

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, as a donation of a water distribution and gravity collection system, to provide potable water service, fire protection and sanitary sewer service to *Colony Trace*, a residential development. This is a Developer Contributed asset project located along the east side of Winkler Road approximately one mile south of Summerlin Road.

2. FUNDING SOURCE:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

5. Departmental Category: 10 - Utilities CIDE		6. Meeting Date: APR 10 2007
7. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	8. Requirement/Purpose: (specify)	
	<input type="checkbox"/> Statute	<input type="checkbox"/>
	<input type="checkbox"/> Ordinance	<input type="checkbox"/>
	<input type="checkbox"/> Admin. Code	<input type="checkbox"/>
	<input checked="" type="checkbox"/> Other	<input checked="" type="checkbox"/> Approval
		9. Request Initiated: Commissioner Department <u>Public Works</u> Division <u>Utilities</u> By: <i>[Signature]</i> 3-26-2007 Douglas L. Meurer, P.E., Director

10. Background:
The Board granted permission to construct on 09-13-05, Blue Sheet #20051197.
The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.
Satisfactory pressure testing of the force main has been completed.
Satisfactory closed circuit television inspection of the gravity collection system has been performed.
Satisfactory lift station start-up has been performed. (L/S#1113)
Record drawings have been received.
Engineer's Certification of Completion has been provided—copy attached.
Project Location Map—copy attached.
Warranty has been provided—copy attached.
Waiver of Lien has been provided—copy attached.
Certification of Contributed Assets has been provided—copy attached.
100% of the connection fees have been paid.
No funds required.
SECTION 03 TOWNSHIP 463S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> Lavender Date: 3-27-07	N/A Date:	N/A Date:	P.O. T. Osterhout Date: 3/26	S. Covert S. Covert Date: 3/28/07	RK 3/28	ME 3/28/07	MG 3/28/07	Mgr. <i>[Signature]</i> Lavender Date: 3-27-07	<i>[Signature]</i> Lavender Date: 3-27-07

12. Commission Action:

Approved
 Deferred
 Denied
 Other

RECEIVED BY
COUNTY ADMIN: *[Signature]*
3-28-07
11:10 AM
COUNTY ADMIN
FORWARDED TO: *[Signature]*
3/28/07
4:30 pm

Rec. by CoAtty
Date: 3/27/07
Time: 4:15 pm
For forwarded to:
Admin.
3/28/07 10 am

RK

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "COLONY TRACE HOMEOWNERS ASSN." owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution), and sewer facilities (gravity collection system), serving "Colony Trace"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$508,979.00** hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Brian Bigelow: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner Frank Mann: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIR

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20070458-UTL

COPY

LETTER OF COMPLETION

DATE: 5/23/2006

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water distribution and sanitary sewer systems** located in
Colony Trace
(Name of Development/Project)

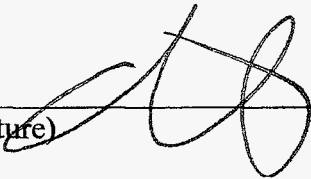
were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
**Bacteriological Test , Pressure Test(s) - Water Main , Pressure Test(s) - Force Main ,
Low Pressure Test(s) - Gravity Main , TV Inspection, Mandrill - Gravity Main
and Lift Station Start-up**

Very truly yours,

Morris-Depew Associates, Inc.
(Owner or Name of Corporation/Firm)

(Signature)



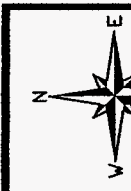
Ryan M. Shute, PE Vice President
(Name and Title)

(Seal of Engineering Firm)

