

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20070249-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve construction of water distribution and gravity collection systems serving *Carissa Commercial Park*, to provide potable water service, fire protection and sanitary sewer service to this proposed commercial development. This is a Developer contributed asset project located on the west side of Six Mile Cypress Parkway approximately 1/4 of a mile South of Penzance Boulevard.

2. FUNDING SOURCE:

No Funds Required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

5. Departmental Category: 10 - Utilities C10F		6. Meeting Date: MAR 13 2007
7. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	8. Requirement/Purpose: (specify) Statute _____ Ordinance _____ Admin. Code _____ <input checked="" type="checkbox"/> Other <u>Approval</u>	9. Request Initiated: Commissioner _____ Department <u>Pub. Works</u> Division <u>Utilities</u> By: <i>Douglas E. Meurer</i> 2-23-2007 Douglas E. Meurer, P.E., Director

10. Background:

The Letter of Intent has been received.
The review fee has been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct 2,399'± of 10" diameter water main; 12 fire hydrants; 1,855'± of 8" diameter gravity main; 7 manholes; 456'± of 4" diameter force main; and one lift station.
50% of the connection fees have been paid.
Project Location Map---copy attached.
No funds required.

SECTION 17 TOWNSHIP 45S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 2-26-07	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 2/23	<i>S. Coovert</i> S. Coovert Date: 2/24/07	<i>ebw</i> 2-27-07	<i>MR</i> 3/1/07	<i>RK/RG</i> RG 2/27	<i>JL</i> 2/27	<i>J. Lavender</i> Date: 2-26-07

12. Commission Action:

- Approved
- Deferred
- Denied
- Other

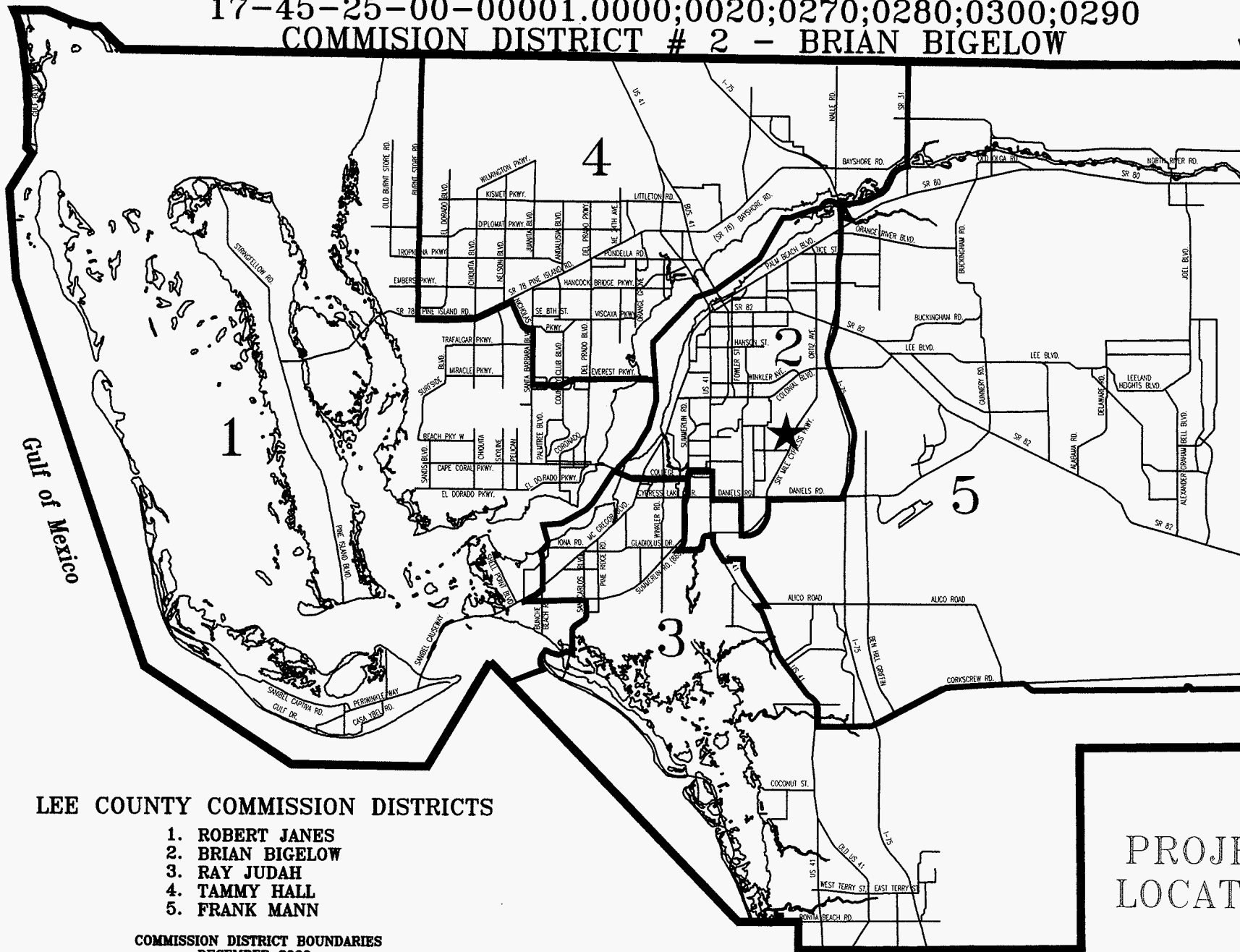
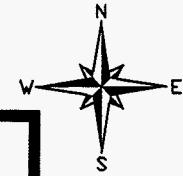
RECEIVED BY
COUNTY ADMIN:
2/27 8:15 AM

COUNTY ADMIN
FORWARDED TO:
3/1 3pm

Rec. by CoAtty
Date: *2/26/07*
Time: *2:25pm*

Forwarded to:
2/26/07
3:30pm

CARISSA COMMERCIAL PARK
17-45-25-00-00001.0000;0020;0270;0280;0300;0290
COMMISSION DISTRICT # 2 - BRIAN BIGELOW



COPY

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION