

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20070247-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve construction of a water main extension serving *FTA Asphalt Batch Plant*, to provide potable water service and fire protection to this proposed industrial development. This is a Developer contributed asset project located on the east side of James Whitehead Road approximately 1/2 mile East of US 41 South.

2. FUNDING SOURCE:

No Funds Required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

5. Departmental Category: 10 - Utilities CID		6. Meeting Date: MAR 13 2007
7. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	8. Requirement/Purpose: (specify)	
	<input type="checkbox"/> Statute	9. Request Initiated:
	<input type="checkbox"/> Ordinance	Commissioner
	<input type="checkbox"/> Admin. Code	Department <u>Pub. Works</u>
	<input checked="" type="checkbox"/> Other <u>Approval</u>	Division <u>Utilities</u>
		By: <u>Douglas L. Meurer</u> <u>2-19-2007</u>
		Douglas L. Meurer, P.E., Director

10. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 1,527'± of 12" diameter water main; and 5 fire hydrants.
 Sanitary sewer service is provided by a septic system.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 06 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>2-19-07</u>	N/A Date:	N/A Date:	<u>T.O.</u> T. Osterhout Date: <u>2/19</u>	<u>S. Coovert</u> S. Coovert Date: <u>2/20/07</u>	<u>elw</u> 2-20-07	<u>MT</u> 2/20/07	<u>AV</u> 2-20-07	<u>PL</u> 2/20/07	<u>J. Lavender</u> Date: <u>2-19-07</u>

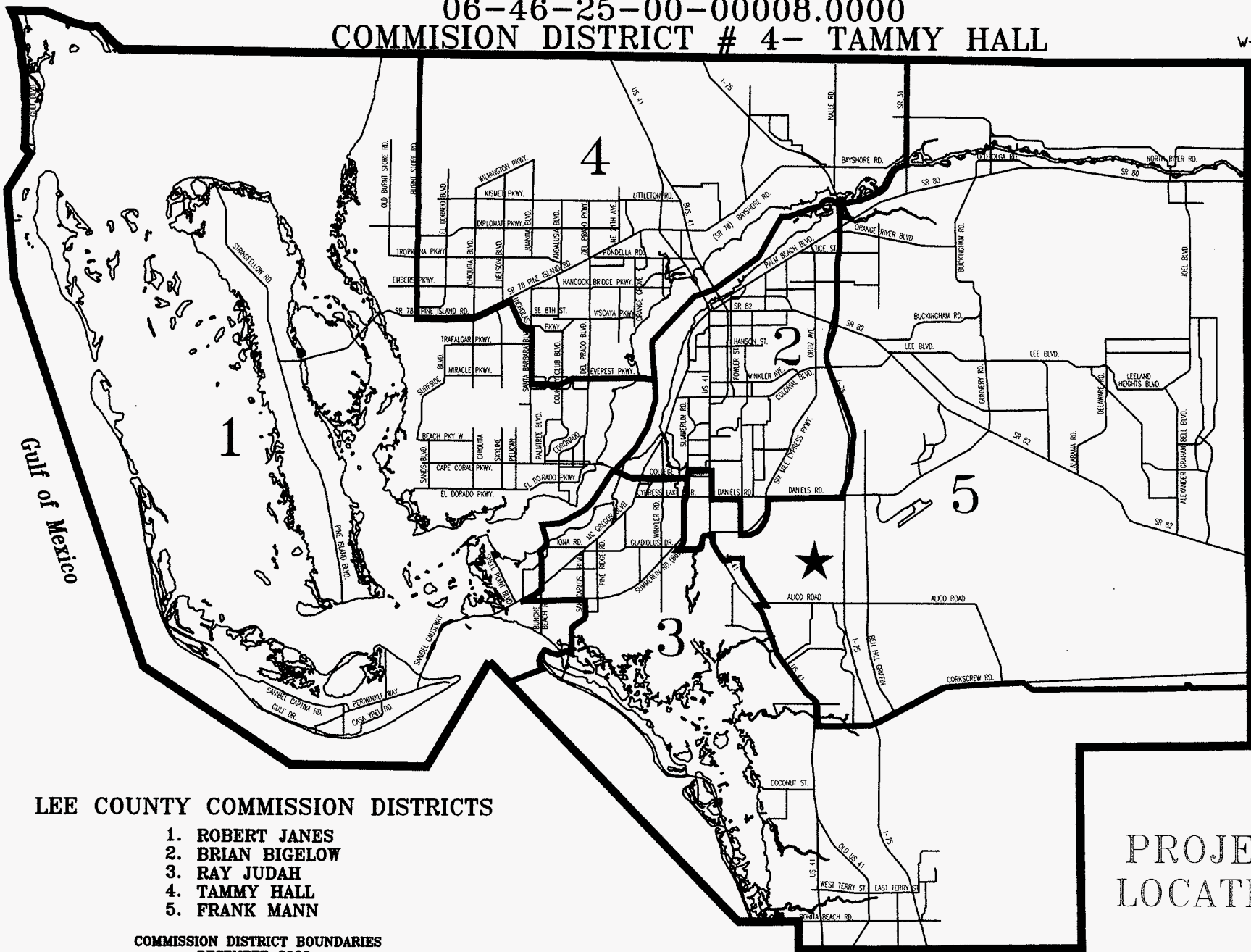
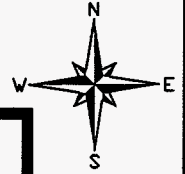
12. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: <u>PL</u>
<u>2</u> <u>2:30 PM</u>
<u>20</u>
COUNTY ADMIN FORWARDED TO: <u>PL</u>
<u>3/21</u>
<u>4:10 PM</u>

Rec. by CoAtty
Date: <u>2/20/07</u>
Time: <u>10:30 AM</u>
Forwarded To:
<u>2/20/07</u>
<u>11:30 AM</u>

FTA ASPHALT BATCH PLANT WATER LINE EXTENSION
06-46-25-00-00008.0000
COMMISSION DISTRICT # 4- TAMMY HALL



COPY

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION