# 1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, by Resolution and recording of one Utility Easement, as a donation of water and gravity main extensions, to provide potable water service, fire protection and sanitary sewer service to Reflection Key, a recently constructed multi-family residential development. This is a Developer Contributed asset project located east of Summerlin Road approximately ½' mile north of Gladiolus Drive.

## 2. FUNDING SOURCE:

No funds required.

# 3. WHAT ACTION ACCOMPLISHES:

County Utilities Operations Manual.  4. MANAGEMENT RECOMMENDATION: Approve.										
5. Departi	mental Cate	egory:	10 - Utilitie	s CI	DF	6.	Meeting Da	ate: F	EB 2 0 2007	
7. Agenda X Conse		8.	Requireme Statı	-	e: (specify	-	Request In mmissioner	itiated:	ED & A TABLE	
	nistrative			nance			partment		blic Works	
Appea				in. Code		<b>—</b>	tsion	) <del>m. 1</del>	Utilities	
Public			X Othe	er _	Approva	<b>—</b> , -		1/1/4C	2-1-2007	
Walk- 10. Backg						Do	uglas L/M	eurer, P.I	E., Director	
The Board granted permission to construct on 05-14-05, Blue Sheet #20050554.  The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.  Satisfactory closed circuit television inspection of the gravity mains has been performed. Record drawings have been received.  Engineer's Certification of Completion has been provided—copy attached.  The sewage generated by this project gravitates into a lift station constructed by others for a project named 14901 Summerlin Road which is a recently constructed commercial subdivision.  Project Location Map—copy attached.  Warranty has been provided—copy attached.  Waiver of Lien has been provided—copy attached.  Certification of Contributed Assets has been provided—copy attached.  100% of the connection fees have been paid.  Funds are available for recording fees in:  Account No. OD5360748700.504930  (Util-Util Eng-Dep Clerk Fees for Recording & Filing)										
SECTION 11 Pavious	v for Sched	WNSHIP	438 KA	NGE 24E	D181.	RICT #	F 5 COMI		ER MANN	
Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney		Budg	et Services		County Manager/P.W. Director	
Muudy Pavender	N/A Date:	N/A Date:	T. Osterhout	S. Coovert Date:	Analyst	Risk	Grants	Mgr.	Auguste Lavender Date:	

2.2.07 12. Commission Action: KIKTEL LD BY Rec. by CoAtty Approved COUNTY ADMIN 11:45 M **Deferred Denied** COUNTY ADMIN Other FORWARDED TO: Forwarded To: S:\ENGR\W P\BLUE SHEETS-ENG\REFLECTION KEY - WM GM - F. 2/5/01 9:30Am

### RESOLUTION NO.

# RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Reflection Key, LLC" owner of record, to make a contribution to Lee County Utilities of water facilities (a water distribution system), and sewer facilities (a gravity main extension), serving "REFLECTION KEY"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$361,227.24 hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offer moved for its adoption. The motion w	ed by Commissioner	wh	0
moved for its adoption. The motion w and, upon being p	ut to a vote, the vote was	as follows:	
Commissioner Bob Janes:		(1)	
Commissioner Brian Bigelow:		(2)	
Commissioner Ray Judah:		(3)	
Commissioner Tammara Hall:		(4)	
Commissioner Frank Mann:		(5)	
DULY PASSED AND ADOPTED this	day of	, 2007.	
	ARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA		
By: By:	:CHATR		

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

**BS 20070147-UTL** 



DATE: 6/5/2006

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and sanitary sewer systems located in

Reflection Key

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

12/1/06

Pressure Test(s) - Water Main , Low Pressure Test(s) - Gravity Main , Bacteriological Test and TV Inspection, Mandrill - Gravity Main

Very truly yours,

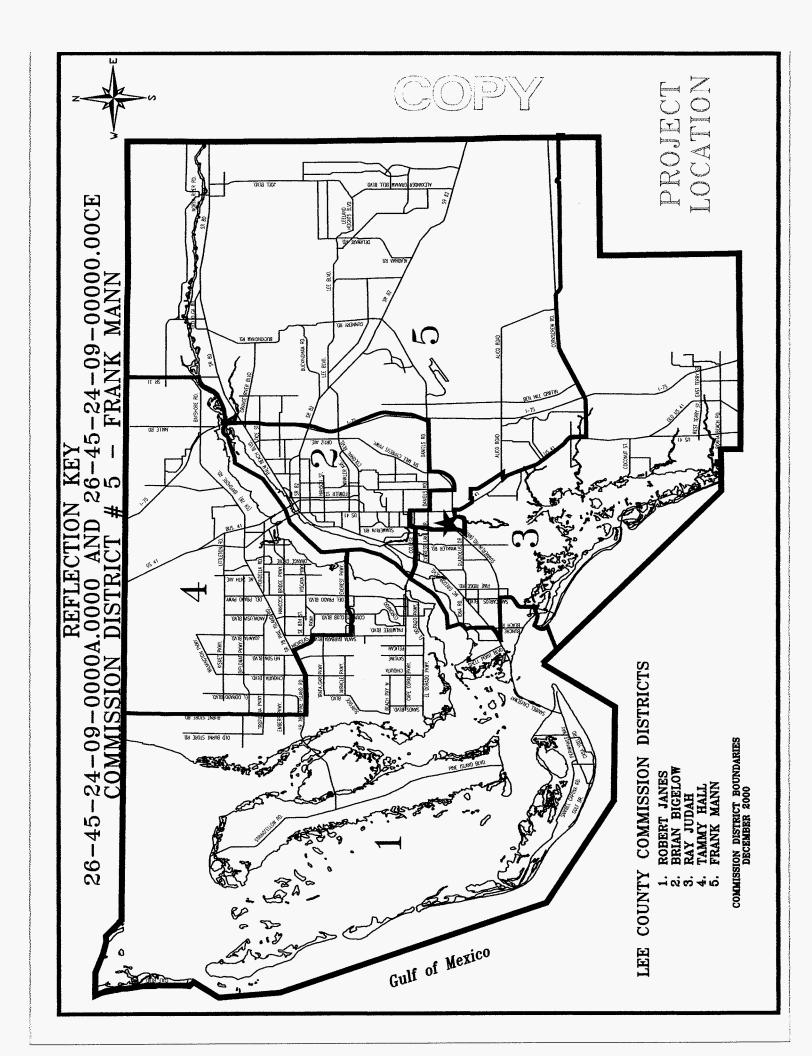
David R. Underhill, Jr., P.E. - Banks Engineering (Owner or Name of Corporation)

(Signature)

Vice President

(Title)

(Seal of Engineering Firm)





# WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water and sewer systems</u> of <u>Reflection Key</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Mitchell & Stark Construction Co., Inc.
(Name of Owner/Contractor)

(Signature of Owner/Contractor)

STATE OF	FL	)
		) SS:
COLINTY OF	Collier	)

The foregoing instrument was signed and acknowledged before me this 4 th day of NOV, 2006 by Brian Penner who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Notary Public Signature

Printed Name of Notary Public



(Notary Seal & Commission Number)



# WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the f	final payment in the amount of
Three Hundred Sixty-One Thousand Two Hundred Twe	enty-Seven Dollars and 24/100(\$361,227.24
) hereby waivers and releases its lien and right to	o claim a lien for labor, services, or materials
furnished to Tousa Homes, Inc. on the job of Reflection	
Defication Vo.	
Reflection Key (Name of Development/Project)	water distribution and sanitary sewer systems (Facilities Constructed)
Fout Marana Plouida	,
Fort Myers, Florida (Location)	26-45-24-09-0000A.0000 and 26-45-24-09-00000.00CE (Strap # or Section, Township & Range)
	( Production of the second
Dated on: December 4, 2006	
Ву:	Mitchell & Stark Construction Co., Inc.
(Signature of Authorized Representative)	(Name of Firm or Corporation)
Dru Drian Dannar	6001 Shirlan San - 4
By: Brian Penner (Print Name of Authorized Representative)	6001 Shirley Street (Address of Firm or Corporation)
•	• ,
Title: President	Naples, FL 34109-
	(City, State & Zip Of Firm Or Corporation)
Phone #: (239)597-2165 Ext.	Fax#: (239)566-7865
STATE OF <u>FL</u> )	
) SS: COUNTY OF <u>Collier</u> )	
COUNTY OF COMMENT	
The foregoing instrument was signed and acknowledged	
Brian Penner who is personally known to me, a	and who did not take an oath.
NOTARY PUBLIC - STATE OF FLORIDA	
Belinda Burgbacher  Commission #DD620455  Expires: JAN. 22, 2011  Character Boxping Co. INC.	0 412 -
Expires: JAN. 22, 2011	hlid Signatura
BONDED THRU ATLANTIC BONDING CO., INC. (Notary Pul	ong Signature)
- spiralita an armina	
(Notary Seal & Commission Number) (Printed Nat	me of Notary Public)



# **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	Reflection Key
STRAP NUMBER:	26-45-24-09-0000A.0000 and 26-45-24-09-00000.00CE
LOCATION:	14901 Summerlin Rd.
OWNER'S NAME:	Reflection Key, LLC.
OWNER'S ADDRESS:	4000 Hollywood Blvd., Suite 500N
OWNER'S ADDRESS:	Hollywood,FL 33021-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

# DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
SINGLE WATER SERVICE/COMPLETE	2"	18.0	EA	\$960.00	\$17,280.00
PVC C-900 DR-18	10"	2,658.0	LF	\$23.78	\$63,207.24
CL-50 DIP	6"	73.0	LF	\$18.00	\$1,314.00
CL-50 DIP	10"	216.0	LF	\$31.00	\$6,696.00
FIRE HYDRANT ASSEMBLY		6.0	EA	\$3,020.00	\$18,120.00
GATE VALVE	10"	3.0	EA	\$1,250.00	\$3,750.00
SINGLE WATER SERVICE/COMPLETE	1"	2.0	EA	\$640.00	\$1,280.00
PVC C-900 DR-18	6"	19.0	LF	\$14.00	\$266.00
GATE VALVE	6"	1.0	EA	\$2,500.00	\$2,500.00
Account to the second s					
<u>TOTAL</u>					\$114,413.24

(If more space is required, use additional forms(s).



Contractor's Certification of Contributory Assets – Form (January 2004)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	v A2
	(Signature of Certifying Agent)
	(Signature of Scientying rigonit)
	Brian Penner
	(Name & Title of Certifying Agent)
	Mitchell & Stark Construction Co., Inc.
•	(Name of Firm or Corporation)
	6001 Shirley Street
	(Address of Firm or Corporation)
	Naples, FL 34109 -
STATE OF <u>FL</u> )	
) SS: COUNTY OF Collier )	
)	
The foregoing instrument was signed and	acknowledged before me this 4 th day of December, 2006 by
Brian Penner who is personally kno	own to me, and who did not take an oath.
0 0 10	
Dul Mu	NOTARY PUBLIC - STATE OF FLORIDA NOTARY Public - STATE OF FLORIDA NOTARY Public - STATE OF FLORIDA
Notary Public Signature	V. V DEIIII V ANIES
	# SEASE # COMMISSION 22 22 2001
Printed Name of Notary Public	Expires: JAN. 22, 20, INC. BONDED THRU ATLANTIC BONDING CO., INC.
Notary Commission Number	(NOTARY SEAL)
	,



# **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	Reflection Key
STRAP NUMBER:	26-45-24-09-0000A.0000 and 26-45-24-09-00000,00CE
STRAI NUMBER.	20-43-24-09-0000A.0000 and 20-43-24-09-00000.00CE
LOCATION:	14901Summerlin Blvd.
OWNER'S NAME:	Reflection Key, LLC
OWNER'S ADDRESS:	4000 Hollywood Blvd., Suite 500N
OWNER'S ADDRESS:	Hollywood,FL 33021-

TYPE UTILITY SYSTEM: <u>SANITARY SEWER</u>
(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

# DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC SDR-26 GRAVITY MAIN	8"	2,597.0	LF	\$34.00	\$88,298.00
PVC SDR-26 GRAVITY MAIN	6"	1,266.0	LF	\$31.00	\$39,246.00
SINGLE SEWER SERVICE W/CLEANOUT		54.0	EA	\$1,005.00	\$54,270.00
MANHOLE		13.0	EA	\$5,000.00	\$65,000.00
					140
		10000			
					*****
THE STATE OF THE S			10.0-10.		
TOTAL					\$246,814.00

(If more space is required, use additional forms(s).



Contractor's Certification of Contributory Assets – Form (January 2004)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	X (Signature of Contifue Annual)
	(Signature of Certifying Agent)
	Brian Penner
	(Name & Title of Certifying Agent)
	Mitchell & Stark Construction Co., Inc.
	(Name of Firm or Corporation)
	6001 Shirley Street
	(Address of Firm or Corporation)
	Naples, FL 34109 -
STATE OF FL )	
) SS:	
COUNTY OF Collier )	
The formacine instrument was signed and	and moveled and hafers may this Athaday of December 2006 has
	acknowledged before me this 4 th day of <u>December</u> , 2006 by wn to me, and who did not take an oath.
with personally and	, and who did not take an outil
arall the	
Notary Public Signature	
Printed Name of Notary Public	RUSSELL H. DE JONGE MY COMMISSION # DD 539117
·	EXPIRES: August 11, 2010 Bonded Thru Notary Public Underwriters
Notary Commission Number	(NOTARY SEAL)
-	

# 

# FLORIDA DEPARTMENT OF REVENUE

FDOR10240300 DR-219

		INSTRUCTIONS BEFORE		07/98
	Use black ink. Ente	er numbers as shown below.	If typing, enter numbers as shown below.	_
1.	Parcel Identification Number (If Parcel ID not available	4 5 6 7 8 9	0123456789	
	please call County Property Appraiser's Office) → 264524090000A0	000 AND 264524090	000000cE	
2.	Mark (x) all Multi-parcel that apply transaction?	Transaction is a split or cutout from	Property was improved with building(s) at time	
3.	transaction?   Grantor (Seller):   EASEMENT:   BS	another parcel? 20070147	of sale/transfer? → REFLECTION KEY, LLC	
	O00 HOLLYWOOD BLVD-#500N	MI	Corporate Name (if applicable)	
	Mailing Address	HOLLYWOOD City	FL 33021 ( ) State Zip Code Phone No.	
4.	Grantee (Buyer): THOM OSTERHOUT	AS AGENT: FOR	R LEE CO. BD. OF CO. COMMISSIONE	RS
	Last First P. O. BOX 398	FT. MYERS	Corporate Name (if applicable) <b>FL</b> 33902 (2394798181	
	Mailing Address	City	State Zip Code Phone No.	
5.	Date of Sale/Transfer	Sale/Transfer Price	Property Lee	
	Month Day Year (Ro	ound to the nearest dollar.)		7
6.	for Deed	er 7. Are any mortgages outstanding mortgage	on the property? If "Yes",  yes balance:	NO
	Warranty Deed Quit Claim Deed	(Round to the nearest dollar		0
	To the best of your knowledge, were there unusual circ such as: Forced sale by court order? Foreclosure pendin Sale of a partial or undivided interest? Related to seller by	ng? Distress Sale? Title defects	e sale/transfer s? Corrective Deed? Mineral rights? YES / X	] NC
9.	Was the sale/transfer financed? YES / NO	) If "Yes", please indicate type	or types of financing:	
	Conventional Seller Provided	Agreement or Contract for Deed	Other	
10.	Property Type: Residential Commercial Industrial	Institutiona I Agricultural Miscellaned		e
	Mark (x) all that apply			
11.	To the best of your knowledge, was personal property	YES / X NO	, \$UUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUU	ents
	included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the			] ] [
12.	Amount of Documentary Stamp Tax	<b>&gt;</b>	· `	<u> </u>
13.	If no tax is due in number 12, is deed exempt from Docum			NO
	Under penalties of perjury, I declare that I have read than the taxpayer, his/her declaration is based on all	the foregoing return and that to information of which he/her ha	the facts stated in it are true. If prepared by someone other as any knowledge.	
	Signature of Grantor or Grantee or Agent		Date <b>2/1/67</b>	
	WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FO OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA	)RM APPROVED BY THE DEPARTMEN (.	NT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO	YAA C
	To be completed by the Clerk of the Circui	it Court's Office	Clerks Date Stamp	
	This copy to Property Appraiser			
C	D. R. Book and and			
Pa	ige Number			
Fi	and ————————————————————————————————————			
	te Recorded / / / / / / / / / / / / / / / / / /	] [] []		
Dai	Month Day Year			

# FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300 DR-219 R. 07/98

(If Parcel ID not available please call County Property Appraiser's Office) Enter numbers as shown below.

If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9

0123456789

264524090000A0000 AND 26452409000000CE

2.	Mark (x) all that apply	Multi-parcel transaction?			or c	utout from	split →				was improve ing(s) at time		
3.	Grantor (Seller):	EASEME		BS		ther parcel? 70147		RI	EFLE		KEY,	LLC	
4	OOO HOLL	Last YWOOD 1	BLVD-#50	First <b>ON</b>	но	LLYWOO	MI DD	FL	Corporat 33	e Name (ii 3 <b>0 2 1</b>	f applicable)		
4.	Grantee (Buyer):	Mailing Ad THOM O	dress STERHOU:	r	AS	City <b>AGENT :</b>	FOR	State LEE (		p Code D. <b>OF</b>	Phone No.		ONERS
		Last O. BOX	398	First	FI		MI S	FL		e Name (it 3902	f applicable) , 2394	798183	1
5.	Date of Sale/Trai	Mailing Ad	ldress		Sale/	City Fransfer Price	e	State	Zi	p Code	Phone No.		
			2007	\$		\$10			0 0	Property Located		County Co	de
	Month [	Day	Year	(F	Round to	the nearest o	dollar.)	•		Localed	***		
6.	,,	nt Cont for D	ract/Agreement eed	× Oti	ner '	7. Are any m outstandir	nortgages or ng mortgage		•	Yes",	YE	:S	× NC
	Warranty Deed	Quit Deed	Claim I		(Rou	nd to the nea	arest dollar.)	\$					0 0
8.	To the best of yes such as: Forced s Sale of a partial of	sale by court	order? Foreclosi	ure pend	ing? Distr	ess Sale? Ti				Mineral ri	ghts? YE	:S	× NC
9.	Was the sale/tran	sfer financed	? YES	× N	O If "Yes	", please indi	icate type or	r types of	financing	:			
	Conventiona	al	Seller Provided	l		greement or ontract for De	eed	Oth	er				
10.	Property Type: Mark (x) all that apply	Residential	Commercial	Industri	al Agr		Institutional/ /liscellaneou		ernment	Vacant <b>X</b>	Acrea	ge Time:	share
	To the best of your included in the sa amount attributal Amount of Document	ale/transfer? If ble to the pers	"Yes", please sta conal property. (F	ate the		ES est dollar.)	× NO	\$ \$		0.7	0	•	Cents 0
13.	If no tax is due in										YE	-	NC
L	than the tax Signature of	payer, his/her <sup>:</sup> Grantor or Gr	, I declare that I I declaration is ba rantee or Age t	seydn a	all informa	ition of white	h he/her has	any knov	vledge.		Date 2	107	
	WARNING: FAIL OTHER PENALT	LURE TO FILE THI TY IMPOSED BY T	IS RETURN OR ALTE THE REVENUE LAW	RNATIVE F	ORM APPR	OVED BY THE	DEPARTMENT	OF REVENU	JE SHALL R	ESULT IN A F	PENALTY OF \$2	5.00 IN ADDITI	ON TO ANY
	To be com	npleted by t	he Clerk of th	ne Circi	uit Cour	t's Office				Cle	rks Date S	Stamp	
	T	his copy to	Departmen	t of Re	venue								
Pa F	D. R. Book and age Number and ile Number te Recorded	Month		] [ [									

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gulledge

**CHARGE TO: LEE COUNTY UTILITIES -LCU 500283** 

ACCOUNT NO. OD5360748700.504930

THANK YOU.

**FOR UTILITIES USE ONLY:** 

BLUE SHEET NO. 20070147-UTL

PROJECT NAME: REFLECTION KEY

EASEMENT NAME: REFLECTION KEY, LLC

TYPING BY: Sue Gulledge

This Instrument Prepared By: Lee County Utilities 1500 Monroe Street - 3<sup>rd</sup> Floor Fort Myers, Florida 33901

Strap Number(s):

26-45-24-09-0000A.0000 26-45-24-09-00000.00CE

### **LCU 500283**

(THIS SPACE RESERVED FOR RECORDING)

## **GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT**

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2007, by and between "REFLECTION KEY, LLC," Owner, hereinafter referred to as GRANTOR(S), and "LEE COUNTY", a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

### WITNESSETH:

- 1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.
- 2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

**BS 20070147-UTL** 

- 3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.
- 4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.
- 5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.
- 6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.
- 7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.
- 8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

- By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.
- This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

# REFLECTION KEY, LLC, a

Delaware limited liability company

TOUSA Homes, Inc., a By: Florida corporation, managing

member

	By: <u> </u>
Maria Theming	David A. Cobb, Division President
[1 <sup>st</sup> Witness' Signature]	
MARIA FLEMING	_
[Type or Print Name]	
An Orbell	_
[2 <sup>pt</sup> Witness' Signature]	
Jason DeBello	_
[Type or Print Name]	
STATE OF FLORIDA )	
county of <u>lee</u> )	SS.:
The foregoing instrument was	acknowledged before me this 16 day of o, as Division President of TOUSA Homes, a
Florida corporation, managing member	of Reflection Key, LLC, a Delaware limited
	poration. He is personally known to me or has
produced as identif	rication.

**NOTARY SEAL** 



Notary: Print Name: Dorcen Notary Public, State of Florida My commission expires: 4/14/2010

Approved and accepted for and or	n behalf of Lee County, Florida, this
day of , 2007.	
ATTEST:	BOARD OF COUNTY COMMISSIONERS
CHARLIE GREEN, CLERK	OF LEE COUNTY, FLORIDA
BY:	BY:
Deputy Clerk	Chair
	APPROVED AS TO FORM
	AFT NOVED AS TO FORIVI
	BY:
	Office of the County Attorney
	Scott S. Coovert, Esquire

# Banks Engineering

Professional Engineers, Planners & Land Surveyors 2515 Northbrooke Plaza Dr. - Suite 200 Naples, Florida 34119 (239) 597-2061 Fax (239) 597-3082

DESCRIPTION OF A PARCEL OF LAND LYING IN SECTION 26, TOWNSHIP 45 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA REFLECTION KEY - LEE COUNTY UTILITY EASEMENT

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 26. TOWNSHIP 45 SOUTH, RANGE 24 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST OUARTER OF SAID SECTION 26, TOWNSHIP 45 SOUTH, RANGE 24 EAST; THENCE N.88°55'46"E. ALONG THE SOUTH LINE OF SAID FRACTION OF SECTION FOR 307.20 FEET; THENCE N 01°04'14" W FOR 124.44 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2,699.33 FEET AND TO WHICH POINT OF CURVE A RADIAL LINE BEARS S 70°22'26" E; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13°23'56" FOR 631.26 FEET TO THE POINT OF BEGINNING OF A PARCEL OF LAND HEREIN DESCRIBED: THENCE S 84°44'01" E FOR 79.11 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 31°49'54" FOR 13.89 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 73.00 FEET: THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 31°49'54" FOR 40.56 FEET: THENCE S 84°44'01" E FOR 70.97 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 83.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°13'53" FOR 53.93 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 38.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°13'53" FOR 24.69 FEET; THENCE S 84°44'01" E FOR 36.55 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 23.00 FEET: THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 46°58'20" FOR 18.86 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 62.00 FEET: THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°26'56" FOR 36.20 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 13.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 46°14'47" FOR 10.49 FEET TO THE BEGINNING OF A COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 88.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45°22'11" FOR 69.68 FEET TO POINT "A" AND THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 273.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 62°45'52" FOR 299.06 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 477.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°18'18" FOR 144.07 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 72.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 65°52'38" FOR 82.78 FEET; THENCE N 89°04'09" E FOR 153.12 FEET; THENCE N 01°05'19" W FOR 1,036.71 FEET;

### SHEET 1 OF 4

Fax (941) 360-6918

THENCE S 89°04'24" W FOR 294.19 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" FOR 78.54 FEET; THENCE S 00°55'36" E FOR 316.59 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 88.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°31'41" FOR 29.99 FEET TO THE BEGINNING OF A COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 13.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 46°48'12" FOR 10.62 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 62.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°06'38" FOR 18.52 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 23.00 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 46°58'20" FOR 18.86 FEET; THENCE N 84°44'01" W FOR 41.05 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 38.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 36°36'34" FOR 24.28 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 87.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 36°36'34" FOR 55.59 FEET; THENCE N 84°44'01" W FOR 63.86 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 77.00 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°05'50" FOR 10.88 FEET; THENCE N 48°03'50" W FOR 76.15 FEET; THENCE S 35°04'50" W FOR 91.39 FEET; THENCE S 84°44'01" E FOR 64.81 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 45.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 25°21'00" FOR 19.91 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 54.50 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 25°21'00" FOR 24.11 FEET; THENCE S 84°44'01" E FOR 73.81 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 62.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°55'12" FOR 41.03 FEET; THENCE S 05°15'59" W FOR 46.43 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 58.00 FEET AND TO WHICH POINT OF CURVE A RADIAL LINE BEARS S 28°32'12" E; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°48'10" FOR 34.22 FEET; THENCE N 84°44'01" W FOR 80.64 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 50.50 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°06'04" FOR 23.01 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 45.00 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°06'04" FOR 20.50 FEET; THENCE N 84°44'01" W FOR 78.85 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 2,699.33 FEET AND TO WHICH POINT OF CURVE A RADIAL LINE BEARS S 84°11'51" E; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°25'28" FOR 20.00 FEET TO THE POINT OF BEGINNING.

### LESS AND EXCEPT

COMMENCING AT AFOREMENTIONED POINT "A"; THENCE S 69°35'39" E FOR 46.00 FEET TO THE **POINT OF BEGINNING** OF A PARCEL OF LAND HEREIN DESCRIBED AND THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 227.00 FEET AND TO WHICH POINT OF CURVE A RADIAL LINE BEARS N 69°35'39" W; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 62°45'52" FOR 248.67 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 523.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°52'00" FOR 144.83 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 48.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 64°26'20" FOR 53.98 FEET; THENCE N 89°04'09" E FOR 84.90 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°09'28" FOR 15.74 FEET; THENCE N 01°05'19" W FOR 926.72 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°50'17" FOR 15.68 FEET; THENCE S 89°04'24" W FOR 234.34 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" FOR 15.71 FEET; THENCE S 00°55'36" E FOR 230.73 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 488.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°37'19" FOR 158.61 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 62.00 FEET: THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 35°57'02" FOR 38.90 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 488.00 FEET: THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°32'47" FOR 98.34 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 134.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°33'01" FOR 36.37 FEET TO THE **POINT OF BEGINNING**.

SAID PARCEL CONTAINING 138,914.1 SQUARE FEET OR 3.189 ACRES MORE OR LESS.

BEARINGS ARE ASSUMED AND BASED ON THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER (SW½) OF SECTION 26, TOWNSHIP 45 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, AS N.88°55'46"E.

PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

DESCRIPTION PREPARED OCTOBER 11, 2006

RICHARD M. RITZ, R.L.S. FLORIDA CERTIFICATION NO. 4009



L.B.

# SKETCH TO ACCOMPANY DESCRIPTION PARCEL OF LAND LYING IN SECTION 26, TOWNSHIP 45 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA NE CORNER

S 89'04'24" W 294.19'

L.C.U.E.

5 89'04'24" W 234.34"C

NE CORNER SW 1/4, SW 1/4 SECTION 26

NORTH LINE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 26

C1 INDICATES CURVE 1 OF THE CURVE TABLE L.1 INDICATES LINE 1 OF THE LINE TABLE
L.C.U.E. INDICATES LEE COUNTY UTILITY EASEMENT INDICATES REGISTERED LAND SURVEYOR P.O.C. INDICATES POINT OF COMMENCEMENT P.O.R. INDICATES POINT OF REGINNING

INDICATES LICENSED BUSINESS

LINE TABLE

LINE	BEARING	DISTANCE
LI	S 84'44'01" E	79.11'
12	S 84'44'01" E	70.97
13	S 84'44'01' E	36.55
L4	N 89'04'09" E	153.12
L5	N 84'44'01" W	41.05'
16	N 84'44'01" W	63.86
L7	N 4803'50" W	76.15'
18	S 35'04'50° W	91.39'
1.9	S 84'44'01" E	64.81
L10	S 84'44'01" E	73.81
LII	S 0575'59" W	46.43*
L12	N 84'44'01" W	80.64
L13	N 84"44"01" W	78.85
LI4	5 69'35'39" E	46.00*
L15	N 89'04'09" E	84.90'

P.O.C. SW CORNER, SW 1/4, SW 1/4 . SECTION 26

N 88'55'46" E 307.20'

SOUTH LINE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 26

AS N.88'55'46"E.

P.O.B.

P.O.C.

REFLECTION KEY CONDOMINIUM PARCEL

SE CORNER SW 1/4, SW 1/4 SECTION 26

EAST LINE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 28

CURVE	IABLE	:

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
CI	2699.33'	13'23'56"	631.26	629.82	N 12'55'36" E
C2	25.00	31'49'54"	13.89'	13.71	5 68'49'04" E
ಚ	73.00	31'49'54"	40.56	40.04	S 68'49'04" E
C4	83.00	3773'53"	53.93	52.99'	N 76'39'02' E
C5	38.00	3713'53"	24.69'	24.26'	N 76'39'02" E
C6	23.00	46'58'20"	18.86"	18.33'	S 6174'51" E
C7	62.00	33'26'56"	36.20'	35.68'	S 54'29'09" E
C8	13.00'	4674'47"	10.49*	10.21	S 48'05'14" E
C9	88.00	45'22'11"	69.68'	67.88	S 0276'45" E
C10	273.00'	62'45'52"	299.06'	284.33	S 10'58'35" E
CII	477.00	1718'18"	144.07	143.52'	S JJ 12 22 E
C12	72.00'	65'52'38"	82.78'	78.30'	S 57'59'32" E
CIJ	50.00'	9000'00*	78.54	70.71	S 44'04'24" W
CI4	88.00'	19'31'41"	29.99'	29.85'	S 08'50'14" W
CI5	13.00'	46'48'12"	10.62"	10.33'	S 42'00'10" W
C16	62.00'	17'06'38"	18.52"	18.45	S 56'50'57" W
C17	23,00	46'58'20"	18.86'	18.33'	S 71'46'49" W
C18	38.00'	36'36'34"	24.28'	23.87'	N 66'25'45" W
C19	87.00	36'36'34"	55.59'	54.65'	N 66'25'45" W
C20	77.00'	08'05'50"	10.88'	10.87	N 88'46'56" W
C21	45.00'	25'21'00"	19.91	19.75'	N 82'35'29" E
C22	54.50'	25'21'00"	24.11	23.92'	N 82'35'29" E
C23	62.00'	37'55'12"	41.03	40.29'	S 65'46'25" E
C24	58.00	33'48'10"	34.22'	33.72	S 78'21'53" W
C25	50.50'	26'06'04"	23.01	22.81'	N 71'41'00" W
C26	45.00'	26'06'04"	20.50'	20.32'	N 71'41'00" W
C27	2699.33'	00'25'28"	20.00'	20.00'	S 06'00'54" W
C28	227.00	62'45'52"	248.67	236.42	S 10'58'35" E
C29	523.00	15'52'00°	144.83	144.37	S 34'25'31" E
C30	48.00'	64'26'20"	53.98'	51.18'	S 58'42'41" E
C31	10.00	90'09'28"	15.74	14.16	N 43'59'25" E
C32	10.00'	89'50'17"	15.68	14.12'	N 46'00'28" W
CJJ	10.00'	90'00'00"	15.71	14.14"	S 44'04'24" W
C34	488.00'	18'37'19"	158.61'	157.91	S 1074'16' E
C35	62.00'	35'57'02"	38.90'	38.27'	S 01'34'24" E

SHEET 4 OF 4

RICHARD M. RITZ, R.L.S. FLORIDA CERTIFICATION NO. 4009 DATE SIGNED: 10-16-06

SEE SHEET 1 THROUGH 3 OF 4 FOR COMPLETE METES AND BOUNDS DESCRIPTION. PARCEL SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS—OF—WAY OF RECORD.

BEARINGS ARE ASSUMED AND BASED ON THE SOUTH LINE OF THE SOUTHMEST ONE-CUARTER (SWA) OF SECTION 26, TOWNSHIP 45 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA,

THIS SKETCH IS NOT VALID UNLESS. IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA PROFESSIONAL SURVEYOR AND MAPPER

\*\*\*THIS IS NOT A SURVEY\*\*\*

-PREPARED OCTOBER 11, 2006. PREPARED BY:

# Banks Engineering

ENGINEERING, SURVEYING & LAND PLANNING 2515 NORTHBROOKE PLAZA DRIVE - SUITE 200 NAPLES, FLORIDA 34119 (239) 597-2081 FLORIDA SURVEYING BUSINESS CERTIFICATION NO. 8690