

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20070248-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve construction of water and sewage force main extensions serving Elementary School "U" and Middle School "KK", to provide potable water service, fire protection and sanitary sewer service to these proposed Lee County Public Schools. This is a Lee County School Board contributed asset project located on the northeast corner of Tice Street and Country Lakes Drive.

2. FUNDING SOURCE:

No Funds Required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject properties and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

5. Departmental Category: 10 - Utilities CIDE		6. Meeting Date: MAR 13 2007
7. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	8. Requirement/Purpose: (specify)	
	<input type="checkbox"/> Statute	<input type="checkbox"/>
	<input type="checkbox"/> Ordinance	<input type="checkbox"/>
	<input type="checkbox"/> Admin. Code	<input type="checkbox"/>
	<input checked="" type="checkbox"/> Other	<input checked="" type="checkbox"/> Approval
9. Request Initiated:		
Commissioner		
Department		Pub. Works
Division		Utilities
By: <i>Douglas L. Meurer</i> 2-19-2007		
Douglas L. Meurer, P.E., Director		

10. Background:

The Letters of Intent have been received.
 No review fees are required from educational or educational related facilities.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 This project consists of 1,025'± of 10" diameter water main; one 10" diameter master meter assembly; one fire hydrant; 310'± of 4" diameter force main; and 30'± of 6" diameter force main with all related fittings.
 The School Board will own the on-site water and wastewater systems including the proposed lift station.
 No connection fees are required for Lee County School Board educational related facilities.
 Project Location Maps---copy attached.
 No funds required.

SECTION 02 TOWNSHIP 44S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 2-19-07	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: 2/19	<i>S. Coovert</i> S. Coovert Date: 2/20/07	<i>elkw</i> 2-20-07	<i>MP</i> 2/20/07	<i>MP</i> 2-20-07	<i>MP</i> 2/20/07	<i>J. Lavender</i> Date: 2-19-07

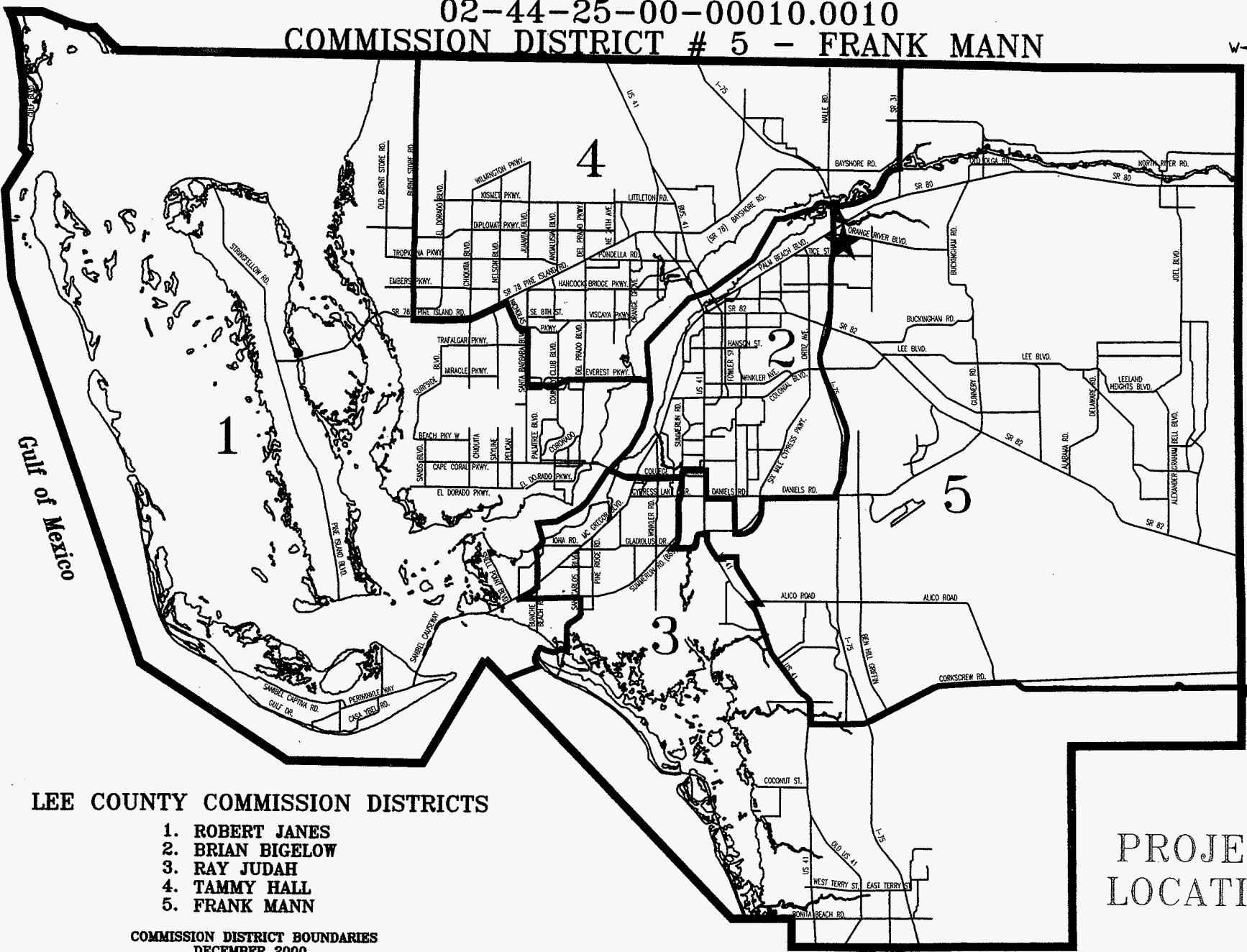
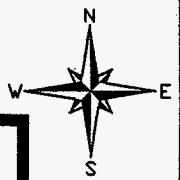
12. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: <i>FW</i>
2/20
2:30
COUNTY ADMIN FORWARDED TO: <i>MP</i>
2/21
<i>4-10-2007</i>

Rec. by CoAtty
Date: 2/20/07
Time: 10:30 AM
Forwarded To: <i>MP</i>
2/20/07
11:30 AM

ELEMENTARY SCHOOL "U" & MIDDLE SCHOOL "KK"
02-44-25-00-00010.0010
COMMISSION DISTRICT # 5 - FRANK MANN



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION