

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20070226-UTL

**1. ACTION REQUESTED/PURPOSE:**

Developer Contributed asset: Approve construction of a gravity main extension serving *Tanglewood Kingdom Hall*, to provide potable water service, fire protection and sanitary sewer service to this proposed place of worship. This is a Developer contributed asset project located on Park Meadows Drive approximately 1/4 mile West of South Cleveland Avenue.

**2. FUNDING SOURCE:**

No Funds Required.

**3. WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**4. MANAGEMENT RECOMMENDATION:** Approval.

**5. Departmental Category:** 10 - Utilities **CIOH** **6. Meeting Date:** FEB 27 2007

<b>7. Agenda:</b> <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	<b>8. Requirement/Purpose: (specify)</b>		<b>9. Request Initiated:</b>
	<input type="checkbox"/> Statute	<input type="checkbox"/>	<b>Commissioner</b>
	<input type="checkbox"/> Ordinance	<input type="checkbox"/>	<b>Department</b> <u>Pub. Works</u>
	<input type="checkbox"/> Admin. Code	<input type="checkbox"/>	<b>Division</b> <u>Utilities</u>
	<input checked="" type="checkbox"/> Other	<u>Approval</u>	<b>By:</b> <u>Douglas L. Meurer</u> <u>2.8.2007</u> <b>Douglas L. Meurer, P.E., Director</b>

**10. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 1 fire hydrant; one 6" diameter fire line; one 1" diameter potable water service; 151'+ of 8" diameter gravity main; and 2 manholes.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 14 TOWNSHIP 45S RANGE 24E DISTRICT # 2 COMMISSIONER BIGELOW

**11. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>2-9-07</u>	N/A Date:	N/A Date:	<u>T.O.</u> T. Osterhout Date: <u>2/8</u>	<u>S. Covert</u> S. Covert Date: <u>2/12/07</u>	<u>ebw</u> 2-13-07	<u>ME</u> 2/13/07	<u>ME</u> 2/13/07	<u>J. Lavender</u> 2/13/07	<u>J. Lavender</u> Date: <u>2-9-07</u>

**12. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: PN  
 2/12/07  
 4:20 pm  
 COUNTY ADMIN FORWARDED TO: PK  
 2/13/07  
 10 AM

Rec. by CoAtty  
 Date: 2/12/07  
 Time: 1:15 pm  
 Forwarded To: PK  
 2/12/07  
 4:15 pm

