

1. Action Requested/Purpose:

Developer Contributed Asset: Approve final acceptance, by Resolution and recording of one (1) Utility Easement, as a donation of one 6" diameter fire line, one fire hydrant, and one 3" diameter water service, to provide potable water service and fire protection to service Hampton Inn and Suites at Fort Myers/Estero, a recently constructed commercial building. This is a Developer Contributed asset project located on the southwest corner of I-75 and Corkscrew Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

CIOJ

4. Departmental Category: 10 - Utilities

5. Meeting Date: ~~_____~~ **JAN 16 2007**

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: Douglas L. Meurer 12-22-2006
 Douglas L. Meurer, P.E., Director

9. Background:

Fire lines, fire hydrants and single water services do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual.
 Satisfactory pressure and bacteriological testing has been completed.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided—copy attached.
 Project Location Map—copy attached.
 Warranty has been provided—copy attached.
 Waiver of Lien has been provided—copy attached.
 Certification of Contributed Assets has been provided—copy attached.
 100% of the connection fees have been paid.
 Sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the Corkscrew Woodland Boulevard.
 Funds are available for recording fees in account number OD5360748700.504930.

SECTION 35 TOWNSHIP 46S RANGE 25E DISTRICT #3 COMMISSIONER JUDAH

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>12-28-06</u>	N/A	N/A	<u>P.O.</u> T. Osterhout Date: <u>12/22</u>	<u>S. Covert</u> Date: <u>1/3/07</u>	<u>RK for EW</u> <u>1/3/07</u>	<u>MR</u> <u>1/3/07</u>	<u>My</u> <u>1/3/07</u>	<u>J. Lavender</u> Date: <u>12-28-06</u>	

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

REC'D
 by CO. ATTY:
12/28/06
2:24pm
 CO. ATTY.
 FORWARDED TO:
1/3/07
9:00 AM

RECEIVED BY
 COUNTY ADMIN:
1/3
1/17/07
 COUNTY ADMIN
 FORWARDED TO:
1/4/07
940am

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of **"ESTERO HOTEL DEVELOPMENT, LLC"**, owner of record, to make a contribution to Lee County Utilities of water facilities (**one six inch fire line, one hydrant, one three inch diameter water service, fire protection and water service.**), serving **"HAMPTON INN AND SUITES AT FORT MYERS/ESTERO"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$25,023.65** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Brian Bigelow: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner Frank Mann: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIR

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20061710-UTL

COPY

LETTER OF COMPLETION

DATE: 10/12/2006

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

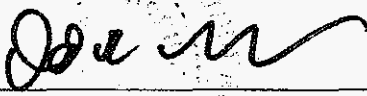
This is to certify that the **water distribution system** located in
Hampton Inn & Suites at Fort Myers / Estero
(Name of Development)

was designed by me and has been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Pressure Test(s) - Water Main and Bacteriological Test

Very truly yours,

David R. Underhill, Jr., P.E. - Banks Engineering
(Owner or Name of Corporation)

 10/13/06
(Signature)

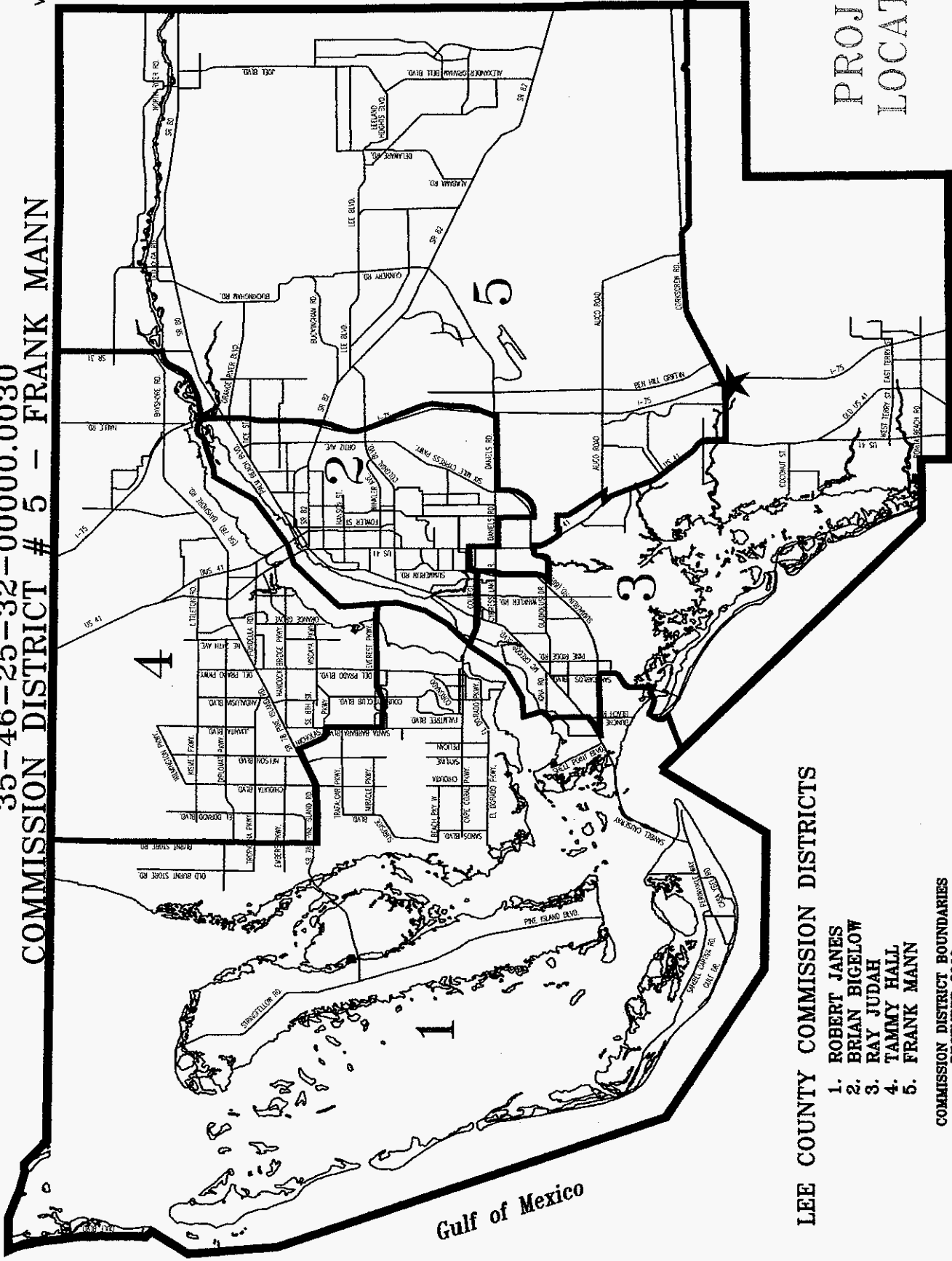
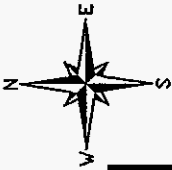
Vice President
(Title)

(Seal of Engineering Firm)

COPY

PROJECT
LOCATION

HAMPTON INN AND SUITES FORT MYERS/ESTERO
35-46-25-32-00000.0030
COMMISSION DISTRICT # 5 - FRANK MANN



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the ~~water and sewer~~ systems of Hampton Inn and Suites Ft. Myers / Estero to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

FLORIDA STATE UNDERGROUND, INC.

(Contractor/Company Name)

THOMAS P. MCKIMM, PRESIDENT

(Authorized Representative, Title)

BY:

(Signature)

Handwritten signature of Thomas P. McKimm over the signature line.

STATE OF FL)
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 2nd day of November, 2006 by Thomas P. McKimm who is personally known to me - _____, and who did not take an oath.

Cathye VanKerschaever
Notary Public Signature

Cathye VanKerschaever
Printed Name of Notary Public



(Notary Seal & Commission Number)

COPY

**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Twenty Five thousand, twenty three dollars and sixty five/00 (\$25,023.65) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Pinkerton & Laws of Florida, Inc. on the job of Estero Hotel Development, LLC to the following described property:

Hampton Inn and Suites, Fort Myers / Estero
(Name of Development/Project)

Water Distribution System
(Facilities Constructed)

10611 Cheverolet Way, Estero Florida
(Location)

35-46-25-32-00000.0030
(Strap # or Section, Township & Range)

Dated on: December 15, 2006

By: [Signature]
(Signature of Authorized Representative)

Florida State Underground, Inc.
(Name of Firm or Corporation)

By: Thomas McKimm
(Print Name of Authorized Representative)

4540 Domestic Avenue
(Address of Firm or Corporation)

Title: President

Naples, FL 34104-
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)643-6449 Ext.

Fax#: (239)643-6891

STATE OF FL)
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 15 th day of December, 2006 by Thomas P. McKimm who is personally known to me - _____, and who did not take an oath.



(Notary Seal & Commission Number)

[Signature]
(Notary Public Signature)

Cathye VanKerschaever
(Printed Name of Notary Public)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Hampton Inn and Suites at Fort Myers / Estero

STRAP NUMBER: 35-46-25-32-00000.0030

LOCATION: 10611 Chevrolet Way

OWNER'S NAME: (as shown on Deed) Estero Hotel Development, LLC

OWNER'S ADDRESS: 7569 Cordoba Circle

OWNER'S ADDRESS: Naples, FL 34109-

OWNER'S TELEPHONE #: (239) 596-1299

TYPE UTILITY SYSTEM: Potable Water

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE	10"	1.0	EA	\$3,567.50	\$3,567.50
GATE VALVE	4"	1.0	EA	\$497.70	\$497.70
FIRE HYDRANT ASSEMBLY		1.0	EA	\$2,284.10	\$2,284.10
CL-50 DIP	10"	188.0	LF	\$30.90	\$5,809.20
CL-50 DIP	6"	6.0	LF	\$22.25	\$133.50
CL-50 DIP	4"	9	LF	\$13.85	\$124.65
SINGLE WATER SERVICE/COMPLETE	3"	1.0	EA	\$6,122.00	\$6,122.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	6"	1.0	EA	\$6,485.00	\$6,485.00
TOTAL					\$25,023.65

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

[Handwritten signature of Thomas P. McKimm]

(Signature of Certifying Agent)

Thomas P. McKimm *Pres.*

(Name & Title of Certifying Agent)

Florida State Underground, Inc.

(Name of Firm or Corporation)

4540 Domestic Avenue, Naples Fl 34104

(Address of Firm or Corporation)

STATE OF FL)

) SS:

COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 15 th day of December, 2006 by Thomas P. McKimm who is personally known to me - _____, and who did not take an oath.

[Handwritten signature of Cathye VanKerschaever]

Notary Public Signature

Cathye VanKerschaever
Printed Name of Notary Public



Cathye VanKerschaever
Commission # DD467293
Expires September 19, 2009
Bonded Troy Fain - Insurance, Inc 800-385-7019

Notary Commission Number

(NOTARY SEAL)



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → **0 1 2 3 4 5 6 7 8 9 0123456789 0123456789**
35462532000000030

2. Mark (x) all that apply
 Multi-parcel transaction? → **EASEMENT:**
 Transaction is a split or cutout from another parcel? → **BS 20061718**
 Property was improved with building(s) at time of sale/transfer? → **ESTERO HOTEL DEVELOPMENT LLC**

3. Grantor (Seller):
 Last First MI Corporate Name (if applicable)
7569 CORDOBA CIR NAPLES FL 34109

Mailing Address City State Zip Code Phone No.
THOM OSTERHOUT AS AGENT: FOR LEE CO. BD. OF CO. COMMISSIONERS

4. Grantee (Buyer):
 Last First MI Corporate Name (if applicable)
P. O. BOX 398 FT. MYERS FL 33902 (239) 4798181

Mailing Address City State Zip Code Phone No.

5. Date of Sale/Transfer: **2007** \$ **\$10** . **00** Property Located in **46** County Code

Month Day Year (Round to the nearest dollar.)

6. Type of Document: Contract/Agreement for Deed Other
 Warranty Deed Quit Claim Deed
 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: **YES** **NO**
 (Round to the nearest dollar.) \$ **.00**

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. **YES** **NO**

9. Was the sale/transfer financed? **YES** **NO** If "Yes", please indicate type or types of financing:
 Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) **YES** **NO** \$ **.00**

12. Amount of Documentary Stamp Tax → \$ **0.70**

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? **YES** **NO**

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent *[Signature]* Date **12/22/06**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
This copy to Department of Revenue	
O. R. Book and Page Number and File Number	
Date Recorded	
Month Day Year	

This copy to Department of Revenue

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gulledge

**CHARGE TO: LEE COUNTY UTILITIES -
LCU 500283**

ACCOUNT NO. OD5360748700.504930

THANK YOU.

FOR UTILITIES USE ONLY:

BLUE SHEET NO. 20061718-UTL

**PROJECT NAME: HAMPTON INN SUITES AT
FORT MYERS/ESTERO**

**EASEMENT NAME: ESTERO HOTEL
DEVELOPMENT, LLC**

TYPING BY: *Jeanette Cruz*

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):

35-46-25-32-00000.0030

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 200 , by and between “**ESTERO HOTEL DEVELOPMENT, LLC**” Owner, hereinafter referred to as GRANTOR(S), and “**LEE COUNTY**”, a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit “A”, attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit “A”), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20061718-UTL



3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

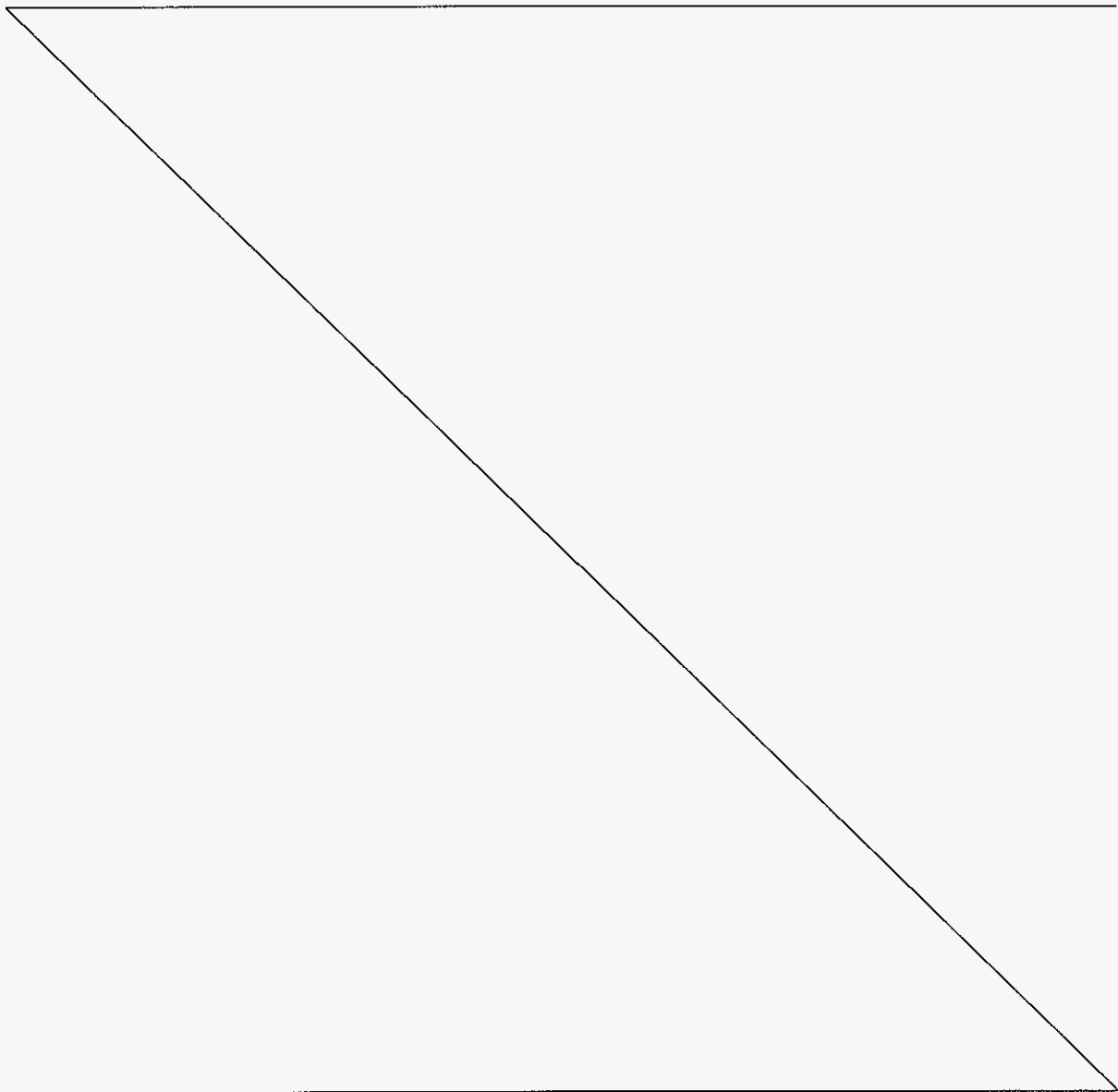
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Jennifer M. Sheppard
[1st Witness' Signature]

Jennifer M. Sheppard
[Type or Print Name]

Breanne L MacKenzie
[2nd Witness' Signature]

Breanne L MacKenzie
[Type or Print Name]

BY: [Signature]
[Signature Grantor's/Owner's]

Michael Bou-Sliman
[Type or Print Name]

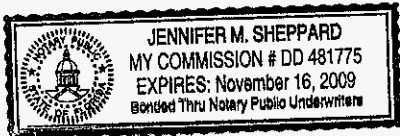
Managing Partner
[Title]

STATE OF FLORIDA

COUNTY OF Collier

The foregoing instrument was signed and acknowledged before me this 13th day of October 2006, by Michael Bou-Sliman who produced the following as identification _____ or is personally _____ know to me, and who did/did not take an oath.

[stamp or seal]



Jennifer M. Sheppard
[Signature of Notary]

Jennifer M. Sheppard
[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Chair

APPROVED AS TO FORM

BY: _____
Office of the County Attorney
Scott S. Coover, Esquire

Banks Engineering

Professional Engineers, Planners & Land Surveyors
FORT MYERS ♦ NAPLES ♦ SARASOTA ♦ PORT CHARLOTTE

DESCRIPTION
OF A
PARCEL OF LAND
LYING IN
SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

LOT 3, CORKSCREW COMMERCE PARK (LEE COUNTY UTILITIES EASEMENT)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST, BEING A PORTION OF LOT 3, CORKSCREW COMMERCE PARK, IN ACCORDANCE WITH THE PLAT RECORDED AT INSTRUMENT NUMBER 2005000006954 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

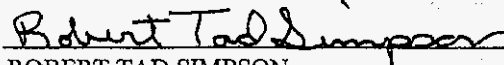
COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 3; THENCE N 25°46'14" W ALONG THE WEST LINE OF SAID LOT 3 FOR 240.00 FEET TO THE BEGINNING OF CURVE TO THE RIGHT HAVING A RADIUS OF 22.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" FOR 34.56 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 3; THENCE N 64°13'46" E ALONG SAID NORTH LINE FOR 15.85 FEET TO THE POINT OF BEGINNING OF A PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE N 64°13'46" E ALONG SAID NORTH LINE FOR 20.00 FEET; THENCE S 25°46'14" E FOR 105.35 FEET; THENCE S 71°00'00" E FOR 27.91 FEET; THENCE S 25°46'14" E FOR 13.32 FEET; THENCE S 64°13'46" W FOR 14.97 FEET; THENCE N 71°00'00" W FOR 35.00 FEET; THENCE N 25°46'14" W FOR 113.68 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 2,919 SQ. FT., MORE OR LESS.

BEARINGS ARE BASED ON THE WEST LINE OF SAID LOT 3 AS BEARING N.25°46'14"W.

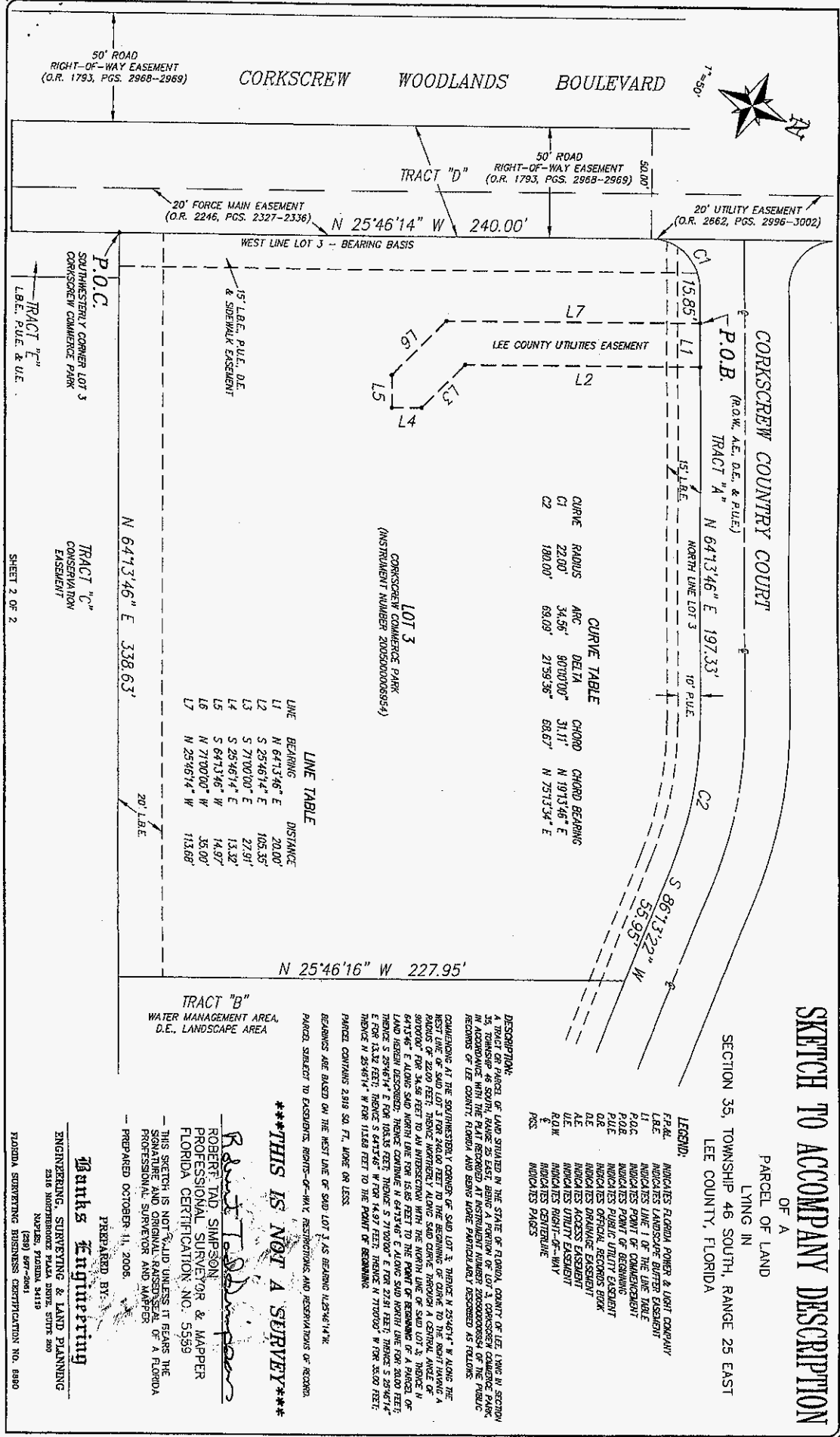
PARCEL SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS AND RESERVATIONS OF RECORD.

DESCRIPTION PREPARED OCTOBER 11, 2006.


ROBERT TAD SIMPSON
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATION No. 5559

S:\Jobs\19xx\1977\Surveying\Descriptions\1977_LCUE_DESC.doc

COPY



CURVE TABLE

CURVE	RADIUS	ARC	DELTA	CHORD	CHORD BEARING
C1	22.00'	34.56'	90°00'00"	31.11'	N 19°13'46" E
C2	180.00'	63.09'	21°59'36"	68.67'	N 75°13'34" E

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 64°13'46" E	20.00'
L2	S 25°46'14" E	105.35'
L3	S 71°00'00" E	27.91'
L4	S 25°46'14" E	13.32'
L5	S 64°13'46" W	14.97'
L6	N 71°00'00" W	35.00'
L7	N 25°46'14" W	113.68'

LOT 3
CORKSCREW COMMERCIAL PARK
(INSTRUMENT NUMBER 2005000006854)

SKETCH TO ACCOMPANY DESCRIPTION

PARCEL OF LAND
LYING IN
SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

- LEGEND:**
- F.P.R. INDICATES FLORIDA POWER & LIGHT COMPANY
 - L.A.E. INDICATES LANDSCAPE BUFFER EASEMENT
 - L1-L7 INDICATES LINE 1 OF THE LINE TABLE
 - P.O.C. INDICATES POINT OF COMMENCEMENT
 - P.O.B. INDICATES POINT OF BEGINNING
 - G.R. INDICATES PUBLIC UTILITY RECORDS
 - O.R. INDICATES OFFICIAL RECORDS BOOK
 - D.E. INDICATES DRAINAGE EASEMENT
 - A.E. INDICATES ACCESS EASEMENT
 - U.E. INDICATES UTILITY EASEMENT
 - R.O.W. INDICATES RIGHT-OF-WAY
 - P.S. INDICATES PAGES

DESCRIPTION:
A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST, BEING A PART OF LOT 3, COMPOSED OF THREE PARK AREAS, TO-WIT: CORKSCREW COMMERCIAL PARK, CORKSCREW CONSERVATION PARK AND CORKSCREW WOODLANDS PARK, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWESTERLY CORNER OF SAID LOT 3, THENCE N 25°46'14" W ALONG THE WEST LINE OF SAID LOT 3 FOR 240.00 FEET TO THE BEGINNING OF CURVE C1; THENCE ALONG CURVE C1 FOR 34.56 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 3, THENCE N 64°13'46" E ALONG SAID NORTH LINE FOR 15.85 FEET TO THE POINT OF BEGINNING OF A PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE N 64°13'46" E ALONG SAID NORTH LINE FOR 20.00 FEET; THENCE S 25°46'14" E FOR 105.35 FEET; THENCE S 71°00'00" E FOR 27.91 FEET; THENCE S 25°46'14" E FOR 13.32 FEET; THENCE S 64°13'46" W FOR 14.97 FEET; THENCE N 71°00'00" W FOR 35.00 FEET; THENCE N 25°46'14" W FOR 113.68 FEET TO THE POINT OF BEGINNING.

*****THIS IS NOT A SURVEY*****

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FLORIDA CERTIFICATION NO. 55359
— THIS SKETCH IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA PROFESSIONAL SURVEYOR AND MAPPER.
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