

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20061716-UTL

1. Action Requested/Purpose:

Developer Contributed Asset: Approve final acceptance, by Resolution and recording of one (1) Utility Easement as a donation of a potable water main extension to provide potable water service and fire protection to future phases of *Herons Glen*, a phased residential development. This is a Developer Contributed asset project located on the east side of N. Tamiami Trail, just south of the Lee/Charlotte county line.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities **CIOH** **5. Meeting Date:** JAN 16 2007

6. Agenda:	<input checked="" type="checkbox"/> Consent	7. Requirement/Purpose (specify)	8. Request Initiated:			
	<input type="checkbox"/> Administrative					
	<input type="checkbox"/> Appeals					
	<input type="checkbox"/> Public					
	<input type="checkbox"/> Walk-On					
	<input type="checkbox"/> Statute	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Admin. Code	<input checked="" type="checkbox"/> Other	<input type="checkbox"/> Approval	Commissioner _____
						Department <u>Public Works</u>
						Division <u>Utilities</u>
						By: <i>Douglas L. Meurer</i> 12-22-2006
						Douglas L. Meurer, P.E., Director

9. Background:

The Board granted permission to construct on 10/01/02, Blue Sheet #20021057. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Record Drawings have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. This main is considered a transmission main that future phases will connect to therefore, no water connection fees have been paid and no additional capacity has been reserved at our water treatment plant in association with this main. Sanitary Sewer Service is to be provided by North Fort Myers' Utilities. Funds are available for recording fees in account number OD5360748700.504930.

SECTION 03 TOWNSHIP 43S RANGE 24E DISTRICT #4 COMMISSIONER HALL

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 12-20-06	N/A	N/A	<i>T.O.</i> T. Osterhout Date: 12/22	<i>S. Covert</i> S. Covert Date: 1/3/07	<i>RK for GW</i> 1/3/07	<i>MR</i> 1/3/07	<i>RY</i> 1/3/07	<i>ME</i> 1/3/07	<i>J. Lavender</i> Date: 12-20-06

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

REC'D by CO. ATTY. 12/28/06 2:24 pm
CO. ATTY. FORWARDED TO: 1/3/07 9:00 am

RECEIVED BY COUNTY ADMIN: *rw*
1/3 11:47 am
COUNTY ADMIN FORWARDED TO: 1/4/07 9:40 am

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "CMF CDD", owner of record, to make a contribution to Lee County Utilities of water facilities ("Potable water, fire protection, and water main extension"), serving "HERONS GLEN"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$157,252.98** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Brian Bigelow: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner Frank Mann: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIR

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20061716-UTL

LETTER OF COMPLETION

COPY

DATE: 7/10/2003

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution located in
Hérons Glen - 12" Water Main Extension
(Name of Development)

were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Bacteriological Test and Pressure Test(s) - Water Main


Very truly yours,

Bruce J. Colle, P.E.
(Owner or Name of Corporation)

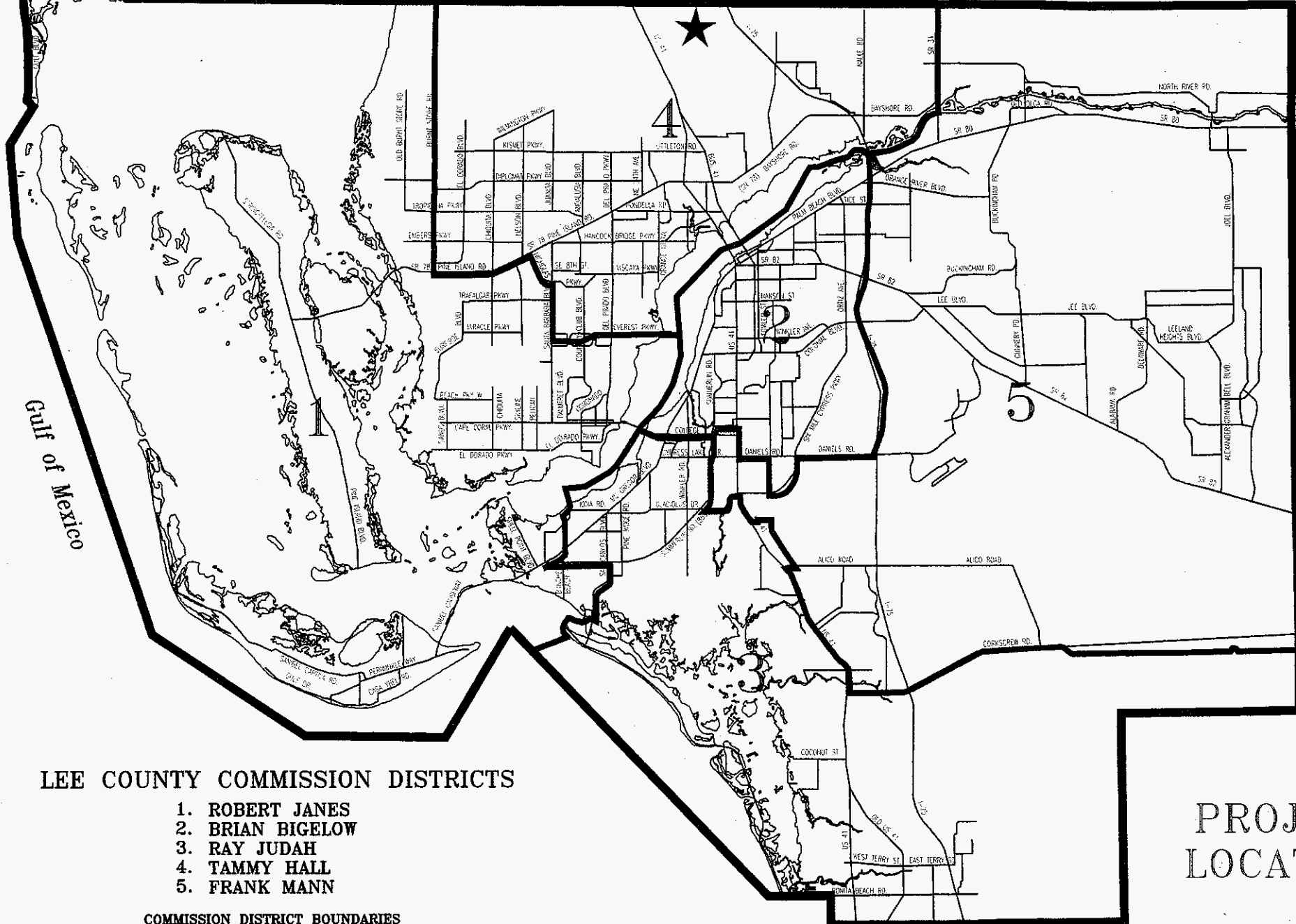
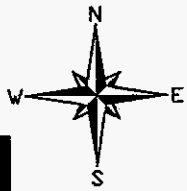
 SEPT. 12.

(Signature)

Project Engineer/Heidt & Associates, Inc
(Title)


(Seal of Engineering Firm)

HERON'S GLEN - 12" WATER MAIN EXTENSION
03-43-24-00-00001.0080
COMMISSION DISTRICT #4 - HALL



Gulf of Mexico

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. BRIAN BIGELOW
3. RAY JUDAH
4. TAMMY HALL
5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

COPY

PROJECT
LOCATION

HERON'S GLEN - 12" WATER MAIN EXTENSION

COMMISSION DISTRICT #4 - HALL



SUBJECT PARCEL

03-43-24-00-00001.0080

AVENIDA DEL VERA

COPY


WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Heron's Glen 12" Water Main Extension to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Mitchell & Stark Construction Co., Inc.
(Contractor/Company Name)

Brian Penner
(Authorized Representative, Title)

BY: 
(Signature)

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 14 day of December, 2006 by Brian Penner who has produced the following as identification - FL DL#P560-076-59-348-0 , and who did not take an oath.


Notary Public Signature

Printed Name of Notary Public



Belinda Burgbacher
Commission #DD179217
Expires: January 22, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

(Notary Seal & Commission Number)

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

COPY

The undersigned lienor, in consideration of the final payment in the amount of One Hundred Fifty-seven Thousand Two Hundred Fifty-two and 98/100 (\$157,252.98) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Coolidge Fort Myers Realty LP on the job of CFM CDD - Heron's Glen 12" Water Main Extension to the following described property:

Heron's Glen 12" Water Main Extension
(Name of Development/Project)

Water Main Extension
(Facilities Constructed)

Avenida Del Vera
(Location)

03-43-24-00-00001.0080
(Strap # or Section, Township & Range)

Dated on: December , 2006

By: [Signature]
(Signature of Authorized Representative)

Mitchell & Stark Construction Co., Inc.
(Name of Firm or Corporation)

By: Brian Penner
(Print Name of Authorized Representative)

6001 Shirley Street
(Address of Firm or Corporation)

Title: Vice President

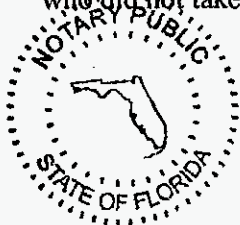
Naples, FL 34109-
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)597-2165 Ext.

Fax#: (239)566-7865

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 14 day of December, 2006 by Brian Penner who has produced the following as identification - FL DL #P560-076-59-348-0 , and who did not take an oath.



(Notary Seal & Commission Number)

[Signature]
(Notary Public Signature)

(Printed Name of Notary Public)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Heron's Glen 12" Water Main Extension

STRAP NUMBER: 03-43-24-00-00001.0080

LOCATION: Avenida Del Vera

OWNER'S NAME: (as shown on Deed) CFM Community Development District

OWNER'S ADDRESS: 12800 University Drive, Suite 400

OWNER'S ADDRESS: Fort Myers, FL 33907-

OWNER'S TELEPHONE #: ()

TYPE UTILITY SYSTEM: Potable Water

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

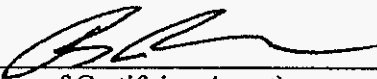
Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
CL-50 DIP WATER MAIN	12"	7,122.0	LF	\$19.09	\$135,958.98
GATE VALVE	12"	18.0	EA	\$1,183.00	\$21,294.00
TOTAL					\$157,252.98

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X 

(Signature of Certifying Agent)

Brian Penner, Vice President

(Name & Title of Certifying Agent)

Mitchell & Stark Construction Co., Inc.

(Name of Firm or Corporation)

6001 Shirley Street

(Address of Firm or Corporation)

Naples, FL 34109 -

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 14 day of December, 2006 by Brian Penner who has produced the following as identification - FL DL#P560-076-59-348-0 , and who did not take an oath.



Notary Public Signature

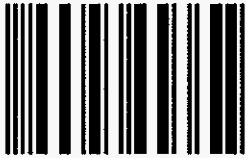
Printed Name of Notary Public

Notary Commission Number



Belinda Burgbacher
Commission #DD179217
Expires: January 22, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

(NOTARY SEAL)



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → **0 1 2 3 4 5 6 7 8 9 0123456789 06432400000010080**

2. Mark (x) all that apply: Multi-parcel transaction? → **EASEMENT: BS 20061716** Transaction is a split or cutout from another parcel? → Property was improved with building(s) at time of sale/transfer? → **CFM CDD**

3. Grantor (Seller): **12800 UNIVERSITY DR STE 400** Last First MI Corporate Name (if applicable) **FORT MYERS FL 33907**

4. Grantee (Buyer): **THOM OSTERHOUT** Mailing Address City State Zip Code Phone No. **AS AGENT: FOR LEE CO. BD. OF CO. COMMISSIONERS FT. MYERS FL 33902 (239) 479-8181**

5. Date of Sale/Transfer: **2007** \$ **\$10** Sale/Transfer Price **. 00** Property Located In **46** County Code

6. Type of Document: Contract/Agreement for Deed Other 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: **\$. 00**

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES NO

9. Was the sale/transfer financed? YES NO If "Yes", please indicate type or types of financing:

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare
 Mark (x) all that apply: **Vacant**

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES NO \$ **. 00**

12. Amount of Documentary Stamp Tax → **0.70**

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent *[Signature]* Date **12/22/06**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
This copy to Department of Revenue	
O. R. Book and Page Number and File Number	
Date Recorded	
Month Day Year	

This copy to Department of Revenue

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gulledge

**CHARGE TO: LEE COUNTY UTILITIES -
LCU 500283**

ACCOUNT NO. OD5360748700.504930

THANK YOU.

FOR UTILITIES USE ONLY:

BLUE SHEET NO. 20061716-UTL

PROJECT NAME: HERONS GLEN

**EASEMENT NAME: CFM COMMUNITY
DEVELOPMENT DISTRICT**

TYPING BY: *Jeanette Cruz*

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):

03-43-24-00-00001.0080

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 200__, by and between “**CFM COMMUNITY DEVELOPMENT DISTRICT**” Owner, hereinafter referred to as GRANTOR(S), and “**LEE COUNTY**”, a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit “A”, attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit “A”), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20061716-UTL



3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of roads. The easement is strictly for utility purposes.

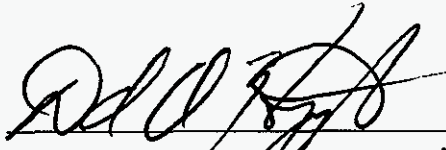
10. This easement shall be binding upon the parties hereto, their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

ATTEST:

GRANTOR

CFM COMMUNITY DEVELOPMENT DISTRICT


Print Name: David Hyatt


Leslie Alderman, Chairman

Print Name NINA SHAPOWALENKO

STATE OF FLORIDA
COUNTY OF Lee

The foregoing instrument was acknowledged before me this 4 day of September, 2003 by Leslie Alderman as Chairman of the CFM Community Development District, known to me to be the person described herein and who executed the foregoing.


Signature of Notary Public

Deanna Graff
Print Notary Name

My Commission Expires: Mar. 27, 2006

Commission No.: DD103638

Personally known, or
Produced Identification
Type of Identification Produced

AFFIX NOTARY STAMP



Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Chair

APPROVED AS TO FORM

BY: _____
Office of the County Attorney
Scott S. Coover, Esquire

HEIDT & ASSOCIATES, INC.

CIVIL ENGINEERING ❖ PLANNING ❖ SURVEYING ❖ ENVIRONMENTAL PERMITTING ❖ LANDSCAPE ARCHITECTURE

**LEGAL DESCRIPTION FOR
HERONS GLEN WATER MAIN EASEMENT
SECTION 3 & 10, TOWNSHIP 43 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA**

DESCRIPTION: A parcel of land lying in Sections 3 and 10, Township 43 South, Range 24 East, Lee County, Florida, and being more particularly described as follows:

COMMENCING at the Southeast corner of Tract "A" of Herons Glen Unit Seven according to the plat thereof as recorded in Plat Book 67 at Page 11 of the Public Records of Lee County, Florida; thence along the Easterly Boundary of said Tract "A", N.14°10'42"W., 10.00 feet to a point on a curve and the Point of Beginning of the herein described centerline of a 20 foot wide easement; thence Easterly, 424.50 feet along the arc of a curve to the right having a radius of 790.00 feet and a central angle of 30°47'15" (chord bearing S.88°47'04"E., 419.41 feet) to a point of tangency; thence S.73°23'27"E., 413.25 feet to a point of curvature; thence Southeasterly, 299.67 feet along the arc of a curve to the right having a radius of 475.50 feet and a central angle of 36°06'30" (chord bearing S.55°20'12"E., 294.73 feet); thence S.34°24'43"E., 121.19 feet to a point on a curve; thence Southerly, 305.38 feet along the arc of a curve to the right having a radius of 470.00 feet and a central angle of 37°13'40" (chord bearing S.12°55'40"E., 300.04 feet) to a point of tangency; thence S.05°41'10"W., 162.25 feet to a point of curvature; thence Southerly, 441.05 feet along the arc of a curve to the right having a radius of 771.50 feet and a central angle of 32°45'18" (chord bearing S.22°03'49"W., 435.07 feet) to a point of tangency; thence S.38°26'28"W., 134.44 feet to a point of curvature; thence Southwesterly, 160.84 feet along the arc of a curve to the left having a radius of 378.50 feet and a central angle of 24°20'48" (chord bearing S.26°16'04"W., 159.63 feet) to a point of tangency; thence S.14°05'41"W., 225.31 feet to a point of curvature; thence Southwesterly, 66.93 feet along the arc of a curve to the right having a radius of 221.50 feet and a central angle of 17°18'50" (chord bearing S.22°45'06"W., 66.68 feet) to a point of tangency; thence S.31°24'30"W., 265.22 feet; thence S.58°35'30"E., 305.98 feet to a point of curvature; thence Southeasterly, 313.56 feet along the arc of a curve to the right having a radius of 370.00 feet and a central angle of 48°33'22" (chord bearing S.34°18'49"E., 304.26 feet) to a point of tangency; thence S.10°02'08"E., 223.38 feet to a point of curvature; thence Southeasterly, 589.55 feet along the arc of a curve to the left having a radius of 1025.00 feet and a central angle of 32°57'18" (chord bearing S.26°30'47"E., 581.46 feet) to a point of tangency; thence S.42°59'26"E., 278.86 feet to a point of curvature; thence Southerly, 272.50 feet along the arc of a curve to the right having a radius of 360.00 feet and a central angle of 43°22'13" (chord bearing S.21°18'19"E., 266.04 feet) to a point of tangency; thence S.00°22'47"W., 363.47 feet to a point of curvature; thence Southeasterly, 408.30 feet along the arc of a curve to the left having a radius of 378.50 feet and a central angle of 61°48'26" (chord bearing S.30°31'26"E., 388.79 feet) to a point of reverse curvature; thence Southeasterly, 305.82 feet along the arc of a curve to the right having a radius of 285.00 feet and a central angle of 61°28'54" (chord bearing S.30°41'12"E., 291.36 feet) to a point of tangency; thence S.00°03'15"W., 111.39 feet to a point of intersection with the North boundary of Nalle Grade Road and being a point of termination.

Said easement is 10 feet either side of the herein described centerline and the boundary is to be trimmed or extended to eliminate gaps and overlaps

Bearings are based on the East line of Tract "A" of Herons Glen Unit Seven as recorded in Plat Book 67, Page 11, of the Public Records of Lee County, Florida, being N.14°10'42"W.

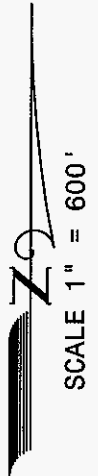
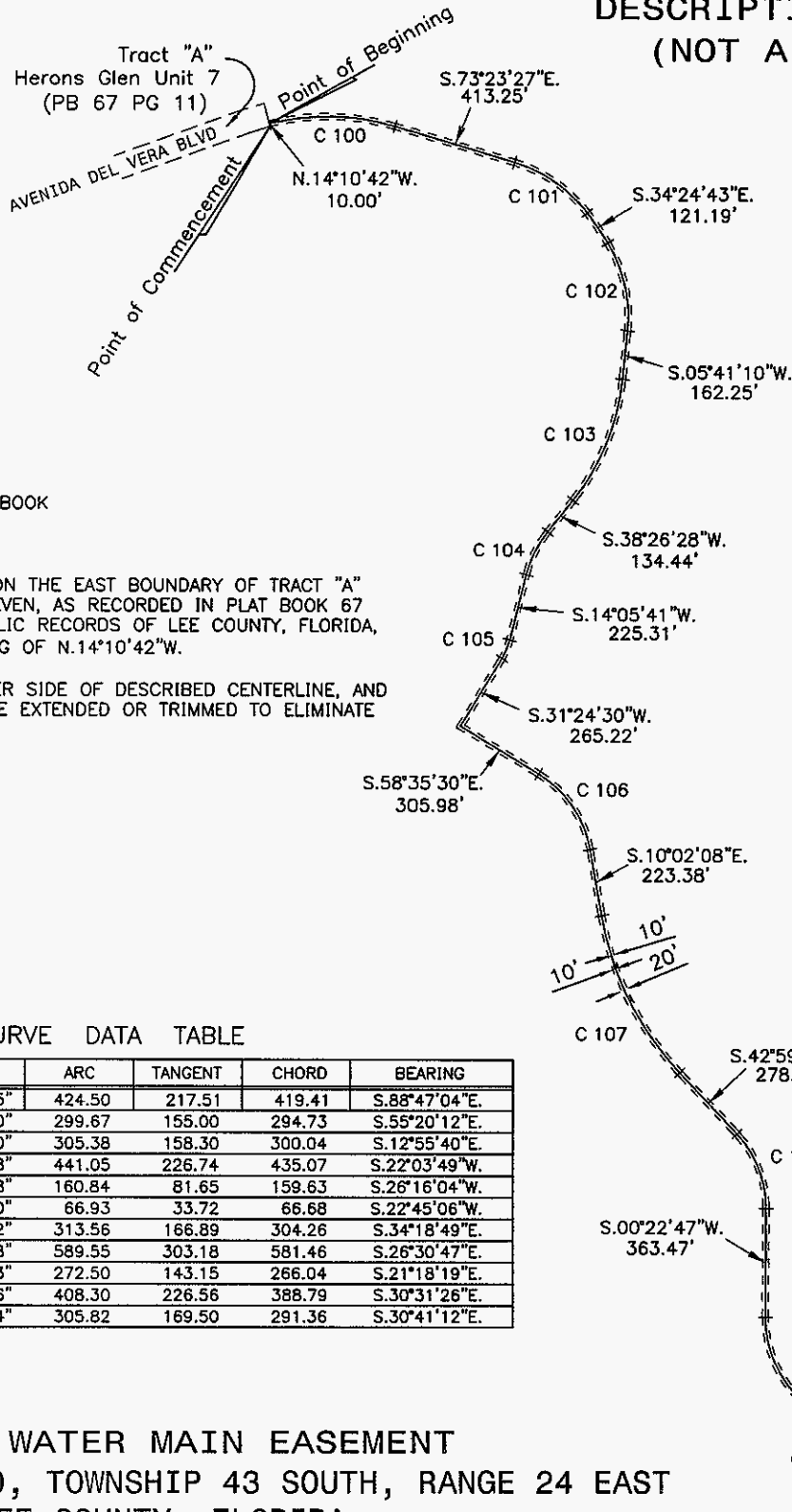

Date 8/12/03

Randall L. Hendra P.S.M # 6091
Florida Professional Surveyor & Mapper

Sheet 1 of 2

Tampa**Fort Myers**

DESCRIPTION SKETCH (NOT A SURVEY)



LEGEND

PB = PLAT BOOK
 PG = PAGE
 OR = OFFICIAL RECORDS BOOK

NOTES:

1. BEARINGS ARE BASED ON THE EAST BOUNDARY OF TRACT "A" OF HERONS GLEN UNIT SEVEN, AS RECORDED IN PLAT BOOK 67 AT PAGE 11, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, HAVING A PLATTED BEARING OF N.14°10'42"W.
2. EASEMENT IS 10' EITHER SIDE OF DESCRIBED CENTERLINE, AND THE BOUNDARY SHOULD BE EXTENDED OR TRIMMED TO ELIMINATE GAPS OR OVERLAPS.

CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
100	790.00	30°47'15"	424.50	217.51	419.41	S.88°47'04"E.
101	475.50	36°06'30"	299.67	155.00	294.73	S.55°20'12"E.
102	470.00	37°13'40"	305.38	158.30	300.04	S.12°55'40"E.
103	771.50	32°45'18"	441.05	226.74	435.07	S.22°03'49"W.
104	378.50	24°20'48"	160.84	81.65	159.63	S.26°16'04"W.
105	221.50	17°18'50"	66.93	33.72	66.68	S.22°45'06"W.
106	370.00	48°33'22"	313.56	166.89	304.26	S.34°18'49"E.
107	1025.00	32°57'18"	589.55	303.18	581.46	S.26°30'47"E.
108	360.00	43°22'13"	272.50	143.15	266.04	S.21°18'19"E.
109	378.50	61°48'26"	408.30	226.56	388.79	S.30°31'26"E.
110	285.00	61°28'54"	305.82	169.50	291.36	S.30°41'12"E.

HERONS GLEN WATER MAIN EASEMENT SECTIONS 3 & 10, TOWNSHIP 43 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA

<p>PREPARED BY: HEIDT & ASSOCIATES, Inc. Tampa ♦ Fort Myers</p> <p>CIVIL ENGINEERING PLANNING SURVEYING ENVIRONMENTAL PERMITTING LANDSCAPE ARCHITECTURE</p> <p>FT. MYERS Office 3800 Colonial Blvd #200 Ft. Myers, Florida 33912 Phone: 239-482-7275 FAX: 239-482-2103</p>	REVISIONS	
	DESCRIPTION	DATE
DRAWN: RLH JOB NO.: EMG-HG-009	CHECKED: SU DATE: 8-12-03	FILE: HG-WM-EASEMENT
SHEET 2 OF 2		

Point of Termination
 (Intersection of the North Boundary)
NALLE GRADE ROAD
 (OR 1096 PAGE 1787)

RANDALL L. HENDRA PSM # 6091
 FLORIDA PROFESSIONAL SURVEYOR AND MAPPER