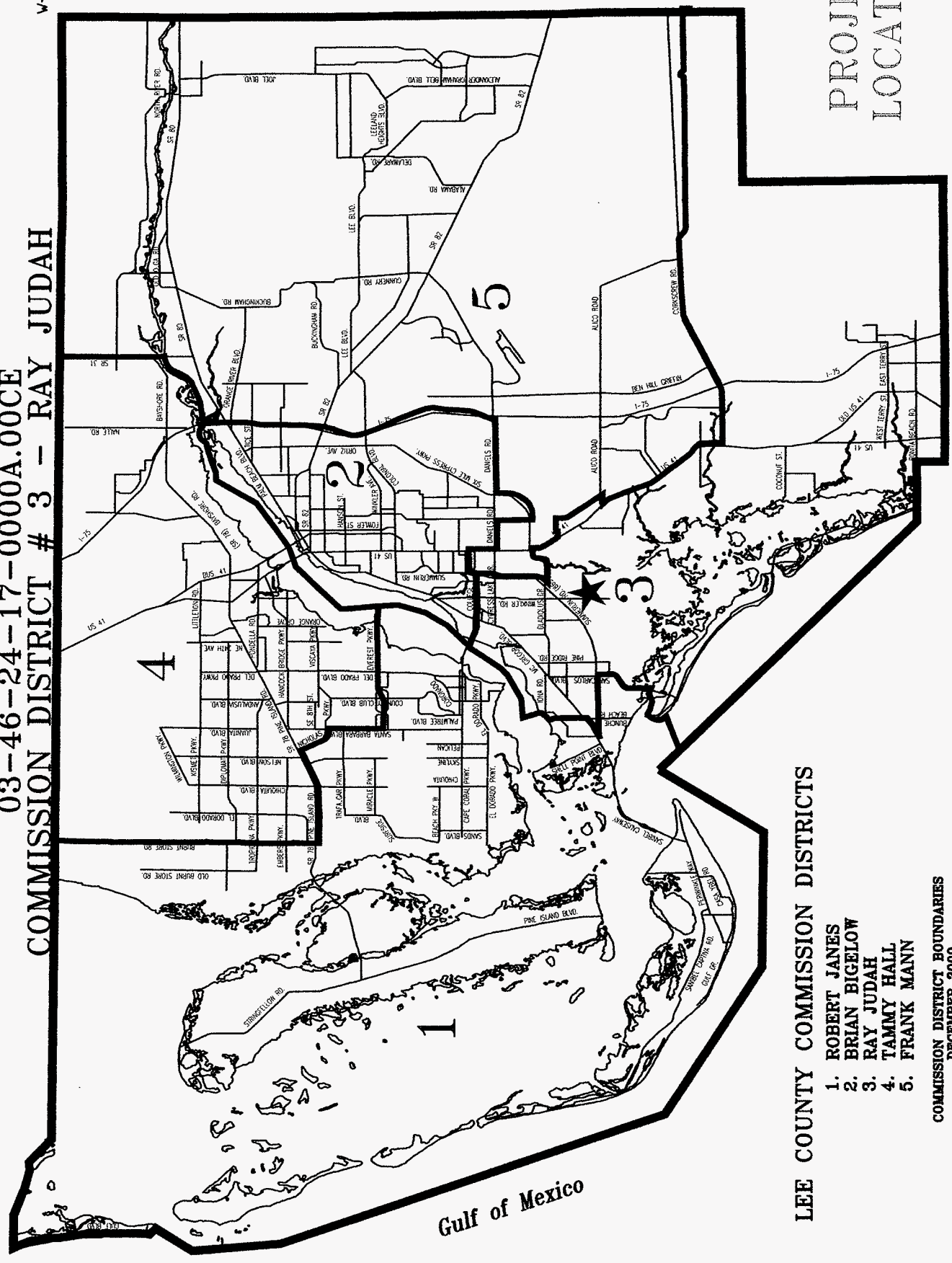


COPY

**PROJECT
LOCATION**



**COLONY TRACE
03-46-24-17-0000A.00CE
COMMISSION DISTRICT # 3 - RAY JUDAH**



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES**
- 2. BRIAN BIGELOW**
- 3. RAY JUDAH**
- 4. TAMMY HALL**
- 5. FRANK MANN**

**COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000**

Gulf of Mexico

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of COLONY TRACE to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

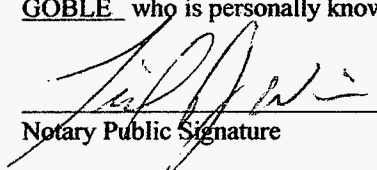
It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

STEVEN R. GOBLE
(NAME OF OWNER/CONTRACTOR)

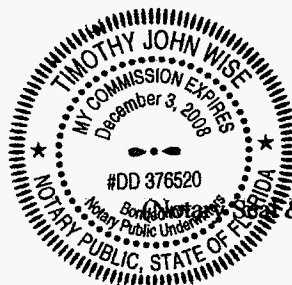
BY: 
(SIGNATURE OF OWNER/CONTRACTOR)

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 6 th day of OCT, 2006 by STEVEN R. GOBLE who is personally known to me - _____, and who did not take an oath.


