

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20061409-UTL

Developer Contributed Asset:

**1. Action Requested/Purpose:**

Approve construction of a water main and force main extension serving *Rosarno*, to provide potable water service, fire protection and sanitary sewer service to this proposed 168-unit multi-family development. This is a Developer contributed asset project located on the west side of US 41 South approximately 1/3 of a mile south of Park Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category:** 10 – Utilities

**C10A**

**5. Meeting Date:**

JAN 23 2007

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Douglas Meurer 1-4-2007  
 Douglas Meurer, P.E., Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 250'± of 10" diameter water main; one 10" diameter master meter assembly and 180'± of 4" diameter force main.  
 Lee County Utilities has requested the developer to construct a privately owned and maintained on-site gravity collection system due to the fact that no regional benefit will be provided to LCU by owning and maintaining another lift station in this vicinity. Due to this request, LCU prefers the on-site water system remain under private ownership, as well, and this will be achieved by constructing one master meter connecting to existing infrastructure. The master meter is located within a proposed easement adjacent to US 41 South.  
 Sanitary sewer service will be achieved by connecting to existing infrastructure also located in the right-of-way of US 41 South.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 18 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: 1-4-07	N/A	N/A	<u>T.O.</u> T. Osterhout Date: 1/4	<u>S. Coovert</u> S. Coovert Date: 1/8/07	<u>elbw</u> 1-9-07	<u>MP</u> 1-9-07	<u>1/9/07</u>	<u>AL</u> 1/9/07	<u>J. Lavender</u> Date: 1-4-07

**11. Commission Action:**

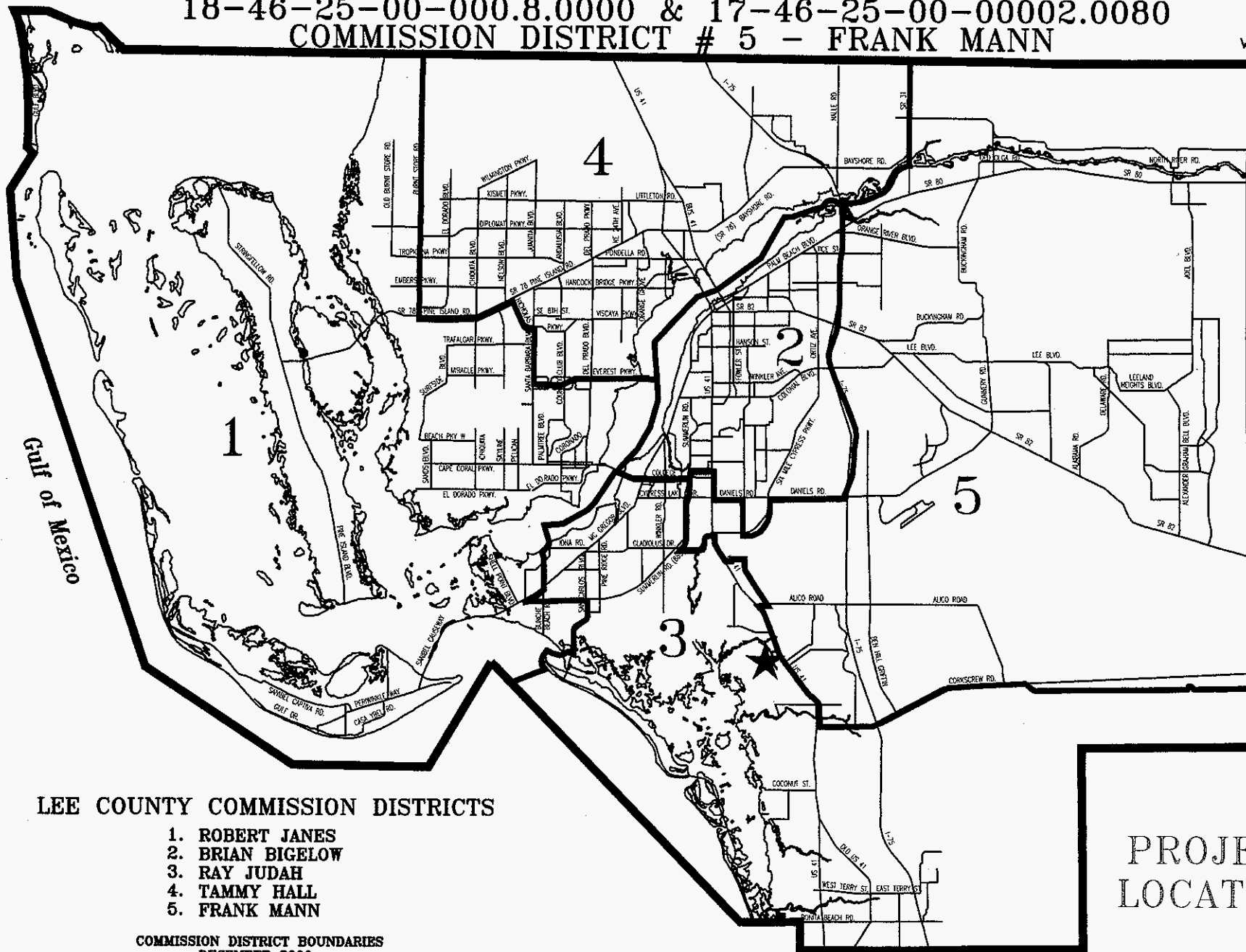
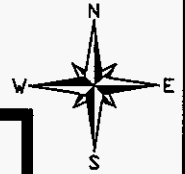
- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: 1/8 3:00
COUNTY ADMIN FORWARDED TO: 1/10/07 9:00 PR

Rec. by CoAtty
Date: 1/8/07
Time: 11:45 AM
Forwarded To: Admin. 1-8-07 1:15

# ROSARNO

18-46-25-00-000.8.0000 & 17-46-25-00-00002.0080  
COMMISSION DISTRICT # 5 - FRANK MANN



COPY

## LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION