|  |                               | Lee                | -                                 | oard Of Co<br>enda Item S                 | •   | mission   | ers Blu                              | e Sheet N | 0. 2007 n571                        |  |
|--|-------------------------------|--------------------|-----------------------------------|---|---|-----------|--------------------------------------|-----------|-------------------------------------|--|
| 1. ACT   | ION REQU                      | JESTED/I           |                                   |   | J   |           |                                      |           |                                     |  |
| Appro  | ove the Min                   | utes for the       | following                         | meetings of                               | the Board   | of Coun   | ty Commis                            | sioners:  |                                     |  |
| July 24, 2001 (Regular Meeting)<br>September 25, 2001 (Regular Meeting |                               |                    |                                   |   | August 28, 2001 (Regular Meeting)<br>January 22, 2002 (Regular Meeting) |           |                                      |           |                                     |  |
| 2. FUN   | DING SOU                      | RCE:               |                                   |   |   |           |                                      |           |                                     |  |
| Not 2  | Applicable.                   |                    |                                   |   |   |           |                                      |           |                                     |  |
| 3. WHA   | T ACTION                      | N ACCOM            | (PLISHES)                         | <b>.</b>                                  |   |           |                                      |           |                                     |  |
| Appro  | oval of the B                 | oard Minu          | ites, pursuai                     | nt to Florida                             | Statute 28  | 6.011.    |                                      |           |                                     |  |
| 4. MAN   | AGEMEN                        | Г RECOM            | IMENDAT                           | 'ION:                                     |   |           |                                      |           |                                     |  |
| Appro  | ove.                          |                    |                                   |   |   |           |                                      |           |                                     |  |
| 5. Depa  | rtmental C                    | ategory:           | r: (15J                           |   |   |           | 6. Meeting Date: APR 1 0 2007        |           |                                     |  |
| 7. Agenda:   |                               |                    | 8. Requirement/Purpose: (specify) |   |   |           | 9. Request Initiated:                |           |                                     |  |
| <u>X</u> Consent<br>Administrative                                     |                               |                    | Statute<br>Ordinance              |   |   |           | CommissionerDepartmentMinutes Office |           |                                     |  |
| Appeals  |                               |                    | Admin. Code                       |   |   |           | Division                             |           |                                     |  |
| Public   |                               |                    | Other                             |   |   |           | By: Lisa L. Pierce,                  |           |                                     |  |
| Walk-On  |                               |                    |                                   |   |   |           | Minutes Office Manager               |           |                                     |  |
| 10. Bacl   | ground:                       | I                  |                                   |   |   | I         |                                      |           |                                     |  |
| within o   | ne week of t                  | he meeting         | g. Any com                        | s were provi<br>ments from<br>w presented | the Comm  | issioners |                                      | 0         | ose meetings<br>asideration         |  |
|  | iew for Sch                   | eduling:           | -                                 |   | 1   |           | •                                    |           |                                     |  |
| Departm<br>ent<br>Director   | Purchasing<br>or<br>Contracts | Human<br>Resources | Other                             | County<br>Attorney                        | Budget Services   |           |                                      | <b>-</b>  | County<br>Manager/P.<br>W. Director |  |
| Juio   |                               |                    |                                   |   | Analyst   | Risk      | Grants                               | Mgr.      |                                     |  |
|  | mission Ac                    | tion:              |                                   |   | . 1   |           | <b>.</b>                             | 1         |                                     |  |
| Approved   |                               |                    |                                   |   |   |           |                                      |           |                                     |  |
| Deferred   |                               |                    |                                   |   |   |           |                                      |           |                                     |  |
| Denied<br>Other  |                               |                    |                                   |   |   |           |                                      |           |                                     |  |
|  |                               |                    |                                   |   |   |           |                                      |           |                                     |  |