5,750.00
ASSORTED FITTINGS	8"	1.0	EA	\$350.00	\$350.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	8"	1.0	LS	\$4,500.00	\$4,500.00
SINGLE WATER SERVICE/COMPLETE	2"	1.0	EA	\$2,500.00	\$2,500.00
TOTAL					\$13,225.00

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:
X 

(Signature of Certifying Agent)

Charles W. Whippo, Vice President

(Name & Title of Certifying Agent)

Whippo Company, Inc.

(Name of Firm or Corporation)

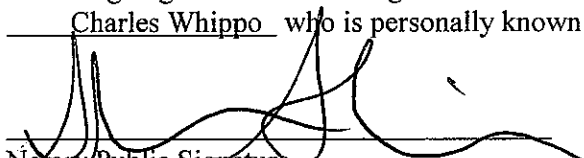
2800 Worth Ave.

(Address of Firm or Corporation)

Englewood, Fl 34224 -

STATE OF FL)
) SS:
COUNTY OF Charlotte)

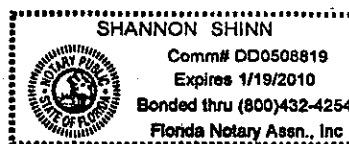
The foregoing instrument was signed and acknowledged before me this 1 st day of August, 2006 by Charles Whippo who is personally known to me - _____, and who did not take an oath.



Notary Public Signature

Shannon Shinn

Printed Name of Notary Public



Notary Commission Number

(NOTARY SEAL)