Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20061475

- 1. ACTION REQUESTED/PURPOSE: Authorize the amendments to the SHIP(State Housing Initiatives Partnership) affordable housing program contracts as follows:
 - 1. Southwest Florida Addiction Services (SWFAS) -- increase contract C-3384 from \$165,385 to \$201,187 and change the scope from rehabbing one house (2 beds) and 2 apts (2 beds each or 4 beds) to rehabbing transitional living housing by adding a new wing w/6 beds to include 2 very low and 1 low income households and rehab the 2 apts (2 beds each or 4 beds) to include 4 very low income households for a total of 10 beds.
 - 2. Partnership-in-Housing, Inc.—extend contract C-3379 to May 31, 2007 and increase it from \$501,622 to \$578,109 to offset unexpected development costs in Pueblo Bonito III in Bonita Springs.
 - 3. Lee Co Housing Development Corp (LCHDC) —extend contract C-2835 to May 31, 2007 and reduce contract C-2835 from \$195,000 to \$130,000 and change the scope from rehabbing 9 low income to rehabbing 1 very low and 3 low income households
 - 4. LCHDC reduce C-3467 from \$100,000 to \$85,000 and change the scope from rehabbing 4 low income households to new construction for 1 very low and 1 low income households.
 - 5. LCHDC extend contract C-3072 to May 31, 2007
- 2. WHAT ACTION ACCOMPLISHES: Adapting to economic conditions and timely expenditure of funds.
- 3. MANAGEMENT RECOMMENDATION: Approve

| 4. Departmental | Category | : C4A | 5. Meeting Date: November 14, 2006 | | | | | | |
|-----------------|----------|-----------------------------------|------------------------------------|------------|--------------------------------------|-----------------------|--|--|--|
| 6. Agenda: | | 7. Requirement/Purpose: (specify) | | | 8. Request Initiated: | | | | |
| X Consent | | Statute | | Com | missioner | N/A | | | |
| Administ | cative | Ordinance | | Department | | Community Development | | | |
| Appeals | | Admin. Code | | Division | | Planning | | | |
| Public | | Other | Other | | Paul O'Connor, AICP, Planning Direct | | | | |
| Walk-On | | | | | 700 | 11/02/06 | | | |

9. Background: To adapt to clients needs and current economic conditions three agencies are requesting changes to their contracts. Funds are available due to recapture of SHIP funds and changes in contracts' scope and cost.

Southwest Florida Addiction Services (SWFAS) -- increase contract C-3384 from \$165,385 to \$201,187 and change the scope from rehabbing one house (2 beds) and 2 apts (2 beds each or 4 beds) to rehabbing transitional living housing by adding a new wing w/6 beds to include 2 very low and 1 low income households and rehabbing 2 apts (2 beds each or 4 beds) to include 4 very low households for a total of 10 beds. Because the SHIP program is more flexible, SHIP funds will be used to finance the expansion of the transitional facility. SWFAS's existing HUD contract allows funds to be used only for rehabbing the house.

Partnership in Housing -- extend contract C-3379 to May 31, 2007 and increase it from \$501,622 to \$578,109 to offset unexpected development costs in Pueblo Bonito III in Bonita Springs. Pueblo Bonito III consists of 30 general rental units in 15 duplexes for very-low and low-income households. Among the additional costs are: soil borings; temporary paths for equipments; and, additional: rock removal; silt fencing; surveys; utility drawings; and, plantings. The total project cost is over \$4 million, this change would increase the SHIP contribution from \$29,472 to \$32,021 per unit.

<u>Lee County Housing Development Corporation (LCHDC)</u> The requested changes to contracts C-3476 and C-3072 will help this organization better adapt to current economic conditions and meet its changing clients and their needs.

SHIP funds are available and maintained in the following account LB55405 13801 508309 S/L LB008 and LB009. Attachments: Contract amendments for C-3384, C-3379, C-2835, C-3467 and C-3072.

| 10. Review for Scheduling: | | | | | | | | | | | |
|--|---|--------------------|-----------------|--|--------|--|-----------|------------------------------------|--|--|--|
| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | Budget | Services | | County Manager/P.W. Director | | | |
| Mansh | | NA | NA | LANGCELY COUNTY | ADMIN: | Grants 11206 | Mgr. | +Buldon | | | |
| 11. Commission Action: Approved Deferred Denied Other | | | COUNTY FORWA | 6 430 7.0, Y ADMIN RDED TO: 106 1. 100 8130 | | Rec. by (Date! 2 Time: 3:35 Forwarded | Hob pm | | | | |
| MIZITOH/-S | S:\HOLISING\Rhiesheets\2005-2006 blue sheets\november 2006 swfas, pueblo, bdc.doc | | | | | | | | | | |