

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20070515-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, by Resolution, as a donation of a fire hydrant, to provide fire protection to the *JP Murphy Office Building*, a recently constructed office building. This is a Developer contributed asset project located on the east side of Old US 41 approximately 1/3 of a mile north of Alico Road in Estero.

2. FUNDING SOURCE:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

5. Departmental Category: 10 - Utilities

C105

6. Meeting Date:

APR 24 2007

7. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

8. Requirement/Purpose: (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

9. Request Initiated:

Commissioner _____
Department Public Works
Division Utilities
By: Douglas L. Meurer 3-29-2007
Douglas L. Meurer, P.E., Director

10. Background:

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided—copy attached.
 Project Location Map—copy attached.
 Warranty has been provided—copy attached.
 Waiver of Lien has been provided—copy attached.
 Certification of Contributed Assets has been provided—copy attached.
 100% of the connection fees have been paid.
 Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Old US 41. Sanitary sewer service is provided via a privately owned & maintained on-site septic system.
 No funds required.

SECTION 06 TOWNSHIP 46S RANGE 25E DISTRICT # 3 COMMISSIONER JUDAH

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>3-30-07</u>	N/A Date:	N/A Date:	<u>T.O.</u> T. Osterhout Date: <u>3/29</u>	<u>S. Coovert</u> S. Coovert Date: <u>4/2/07</u>	<u>RK 4/3</u>	<u>MK 4/3/07</u>	<u>4/3/07</u>	<u>[Signature]</u>	<u>J. Lavender</u> Date: <u>3-30-07</u>

12. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
 COUNTY ADMIN: AK
4/2/07
4:30 PM
 COUNTY ADMIN
 FORWARDED TO: PR
4-3-07
I.B., sm

Rec. by CoAtty
 Date: 4/2/07
 Time: 1:15pm
 Forwarded To:
Admin.
4/2/07 3:30pm

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "PAUL K. PAGE", owner of record, to make a contribution to Lee County Utilities of water facilities (a fire hydrant), serving "JP MURPHY OFFICE BUILDING"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$9,516.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Brian Bigelow: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner Frank Mann: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIR

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20070515-UTL

COPY

11.4

LETTER OF COMPLETION

DATE: 9/15/04

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in J.P.

Murphy Office Building, 16751 Old US41, Fort Myers
(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans the revised plans, attached

and:

the approved specifications the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: Pressure Test

Very truly yours,

Debra Allen Gress
(Owner or Name of Corporation)

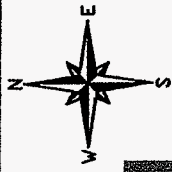
Debra Allen Gress
(Signature)

PROFESSIONAL ENGINEER
(Title)

SEAL OF ENGINEERING FIRM

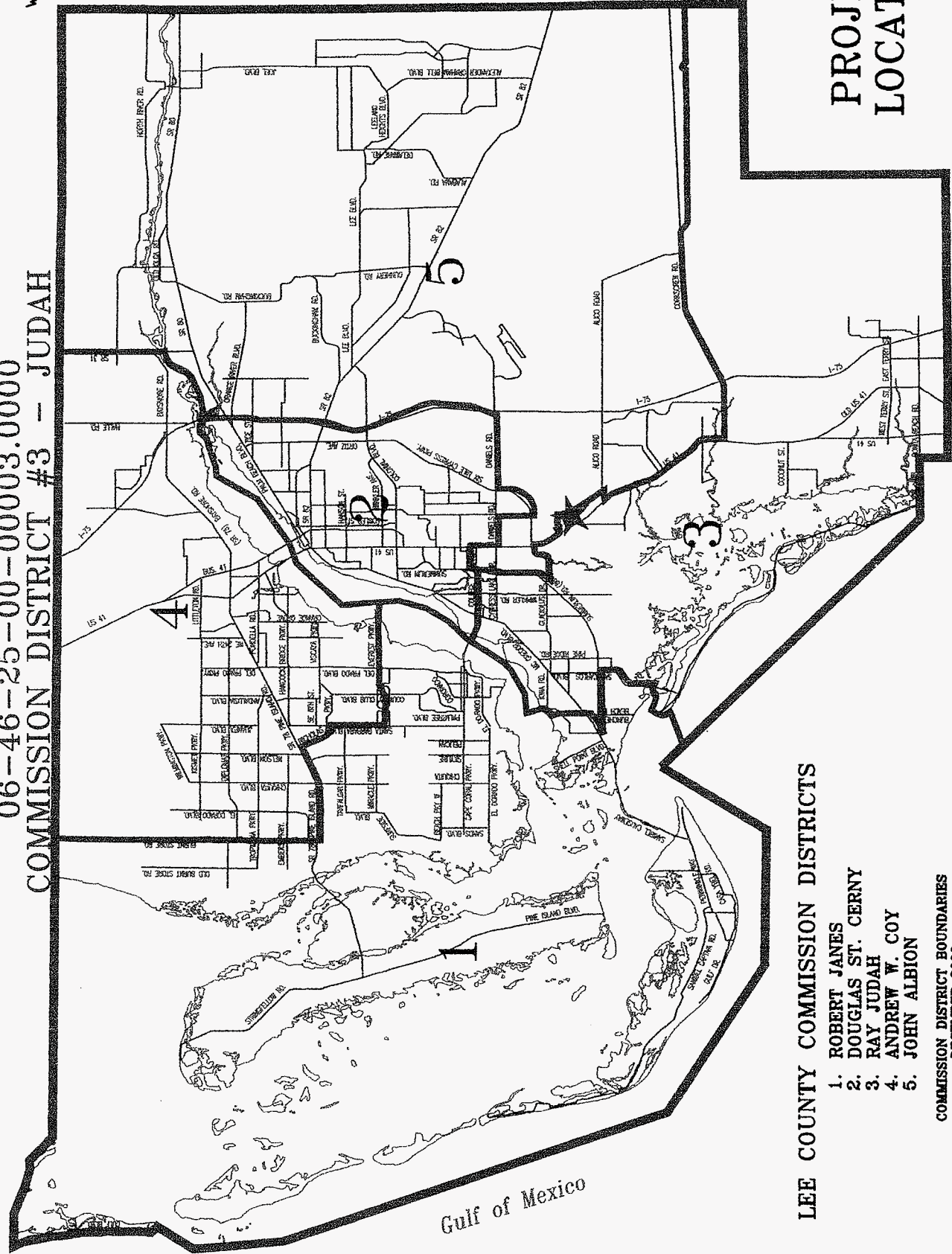


COPY



PROJECT LOCATION

JP MURPHY OFFICE BUILDING
06-46-25-00-00003.0000
COMMISSION DISTRICT #3 - JUDAH



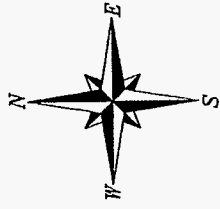
LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

