

Lee County Board Of County Commissioners

Blue Sheet No. 2006 1582

November 22, 2006

Agenda Item Summary

1. ACTION REQUESTED/PURPOSE:

Request Board approval of one Program Amendment to Lee County's HUD CDBG Program for HUD Fiscal Year 2004 activities and sign the HUD Transmittal Letter and sub recipient contracts, if any.

2. WHAT ACTION ACCOMPLISHES: Allows for final processing of the activity.

3. MANAGEMENT RECOMMENDATION: Staff recommends approval.

4. Departmental Category: <b>C5B</b>		5. Meeting Date: December 12, 2006
6. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	7. Requirement/Purpose: (specify)	
	<input type="checkbox"/> Statute	
	<input type="checkbox"/> Ordinance	
	<input type="checkbox"/> Admin. Code	
	<input checked="" type="checkbox"/> Other	24 CFR Part 91
8. Request Initiated:		
Commissioner		N/A
Department		Human Services
Division		N/A
By: Karen B. Hawes, Director		<i>ama for KBH</i>

9. Background:

In HUD FY 2004, revise the HUD Matrix Category for the Activity #2176 Homeless Set Aside SWFAS Fresh Start II - Phase 2, from Code "03C" Homeless Facilities to "01" Acquisition.

The amendment was advertised for Public Comment for 30 days and was reviewed with the Community Action Agency/Neighborhood District Committee on November 30, 2006.

Attachments: HUD Transmittal Letter for Signature  
Advertisement

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
<i>ama</i>	<i>BMM</i> N/A	N/A	N/A	<i>Andrea</i>	Analyst <i>RK 11/27</i>	Risk <i>11/28</i>	Grants <i>11/27/06</i>	Mgr. <i>11/28</i>	<i>11-28-06</i>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN:  
11-27-06 2:09  
*YMP.*  
COUNTY ADMIN FORWARDED TO:  
*PR - 11/28/06 @ 2:30*

RECEIVED BY COUNTY ADMIN:  
11-27-06 1:07 PM  
*July*  
COUNTY ADMIN FORWARDED TO:

Rec. by CoAtty  
Date: *11/27/06*  
Time: *1:00 pm*  
Forwarded To:

*11/27/06*



**LEE COUNTY**  
**SOUTHWEST FLORIDA**

**BOARD OF COUNTY COMMISSIONERS**

(239) 533-7930

Bob Janes  
*District One*

December 12, 2006

A. Brian Bigelow  
*District Two*

Ray Judah  
*District Three*

Tammy Hall  
*District Four*

Frank Mann  
*District Five*

Ms. Virginia Vich, CPD Representative  
U.S. Department of Housing and Urban Development  
Florida State Office, Brickell Plaza Federal Building  
909 S.E. First Avenue, Suite 500  
Miami, FL 33131-3028

Donald D. Stilwell  
*County Manager*

**SUBJECT: Amendment to the Lee County Consolidated Plan**

David M. Owen  
*County Attorney*

Dear Ms. Vich:

Diana M. Parker  
*County Hearing Examiner*

Please find enclosed for your review and processing the following Lee County Board of County HUD Consolidated Plan amendment. The amendment was advertised for 30 days and approved by the Lee County Board of County Commissioners on December 12, 2006.

In HUD FY 2004, Revise the HUD Matrix Category for the HUD IDIS Activity #2176 Homeless Set Aside SWFAS Fresh Start II – Phase 2, from Code “03C” Homeless Facilities to “01” Acquisition.

Thank you for your assistance. Please contact Richard Faris, Senior Planner, Department of Human Services at (239) 533-7930 if you have any questions on this matter.

Sincerely,

Robert Janes, Chairman  
Lee County Board of County Commissioners

Enclosure: Public Comment Advertisement

C: Karen B. Hawes, Director, Department of Human Services  
Barbara Hollis, Fiscal Manager, Department of Human Services  
Julie Boudreaux Program Manager, Department of Human Services  
S:\NB\Planning\HUD\A.MENDS\2006\_AMENDS\AMEND\_121206\AMEND121206\_vichletter.doc

**NEWS-PRESS**

*Published every morning - Daily and Sunday*

*Fort Myers, Florida*

**Affidavit of Publication**

STATE OF FLORIDA  
COUNTY OF LEE

Before the undersigned authority, personally appeared

**Kathy Allebach**

who on oath says that he/she is the

**Legal Assistant**

of the News-Press, a

daily newspaper, published at Fort Myers, in Lee County, Florida; that the attached copy of advertisement, being a

**Display**

In the matter of

**Public Notice**

In the court was published in said newspaper in the issues of

**November 13, 2006**

Affiant further says that the said News-Press is a paper of general circulation daily in Lee, Charlotte, Collier, Glades and Hendry Counties and published at Fort Myers, in said Lee County, Florida and that said newspaper has heretofore been continuously published in said Lee County; Florida, each day, and has been entered as a second class mail matter at the post office in Fort Myers in said Lee County, Florida, for a period of one year next preceding the first publication of the attached copy of the advertisement; and affiant further says that he/she has

her paid nor promised any person, firm or corporation any account, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this

13th day of November 2006 by

**Kathy Allebach**

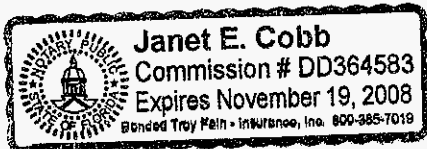
personally known to me or who has produced


\_\_\_\_\_ as identification, and who did or did not take an oath.

Notary Public \_\_\_\_\_

Print Name \_\_\_\_\_


My commission Expires:





LEE COUNTY  
SOUTHWEST FLORIDA

**PUBLIC NOTICE**  
Of  
**Proposed HUD Consolidated Plan Amendment**  
For Lee County, Florida



EQUAL HOUSING  
OPPORTUNITY

In HUD FY 2004, Revise the HUD Matrix Category for the Activity #2176 Homeless Set Aside SWFAS Fresh Start II - Phase 2, from Code "03C" Homeless Facilities to "01" Acquisition. This revision is for accounting purposes only and does not affect the distribution of funds.

During the review period, November 13, 2006 through December 12, 2006, written comments will be received at the Lee County Department of Human Services located at 2440 Thompson Street, Fort Myers, Florida 33901. Comments will be reviewed for final determination of the Amendments and will be attached with submitted documentation.