

Lee County Board Of County Commissioners  
Agenda Item Summary

Blue Sheet No. 20061653

1. ACTION REQUESTED/PURPOSE: Approve settlement in Lee County v. Jenks. et. al., Case No. 05CA-2653, parcels 208 and 211, Summerlin Road Project.

2. WHAT ACTION ACCOMPLISHES: Settles all claims of compensation including attorney and expert fees.

3. MANAGEMENT RECOMMENDATION: Approve settlement.

4. Departmental Category: 12 – county attorney **A12B** 5. Meeting Date: JAN 09 2007

6. Agenda:  <input checked="" type="checkbox"/> Consent <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public  <input type="checkbox"/> Walk-On	7. Requirement/Purpose: (specify)	8. Request Initiated:
	<input type="checkbox"/> Statute	Commissioner _____
	<input type="checkbox"/> Ordinance	Department <u>County Attorney</u>
	<input type="checkbox"/> Admin. Code	Division <u>Litigation</u>
	<input checked="" type="checkbox"/> Other	By: <u>John J. Renner, Chief</u> <u>Assistant County Attorney</u>

9. Background: On August 26, 2005, Lee County condemned 5.32 acres of land along Summerlin Road from Bert Jenks and Barbara Craig to Six-Lane Summerlin Road. This land was encumbered by an FPL easement. Lee County valued the land at \$328,000. The landowner's appraiser valued it at \$697,000. A settlement has been negotiated as follows: \$337,000 for land; \$9,300 for appraiser fees and \$13,650 for attorney fees. The County Attorney and Lee County DOT recommend approval of the settlement.

Funds available in string account no.: 20600718804.506110

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
				<i>[Signature]</i>	<i>ekw 12-11-06</i>	<i>OR 12/12/06</i>	<i>ry 12-11-06</i>	<i>12/11/06</i>	<i>[Signature] 12-12-06</i>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

CO. ATTY.  
FORWARDED  
TO CO. MGR.  
12/7/06

RECEIVED BY  
COUNTY ADMIN:  
12/8/06 Sam MP.  
  
COUNTY ADMIN  
FORWARDED TO:  
12/ 830 P