Notary Public Signature

TIMOTHY J. WISE
Printed Name of Notary Public



& Commission Number)

COPY

**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of five hundred eight thousand nine hundred seventy nine dollars and no cents(\$508,979.00) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to COLONY TRACE HOMEOWNERS ASSN on the job of COLONY TRACE to the following described property:

COLONY TRACE
(Name of Development/Project)

water distribution and sanitary sewer systems
(Facilities Constructed)

16581 WINKLER ROAD
(Location)

03-46-24-17-0000A.00CE
(Strap # or Section, Township & Range)

(Please provide full name and location of development and a description of the utility system constructed).

Dated on: January 9, 2007

By: [Signature]
(Signature of Authorized Representative)

GULF COAST UNDERGROUND, INC.
(Name of Firm or Corporation)

By: STEVEN R. GOBLE
(Print Name of Authorized Representative)

3551 METRO PARKWAY
(Address of Firm or Corporation)

Title: PRESIDENT

FT. MYERS, FL 33916-
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)274-9504 Ext.

Fax#: (239)274-9505

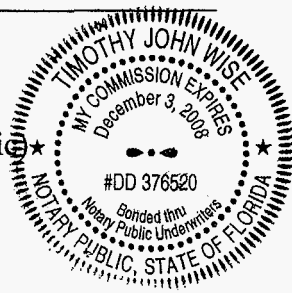
STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 9 th day of JAN, 2007 by STEVEN R. GOBLE who is personally known to me, and who did not take an oath.

[Signature]
(Notary Public Signature)

(Notary Seal & Commission Number)

TIMOTHY J. WISE
(Printed Name of Notary Public)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X 

(Signature of Certifying Agent)

STEVEN R. GOBLE PRESIDENT

(Name & Title of Certifying Agent)

GULF COAST UNDERGROUND

(Name of Firm or Corporation)

3551 METRO PARKWAY

(Address of Firm or Corporation)


FT. MYERS, FL 33916 -

STATE OF FL)

) SS:

COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 9 th day of January, 2007 by STEVEN R. GOBLE who is personally known to me - _____, and who did not take an oath.



Notary Public Signature

TIMOTHY J. WISE

Printed Name of Notary Public

DD376520

Notary Commission Number



(NOTARY SEAL)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Colony_Trace

STRAP NUMBER: 03-46-24-17-0000A.00CE

LOCATION: 16581 Winkler Rd, Ft. Myers, FL / Colony Trace Dr. & Whispering Tract Ct.

OWNER'S NAME: Colony Trace Homeowners Assn.

OWNER'S ADDRESS: 27499 Riverview Center Blvd. Suite 134

OWNER'S ADDRESS: Bonita Springs, FL 34134

OWNER'S TELEPHONE # 239-561-2400

TYPE UTILITY SYSTEM: SANITARY SEWER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
PVC SDR-26 GRAVITY MAIN	8"	2,465.0	LF	\$65.00	\$160,225.00
MANHOLE	4'	10.0	EA	\$5,300.00	\$53,000.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	21.0	EA	\$700.00	\$14,700.00
DOUBLE SEWER SERVICE W/CLEANOUT	6"	22.0	EA	\$750.00	\$16,500.00
LIFT STATION		1.0	EA	\$125,000.00	\$125,000.00
PVC C-900 DR-18	4"	33.0	LF	\$15.00	\$495.00
TAPPING SLEEVE W/VALVE	12"x4"	1.0	EA	\$3,500.00	\$3,500.00
<u>TOTAL</u>					\$373,420.00

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

STEVEN R. GOBLE PRESIDENT

(Name & Title of Certifying Agent)

GULF COAST UNDERGROUND

(Name of Firm or Corporation)

3551 METRO PARKWAY

(Address of Firm or Corporation)

FT. MYERS, FL 33916 -

STATE OF FL)

) SS:

COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 9th day of January, 2007 by STEVEN R. GOBLE who is personally known to me - , and who did not take an oath.

(Handwritten Signature)

Notary Public Signature

TIMOTHY J. WISE

Printed Name of Notary Public

DD376520

Notary Commission Number

