

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20061505-UTL

1. Action Requested/Purpose:

Approve construction of water and gravity main extensions serving *Somerset*, to provide potable water service, fire protection and sanitary sewer service to this proposed Multi-family development. This is a Developer contributed asset project located on the east side of Cypress View Drive approximately 1/4 of a mile north of Estero Parkway.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities

CIOC

5. Meeting Date:

DEC 05 2006

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: Douglas L. Meurer 11-16-2006
Douglas L. Meurer, P.E., Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct one 4" diameter potable master meter assembly, one 10" diameter fire line, 60'± of 8" diameter gravity main and 2 manholes.
 Lee County Utilities requested the developer to construct privately owned and maintained water and sewer systems for this project.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.

No funds required.

SECTION 22 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: 11-17-06	N/A	N/A	<u>P.O.</u> T. Osterhout Date: 11/16	<u>S. Coovert</u> Date: 11/20/06	<u>RK</u> for EW 11/21	<u>JS</u> 11/21	<u>My</u> 11/21/06	<u>JL</u> 11/21/06	<u>J. Lavender</u> Date: 11-17-06

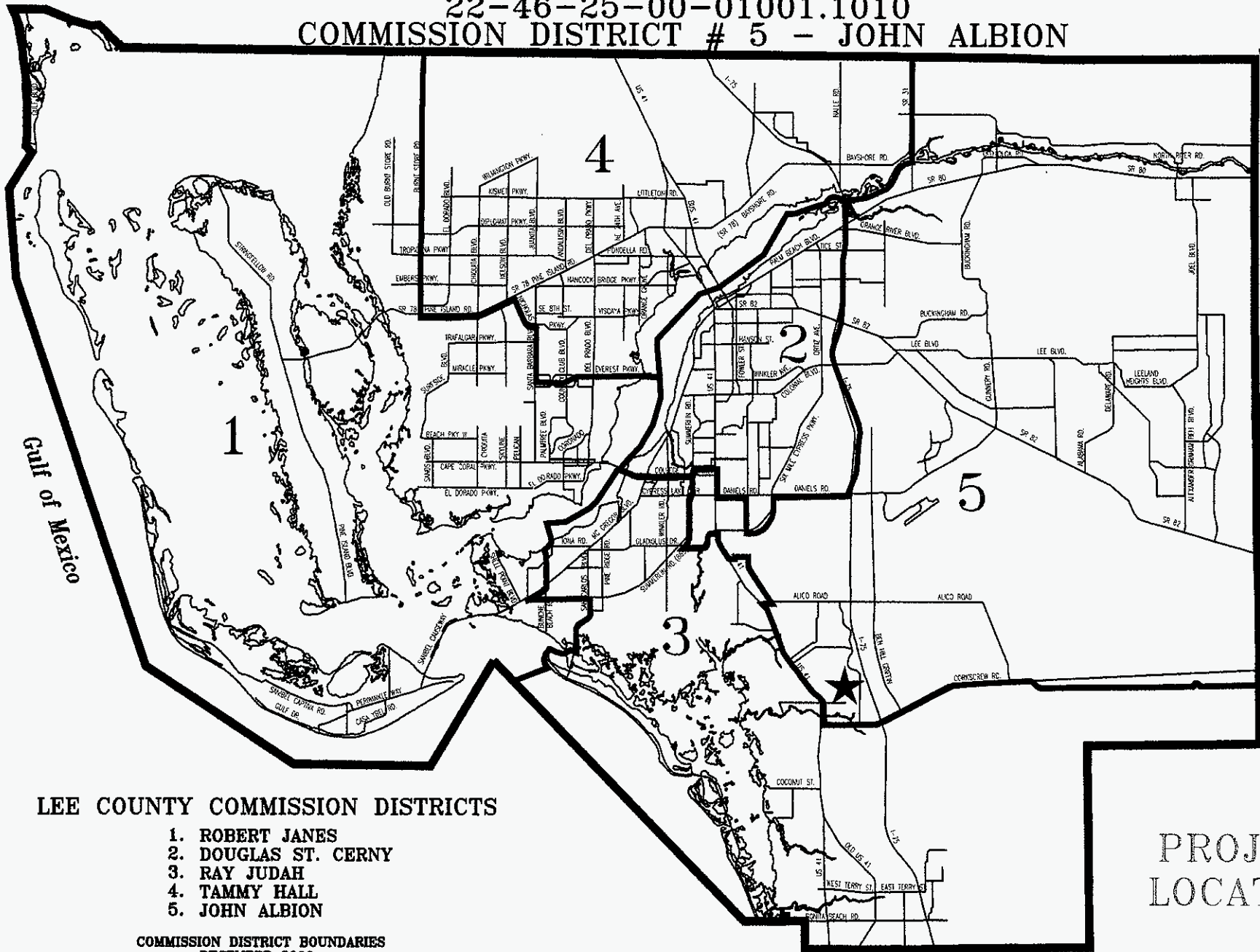
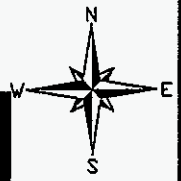
11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
 COUNTY ADMIN:
 11/21/06
 8:40 MP
 COUNTY ADMIN
 FORWARDED TO:
RR 11-21-06
 12:45

Rec. by CoAtty
 Date: 11/20/06
 Time: 2:40pm
 Forwarded To:
 11/20/06
 4:10pm

SOMERSET
22-46-25-00-01001.1010
COMMISSION DISTRICT # 5 - JOHN ALBION



COPY

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. TAMMY HALL
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION