

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20070186-UTL

Developer Contributed Asset:

**1. ACTION REQUESTED/PURPOSE:**

Approve construction of a water main extension serving *Magnolia Landing Units C & D*, to provide potable water service, and fire protection to this proposed 68-unit multi-family development. This is a Developer contributed asset project located on the east side of US 41 North approximately 1/4 mile south of the Lee/Charlotte County line.

**2. FUNDING SOURCE:**

No Funds Required.

**3. WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**4. MANAGEMENT RECOMMENDATION:** Approve.

<b>5. Departmental Category:</b> 10 - Utilities <b>CIOA</b>		<b>6. Meeting Date:</b> FEB 27 2007
<b>7. Agenda:</b> <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	<b>8. Requirement/Purpose: (specify)</b>	
	<input type="checkbox"/> Statute	<input type="checkbox"/>
	<input type="checkbox"/> Ordinance	<input type="checkbox"/>
	<input type="checkbox"/> Admin. Code	<input type="checkbox"/>
	<input checked="" type="checkbox"/> Other	<input checked="" type="checkbox"/> Approval
<b>9. Request Initiated:</b>		
Commissioner		
Department		Pub. Works
Division		Utilities
By: <i>Douglas L. Meurer</i>		2-8-2007
Douglas L. Meurer, P.E., Director		

**10. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 1,243'± of 12" diameter water main; 20'± of 10" diameter water main; 1,037'± of 8" diameter water main; 79'± of 6" diameter water main; and 6 fire hydrants.  
 Sanitary sewer service will be provided by North Fort Myers Utilities Inc.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 04    TOWNSHIP 43S    RANGE 24E    DISTRICT # 4    COMMISSIONER HALL

**11. Review for Scheduling:**

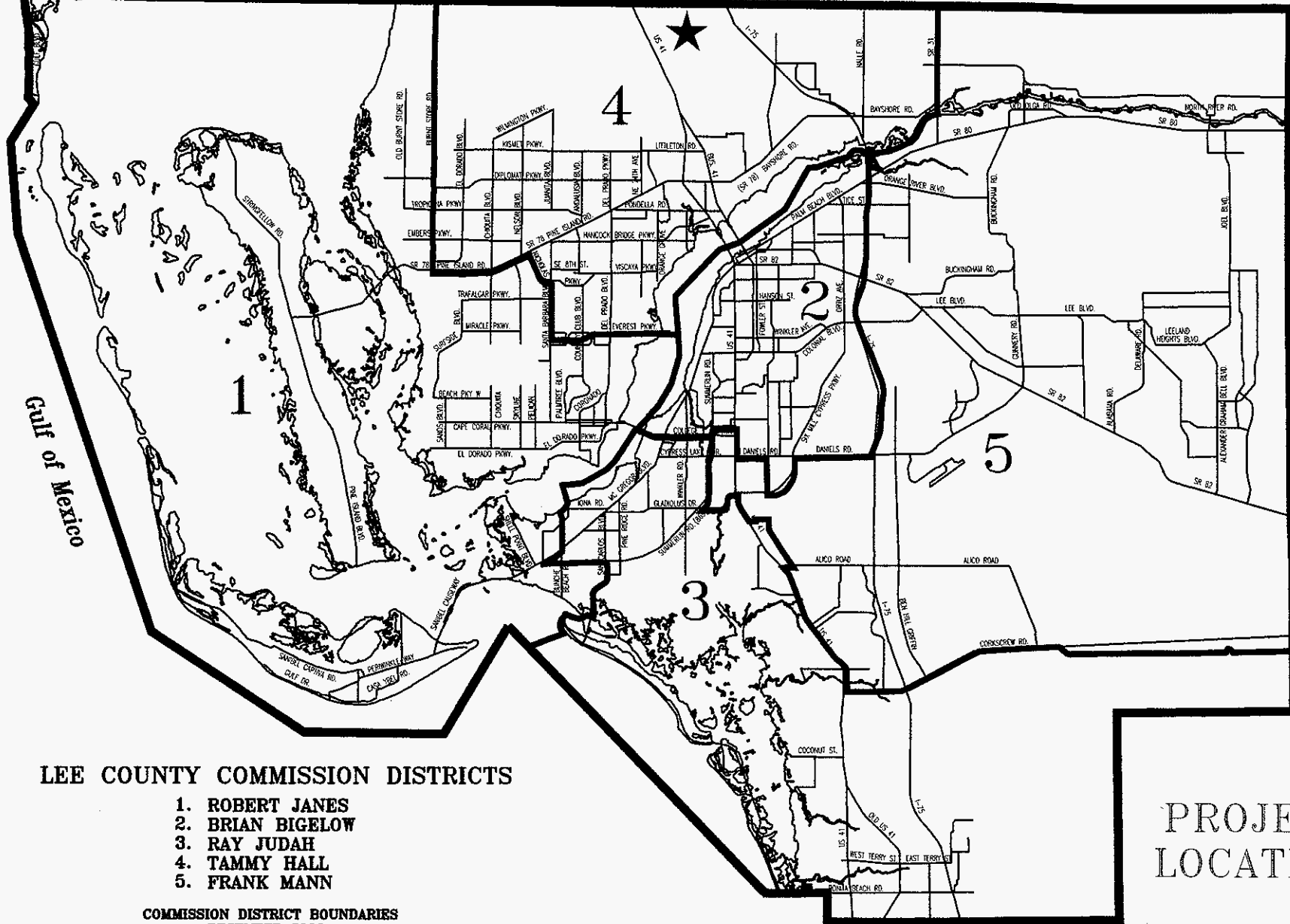
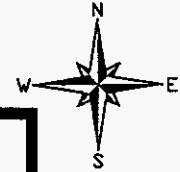
Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 2-9-07	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 2/8	S. Coovert Date: 2/12/07	<i>ebw</i> 2-13-07	<i>MP</i> 2/13/07	<i>M</i> 2/13/07	<i>MP</i> 2/13/07	<i>J. Lavender</i> Date: 2-9-07

**12. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: <i>PL</i>	Rec. by CoAtty
2-12-07	Date: 2/12/07
4:20pm	Time: 1:15pm
COUNTY ADMIN FORWARDED TO: <i>PL</i>	Forwarded To: <i>atx/m</i>
2/13/07	4:15pm
10am	

**KORESHAN 36  
 MULTIPLE STRAPS IN S22, T46, R25  
 COMMISSION DISTRICT # 4 - TAMMY HALL**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION