## Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20061510

#### 1. ACTION REQUESTED/PURPOSE:

Accept for maintenance the two lane portion of Bonita Beach Road from Palmira Boulevard east to the end within Section 04, Township 48, Range 26 (2,750 ft.±): Development Order DOS9903-08200.

#### 2. WHAT ACTION ACCOMPLISHES:

Pursuant to Administrative Code 11-7, County has received all documentation in accordance with the administrative code. Deeds, Record Drawings, Engineers final construction costs, Surety bond in the amount of \$19,324, Letter of Substantial Compliance, Certificate of Compliance. Provides formal notification to the public that the Department of Transportation is responsible for the maintenance of the road, drainage and all appurtenances.

#### 3. MANAGEMENT RECOMMENDATION: Approve

4. Departmental Category: 09 Transportation C9B 5. Meeting Date: DEC 1 2 200					
6. Agenda: 7. Requirement/Purpose: (specify)		8. Request Initiated:			
X Consent	Statute	Commissioner Judah			
Administrative	Ordinance	<b>Department</b> Transportation			
Appeals	Admin. Code	<b>Division</b> Engineering Svcs.			
Public	X Other	By: Scott M. Gilbertson			
Walk-On					

#### Background:

This portion of Bonita Beach Road was built through a Development Order. Department of Transportation inspected the road during construction and received certified lab testing and density tests. This portion of Bonita Beach Road has been open to traffic for five years. Lee County Department of Transportation recommends the Board of County Commissioners accept this portion of Bonita Beach Road for maintenance. All documentation for road maintenance acceptance is on file with DOT.

ļ									
10. Review	v for Schedi	ıling:							
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	ź	Budget S	Services		County Manager/P.W.
19/9/06				المالية المالي)	Analyst	Risk,	Grants	Mgy.	Xaundu.
most them	>			102,5°	RKillie	3 1 9 1 1 S	11 Wales	JA 15	911-14-06
11. Com	mission Act	ion:		, Kn,		<del>- 1</del>	Rec.	y CoAtty	
	Approve	d		REC	EIVED BY INTY ADMIN:	rt l	Tours and the same		
	Deferred				15-06		Date:	114106	
	Denied			3	50 m	P.	Time;,	2()Am	_
	_Other				JULLA VDVILL	11-1	Towns to the last of the last		
				FO	11-16-04	F	ASSU	rded To:	
				, , , , , , , , , , , , , , , , , , , ,	2000		11/15	106245	

#### INSTR # 4961790

RECORDED 09/13/00 02:20 PM

DOC TAX PD(F.S.201.02)

DEPUTY CLERK M Robinson

LEE COUNTY RECORDING FEE

CHARLIE GREEN CLERK OF COURT

OR BK 03303 PG 0877

19.50

0.78

Return to Name: Stephen E. Dalton, Esq. Address: Courthouse Box 18

This instrument was prepared by:
Name PAVESE, HAVERFIELD, DALTON, HARRISON & JENSEN, L.L.P.

1833 Hendry Street Post Office Drawer 1507 FORT MYERS, FLORIDA 33902

Grantor S.S. No. 59-3474808

Name: Parklands Development, Limited Partnership Ronto Developments Parklands, Inc., General Partner

Westbrook Real Estate Fund II, L.P., a Delaware Limited Partnership

Grantee S.S. No. 59-60000702

Name Lee County

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

Property Appraiser's

Parcel Identification No

This Indenture, made this \\ day of \(\frac{1}{2000}\) 2000, Between PARKLANDS DEVELOPMENT LIMITED PARTNERSHIP, By: Ronto Developments Parklands, Inc., General Partner, of the County of Collier, State of Florida, whose address is 3185 Horseshoe Drive South, Naples, Florida 34104, Grantor\*, and Lee County, a political subdivision of the State of Florida, whose post office address is P. O. Box 398, Fort Myers, Florida 33902, grantee\*,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Lee County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to oil, gas, mineral, or other reservations as set forth in deed by Barron Collier, Jr., et al recorded in Deed Book 216, Page 419, Public Records of Lee County, Florida.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

35175 DAVID C.

(Print Name)

PARKLANDS DEVELOPMENT LIMITED PARTNERSHIP

By: Ronto De Parklands, Inc., General Partner

Bv: Solomon, President

Horseshoe Drive South, Naples, Fl. 34101

By: Westbrook Real Estate Fund, II, L.P., its managing member

By: Westbrook Real Estate Partners Management, II, L.L.C., its general partner

By: Westbrook Real Estate Partners, L.L.C., its managing member

Name:

Title: Managing Membe c/o Westbrook Partners, L.L.C. 599 Lexington Avenue, Suite 3800,

New York, New York 10022

STATE OF FLORIDA	
COUNTY OF	
The foregoing instrument was acknown by A. Jack Solomon, President, Ronto Developm Limited Partnership, who is personally known to as identification.  (Notary Seal)  OFFICIAL NOTARY SEAL BLIZABETH B ROMER NOTARY PUBLIC STATE OF FLORIDA COMMESSION NO. CC78563 MY COMMISSION EXP. DEC. 29 2001	nents Parklands, Inc., as General Partner of the Parklands Development
STATE OF	
COUNTY OF	
The foregoing instrument was acknown to me or who has produced	ledged before me this \(\frac{1}{\logbed}\) day of \(\frac{\int 0}{\logbed}\), 2000, by  I Estate Fund II, L.P., a Delaware Limited Partnership who is personally
(Notary Seal)	as identification.  Signature of Notary Public
•	Cleurs Lauturi
•	Signature of Notary Public
•	Signature of Notary Public  DEBRA L LAUTERI  (Print, type cNotary Public)  Ay Commission Expires
(Notary Seal)	Signature of Notary Public  DEBRA L LAUTERI  (Print, type cNotary Public)  Ay Commission Expires

#### BBLS SURVEYORS & MAPPERS INC.

1502-A RAILHEAD BLVD. NAPLES, FLORIDA 34110 TEL. 941-597-1315 FAX 941-597-5207

### PROPOSED ROADWAY LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 4, TOWNSHIP 48 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 48 SOUTH, RANGE 26 EAST, LEE COUNTY FLORIDA; THENCE N.89°52'41"E. ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 4, A DISTANCE OF 2630.17 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 4; THENCE S.00°53'52"E. ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 4, A DISTANCE OF 150.01 FEET; THENCE S89°52'41"W., A DISTANCE OF 2629.95 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 4; THENCE N.00°59'02"W. ALONG SAID WEST LINE, A DISTANCE OF 150.02 FEET TO THE POINT OF BEGINNING.

BEARINGS REFER TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 48 SOUTH, RANGE 26 EAST, LEE COUNTY FLORIDA, AS BEING AN ASSUMED BEARING OF N.89°52'41"E

THIS PROPERTY IS SUBJECT TO EASEMENTS, RESERVATIONS OR RESTRICTIONS OF RECORD.

11/09/99

STEPHEN E. BERRY, STATE OF FLORIDA (LS #5296)

BBLS SURVEYORS & MAPPERS INC. (LB #6753)

9832S4LSW.LWP PROOFED 11/09/99 SEB

(SEE ATTACHED SKETCH - 9832L&SW)

OR NY 83383 PG 8688

#### **MAINTENANCE BOND**

Bond No. 45029017

KNOW ALL BY THESE PRESENTS, TH	at we Parkland	s Development, L.P.	
3185 Horseshoe Drive, S., Nap.	les, FL 34104		
as Principal, and Greenwich I	nsurance Company		
as Surety, are held and firmly bound unto	Lee County,	A Political Subdivision of Sta	ite of FL
1500 Monroe Street,	, Fort Myers, Fl	orida 33902	
as Obligee, in the penal sum of Ninete	en Thousand, Th	ree Hundred Twenty-Four and	50/100
		(\$_19 <b>,</b> 324.5	50
to which payment well and truly to be ma and assigns jointly and severally, firmly by th		elves, our and each of our heirs, execut	ors, administrators, successors
WHEREAS, the said Principal entered into	a contract with the	Lee County, A Political Subdi	vision of State of FL
dated <u>March 8,</u>	2001	for	
	est, Bonita Beach	Road Extension	
#DO-99-03-08 City of Boni	32-00D ita Springs, Lee	County, Florida	
WHEREAS, said contract provides that the year(s) after approval of the final estimate become apparent during said period, and WHEREAS, the said contract has been com	on said job, by the	owner, against all defects in workman	ship and material which may
2001 .	, w		
NOW, THEREFORE, THE CONDITION Colors that the Obligee may sustain by reason two year(s) from and after otherwise to remain in full force and effect SIGNED, SEALED AND DATED	on of any defective in er March 21,	materials or workmanship which becom	indemnify the Obligee for all the apparent during the period his obligation shall be void,
		Parklands Development, L.P.	
	·	BH. ROWTO DENKLOPMENTS PARENER	
		Bu: Anda	(L.S.)
•		A. SAKE SOLOMON, P	ras, ord
		PRINCIPA	(L.S.)
Countersigned:	·	Greenwich Insurance Company	
Denise Taylor		By COAL	
Florida Resident Agent	·	C. Scott Hull /	Attorney-in-Fact



June 22 2001

Lee County, A Political Subdivision of the State of FL 1500 Monroe Street Fort Myers, Florida 33902

Re:

Principal: The Ronto Group

Job Description: Parklands West, Bonita Beach Road Extension #DO -99-03-082-00D City of Bonita Springs,

Lee County, Florida.

Contract Price: \$19,324 Bond No. 45029017

We are the Surety for the above referenced contractor (Principal) which has provided performance and payment bonds for the above said contract. We would ask that you take a moment to review the following questionnaire and advise us the current status of this project. You may return this questionnaire to our office via fax. Please note that your response will be treated in confidence and without any responsibility on your part. We thank you in advance for your assistance as it is greatly appreciated.

Sincerely,

Sonia Rivera

Greenwich Insurance Company

If contract has been completed, please answer the following:

What was the date of con	npletion?			
What was the acceptance	date of contract?			
What was the final contra	act price?	<u>-</u>		
Are you aware of any un	paid laborers, materialme	n or subcontractors	?	
	completed, please respo		? :	
Is the work progressing s	atisfactorily?		· .	
Are you aware of any un	paid laborers, materialme	n, subcontractors?		
Comments:				
Name:	Title:		Phone:	
Company:	·	Date	Fax #:	

# BONITA BEACH ROAD EXTENSION - PARKLANDS WEST ENGINEER'S OPINION OF CONSTRUCTION COST MARCH 2001

Item No. Description	Quantity \	Ilnit IIn	it Price	т	otal Price
140. Description	Quantity	OHIC OH	III I I I I I I		Otal I Lice
A. ROADWAY CONSTRUCTION					7
A1 1" Type S-III Surface Course	8,150	SY \$	2.00	\$	16,300.00
A2 1 1/2" Type S-III (Shoulders & Turnou	ts) 1,010	SY \$	2.50	\$	2,525.00
A3 2 1/2" Type S-I (2 Lifts)	8,150	SY \$	4.25	\$	34,637.50
A4 4" Limerock Based (Shoulders & Turn	outs 1,010	SY \$	3.00	\$	3,030.00
A5 8" Limerock Base	8,150	SY \$	4.20	\$	34,230.00
A6 12" Stabilized Subgrade	10,380	SY \$	2.00	\$	20,760.00
A7 Type "E" Curb	1,627	LF . \$	6.00	\$	9,762.00
A8 Type "F" Curb	1,840	LF \$	6.00	\$	11,040.00
A9 6' Concrete Sidewalk	1,760	SY \$	11.35	\$	19,976.00
A10 Poured Inlet Tops	4	EA \$	700.00	\$	2,800.00
A11 Signage & Striping	1	LS \$ 2	,500.00	_\$_	2,500.00
		S	ub-Total	\$	157,560.50
B. DRAINAGE CONSTRUCTION					
B1 24" RCP	544	SY \$	31.00	\$	16,864.00
32 24" Mitered End w/Rip Rap		•	,000.00	\$	5,000.00
B3 FDOT Type P4 Inlet			,500.00	\$	6,000.00
34 Type "C" Inlets			,200.00	\$	8,400.00
S5 Control Structure			,500.00	\$	1,500.00
		S	ub-Total	\$	37,764.00
ROADWAY CONSTRUCTION	Ł			\$	157,560.50
DRAINAGE CONSTRUCTION				\$	37,764.00
TOTAL CONSTRUCTION COSTS				\$	195,324.50
10% CONSTRUCTION COST (BOND AM	OUNT)			\$	19,532.45

Banks Engineering, Inc.

David R. Underhill, Jr., P.E. #47029

3/16/01



Paul

## Memo

Date: November 7, 2006

To: Scott Gilbertson

From: Howard

Scott,

This is the revised blue sheet for Bonita Beach Road. Please review/edit and pass it to Paul Wingard and return to me.

Howard

Good to go RX1

1179/06 no comments