- JP MURPHY OFFICE BUILDING -

COMMISSION DISTRICT #3 - JUDAH



SUBJECT PARCEL

00003
0000

OLD US 41

OLD US 41

16751 OLD US 41

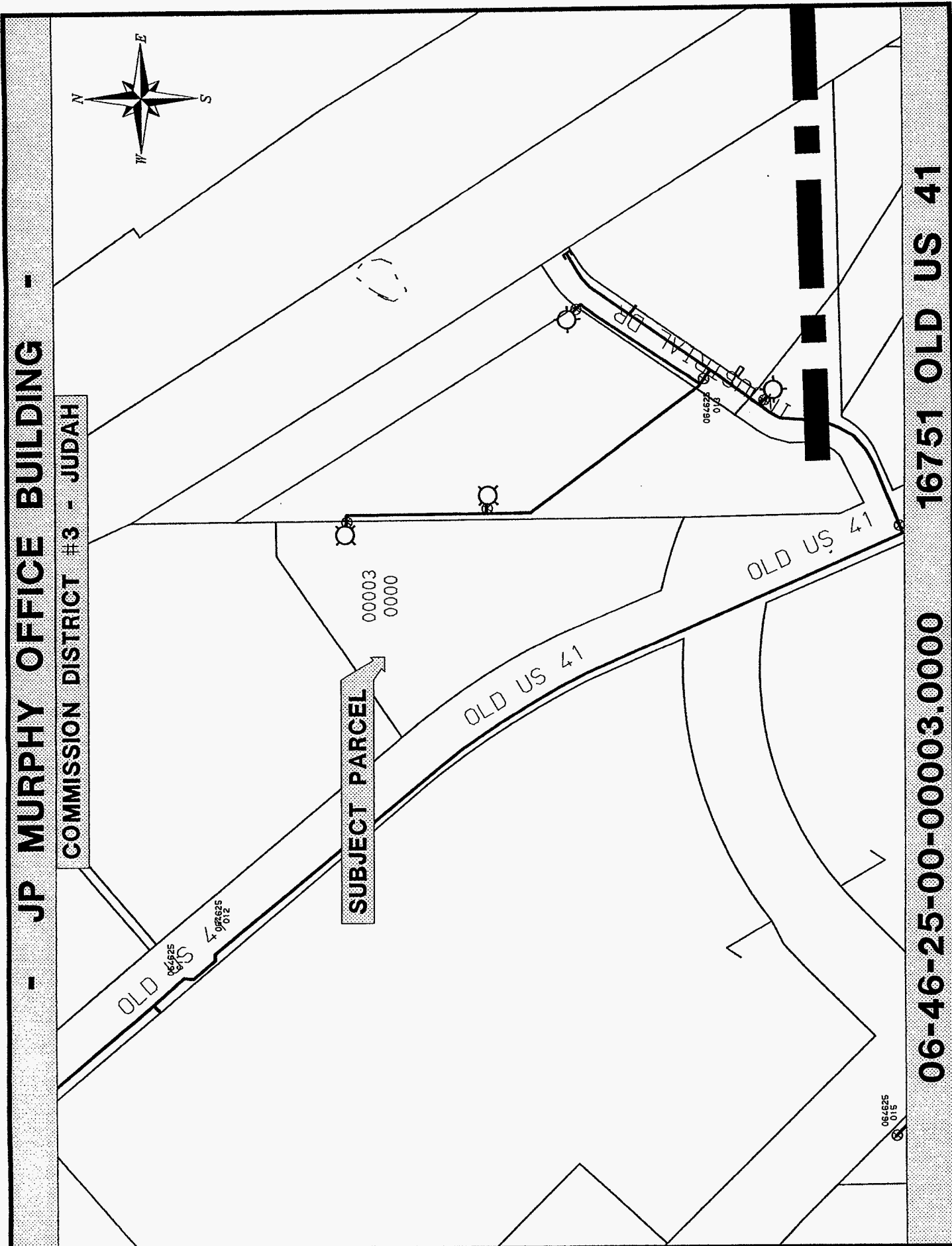
06-46-25-00-00003.0000

OLD US

064625
012

064625
010

064625
015



COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water facilities of J. P. Murphy Office Building to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

J. P. Murphy, Inc.

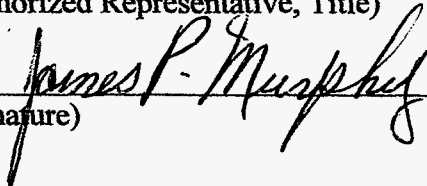
(Contractor/Company Name)

James P. Murphy, Owner

(Authorized Representative, Title)

BY:

(Signature)



STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 5th day of February, 2007 by James P. Murphy who is personally known to me - ✓, and who did not take an oath.

Kathy Lynn Pawlowski
Notary Public Signature

Printed Name of Notary Public



(Notary Seal & Commission Number)



COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of
Nine Thousand Five Hundred Sixteen Dollars & 00/100(\$9,516.00) hereby waives and releases its
lien and right to claim a lien for labor, services, or materials furnished to Paul Page on the job of J. P.
Murphy Office Building to the following described property:

J. P. Murphy Office Building

(Name of Development/Project)

16751 Old US 41 Fort Myers, FL 33912

(Location)

Water Main Extension, Fire Hydrant(s) and
Water /or Sewer Service(s)

(Facilities Constructed)

06-46-25-00-00003.0000

(Strap # or Section, Township & Range)

Dated on: February 5, 2007

By: *James P. Murphy*

(Signature of Authorized Representative)

By: James P. Murphy

(Print Name of Authorized Representative)

Title: Owner

Phone #: (239)415-4001 Ext.

J. P. Murphy, Inc.

(Name of Firm or Corporation)

16751 Old US 41

(Address of Firm or Corporation)

Fort Myers, FL 33912-

(City, State & Zip Of Firm Or Corporation)

Fax#: (239)415-4006

STATE OF FL)

) SS:

COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 5 th day of February, 2007 by
James P. Murphy who is personally known to me - ✓, and who did not take an oath.

Kathy Lynn Pawlowski
(Notary Public Signature)

(Notary Seal & Commission Number)

(Printed Name of Notary Public)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: JP Murphy Office Building

STRAP NUMBER: 06-46-25-00-00003.0000

LOCATION: 16751 Old US 41 Fort Myers, FL 33912

OWNER'S NAME: (as shown on Deed) Paul Page

OWNER'S ADDRESS: 2330 Brunner Lane

OWNER'S ADDRESS: Fort Myers, FL 33912-

OWNER'S TELEPHONE #: (239) 936-1524

TYPE UTILITY SYSTEM: Potable Water
 (Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES
 Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-14 WATER MAIN	8"	88.0	LF	\$20.00	\$1,760.00
STEEL CASING	16"	40.0	LF	\$60.00	\$2,400.00
FIRE HYDRANT ASSEMBLY		1.0	EA	\$2,300.00	\$2,300.00
TAPPING SLEEVE W/VALVE	16" x 8"	1.0	EA	\$1,300.00	\$1,300.00
ASSORTED FITTINGS	8"	1.0	LS	\$1,250.00	\$1,250.00
SINGLE WATER SERVICE/COMPLETE	1"	1.0	EA	\$506.00	\$506.00
TOTAL					\$9,516.00

(If more space is required, use additional forms(s).)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X James P. Murphy
(Signature of Certifying Agent)

James P. Murphy, Owner
(Name & Title of Certifying Agent)

J. P. Murphy, Inc.
(Name of Firm or Corporation)

16751 Old US 41
(Address of Firm or Corporation)

Fort Myers, FL 33912 -

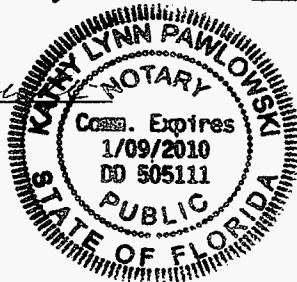
STATE OF FL)
) SS:
COUNTY OF Lee)

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Kathy Lynn Pawlowski
Notary Public Signature

Printed Name of Notary Public

Notary Commission Number



(NOTARY SEAL)

