

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20070312-UTL

**1. ACTION REQUESTED/PURPOSE:**

Developer Contributed Asset: Approve construction of water and gravity main extensions serving *Healthpark Florida Commercial Shopping Center*, to provide potable water service, fire protection and sanitary sewer service to this proposed commercial development. This is a Developer contributed asset project located at the northeast corner of Summerlin and Bass Road.

**2. FUNDING SOURCE:**

No Funds Required.

**3. WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**4. MANAGEMENT RECOMMENDATION:** Approval.

**5. Departmental Category:** 10 - Utilities

**C10B**

**6. Meeting Date:**

MAR 20 2007

**7. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**8. Requirement/Purpose: (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**9. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Pub. Works  
 Division Utilities  
 By: Douglas E. Meurer  
 Douglas E. Meurer, P.E., Director

**10. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 20'± of a 10" diameter water main; one 10" diameter master meter assembly; 28' ± of 8" diameter gravity main; and one (1) manhole.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 04 TOWNSHIP 46S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

**11. Review for Scheduling:**

| Department Director                       | Purchasing or Contracts | Human Res.   | Other   | County Attorney  | Budget Services      |                     |                    |                     | County Manager/P.W. Director              |
|---|-------------------------|--------------|---|--|----------------------|---------------------|--------------------|---------------------|---|
|   |                         |              |   |  | Analyst              | Risk                | Grants             | Mgr.                |   |
| <u>J. Lavender</u><br>Date: <u>3-2-07</u> | N/A<br>Date:            | N/A<br>Date: | <u>T.O.</u><br>T. Osterhout<br>Date: <u>3/1</u> | <u>S. Coovert</u><br>S. Coovert<br>Date: <u>3/5/07</u> | <u>ekw</u><br>3-6-07 | <u>MF</u><br>3/6/07 | <u>M</u><br>3/6/07 | <u>MF</u><br>3/6/07 | <u>J. Lavender</u><br>Date: <u>3-2-07</u> |

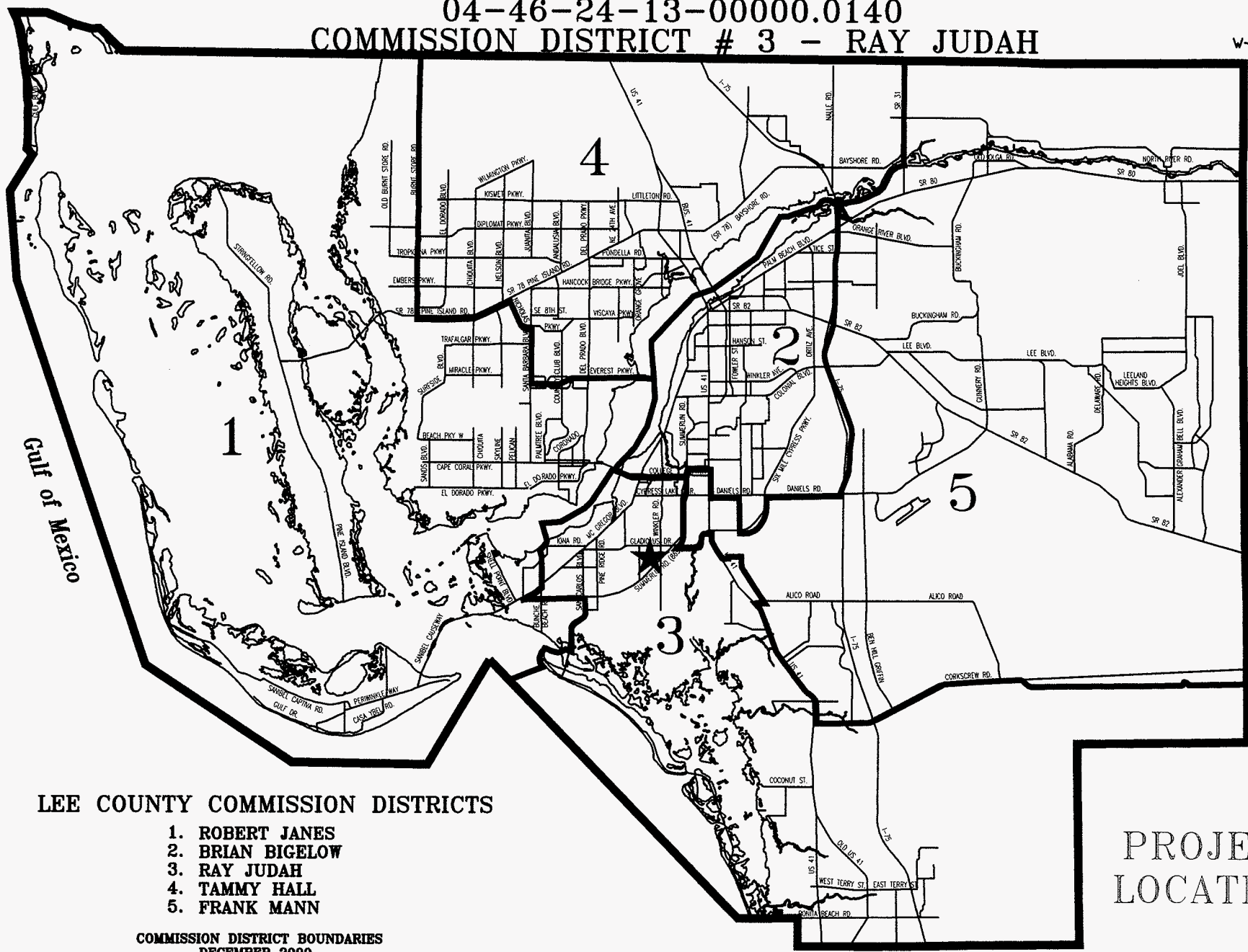
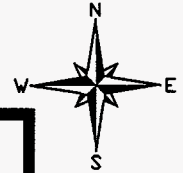
**12. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
 COUNTY ADMIN: clw  
3/ 3:00 pm  
13  
 COUNTY ADMIN  
 FORWARDED TO: PPC  
3/6/07  
1:30 pm

Rec. by CoAtty  
 Date: 3/5/07  
 Time: 11:15 AM  
 Forwarded To:  
Admin.  
3/5/07 1:10 pm

Healthpark Florida Commercial Shopping Center  
04-46-24-13-0000.0140  
COMMISSION DISTRICT # 3 - RAY JUDAH



COPY

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION