

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20070201-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve construction of water distribution and gravity collection systems serving *Airport Crossings*, to provide potable water service, fire protection and sanitary sewer service to this proposed Commercial subdivision. This is a Developer contributed asset project located on the East side of Ben Hill Griffin Parkway approximately 1.5 miles north of Alico Road.

2. FUNDING SOURCE:

No Funds Required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approve.

5. Departmental Category: 10 - Utilities **CUB** **6. Meeting Date:** FEB 27 2007

7. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	8. Requirement/Purpose: (specify)		9. Request Initiated:
	<input type="checkbox"/> Statute	<input type="checkbox"/>	Commissioner
	<input type="checkbox"/> Ordinance	<input type="checkbox"/>	Department <u>Pub. Works</u>
	<input type="checkbox"/> Admin. Code	<input type="checkbox"/>	Division <u>Utilities</u>
	<input checked="" type="checkbox"/> Other	<u>Approval</u>	By: <u>Debra L. Meurer</u> 2-8-2007 Douglas L. Meurer, P.E., Director

10. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 2,958'± of 12" diameter water main; 8 fire hydrants; 1,206'± of 8" diameter gravity main; 745'± of 10" diameter gravity main; 14 manholes; 18'± of 6" diameter force main; and one lift station.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 02 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>2-9-07</u>	N/A Date:	N/A Date:	<u>P.O.</u> T. Osterhout Date: <u>2/8</u>	<u>S. Coovert</u> Date: <u>2/12/07</u>	<u>J. Lavender</u> <u>2-13-07</u>	<u>MP</u> <u>2/13/07</u>	<u>14</u> <u>2/13/07</u>	<u>2/13/07</u>	<u>J. Lavender</u> Date: <u>2-9-07</u>

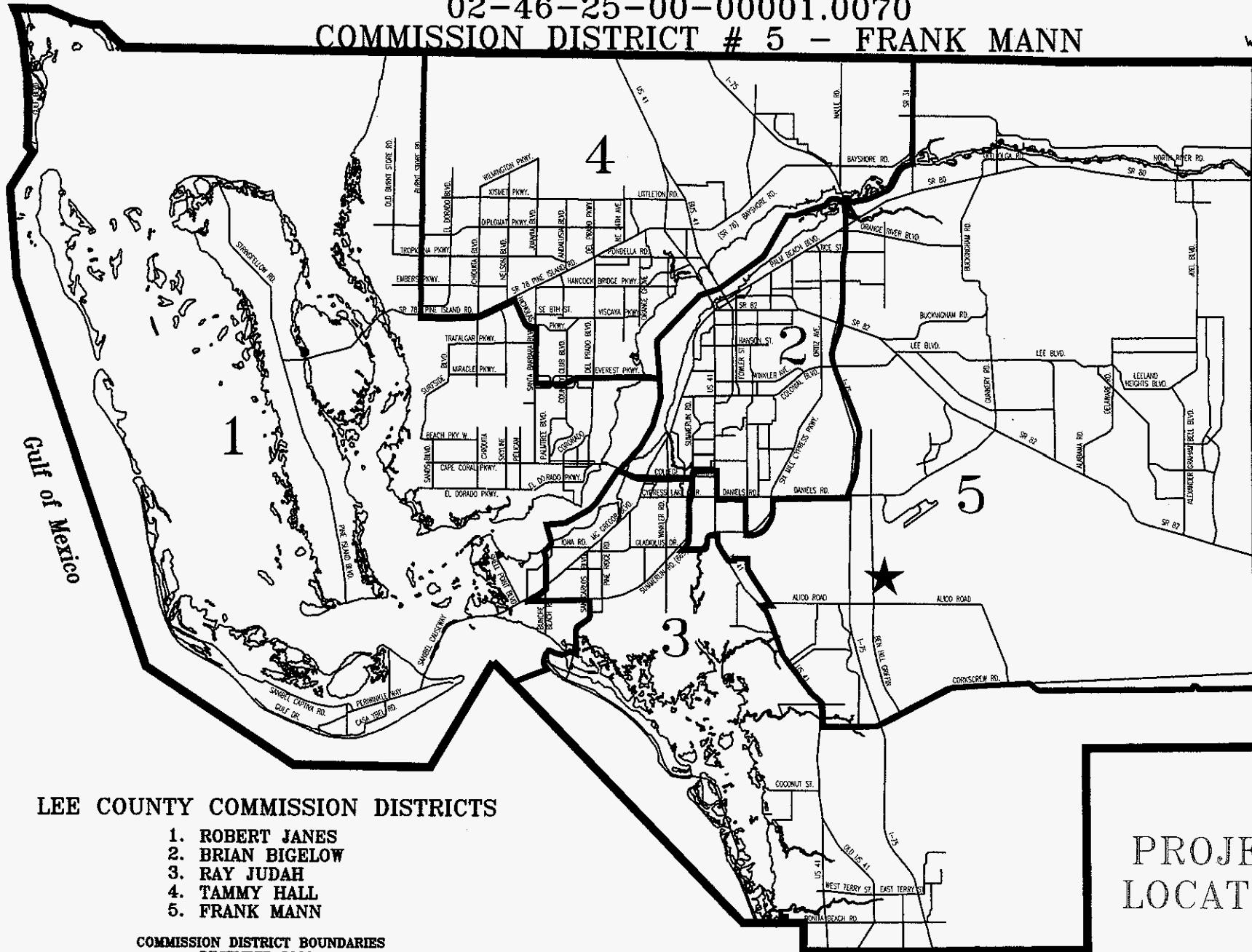
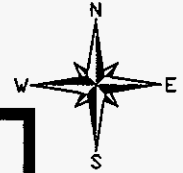
12. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: EW
 2/12/07
 4:40 pm
 COUNTY ADMIN FORWARDED TO: AL
 2/13/07
 10:00 AM

Rec. by CoAtty
 Date: 2/12/07
 Time: 1:15 pm
 Forwarded To: 2/12/07
4:15 pm

AIRPORT CROSSINGS
02-46-25-00-00001.0070
COMMISSION DISTRICT # 5 - FRANK MANN



COPY

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION