

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20070556-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, by Resolution and recording of one utility easement, as a donation of one water service, one 6" fire line, and one relocated fire hydrant, to provide potable water service and fire protection to *St. Mark's Surgical Center*, a recently constructed medical building. This is a Developer contributed asset and the project is located on the south side of International Center Boulevard just east of Plantation Road.

2. FUNDING SOURCE:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

5. Departmental Category: 10 - Utilities CIOB		6. Meeting Date: MAY 01 2007
7. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	8. Requirement/Purpose: (specify) Statute _____ Ordinance _____ Admin. Code _____ <input checked="" type="checkbox"/> Other <u>Approval</u>	9. Request Initiated: Commissioner _____ Department <u>Public Works</u> Division <u>Utilities</u> By: <u>Douglas L. Meurer</u> 4-12-2007 Douglas L. Meurer, P.E., Director

10. Background:

Fire lines, single water services, and relocated fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual.
 Satisfactory pressure and bacteriological testing has been completed.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided—copy attached.
 Project Location Map—copy attached.
 Warranty has been provided—copy attached.
 Waiver of Lien has been provided—copy attached.
 Certification of Contributed Assets has been provided—copy attached.
 100% of the connection fees have been paid.
 Sanitary sewer service is provided by Lee County Utilities via existing infrastructure located with the right-of-way of International Center Boulevard.
 Funds are available for recording fees in: Account No. OD5360748700.504930
 (Util-Util Eng-Dep Clerk Fees for Recording & Filing)

SECTION 19 TOWNSHIP 45S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 4-16-07	N/A Date:	N/A Date:	<i>T. Osterhour</i> Date: 4/12	<i>S. Coovert</i> Date: 4/16/07	<i>RK</i> 4/17	<i>WJ</i> 4/18/07	<i>MA</i> 4/17/07	<i>J. Lavender</i> Date: 4/16-07	

12. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *RK*
4-17-07
10 AM
COUNTY ADMIN FORWARDED TO: *PL*
4-18-07
11:15 AM

Rec. by CoAtty
Date: 4/16/07
Time: 4:00 pm
Filed To:
4/17/07
8:45 am

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of **“LEE COAST PROPERTIES, LLC.”**, owner of record, to make a contribution to Lee County Utilities of water facilities **(one six inch fire line, one relocated fire hydrant, one water service)**, serving **“ST. MARK’S SURGICAL CENTER”**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$9,735.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Brian Bigelow: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner Frank Mann: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIR

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20070556-UTL

COPY

LETTER OF COMPLETION

DATE: 4/3/2007

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire line up to and including 1st OS + Y valve(s) and water service(s)** located at

St. Mark's Surgical Center
(Name of Development/Project)

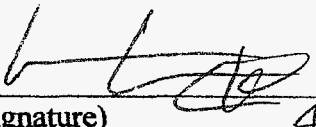
was designed by me and has been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

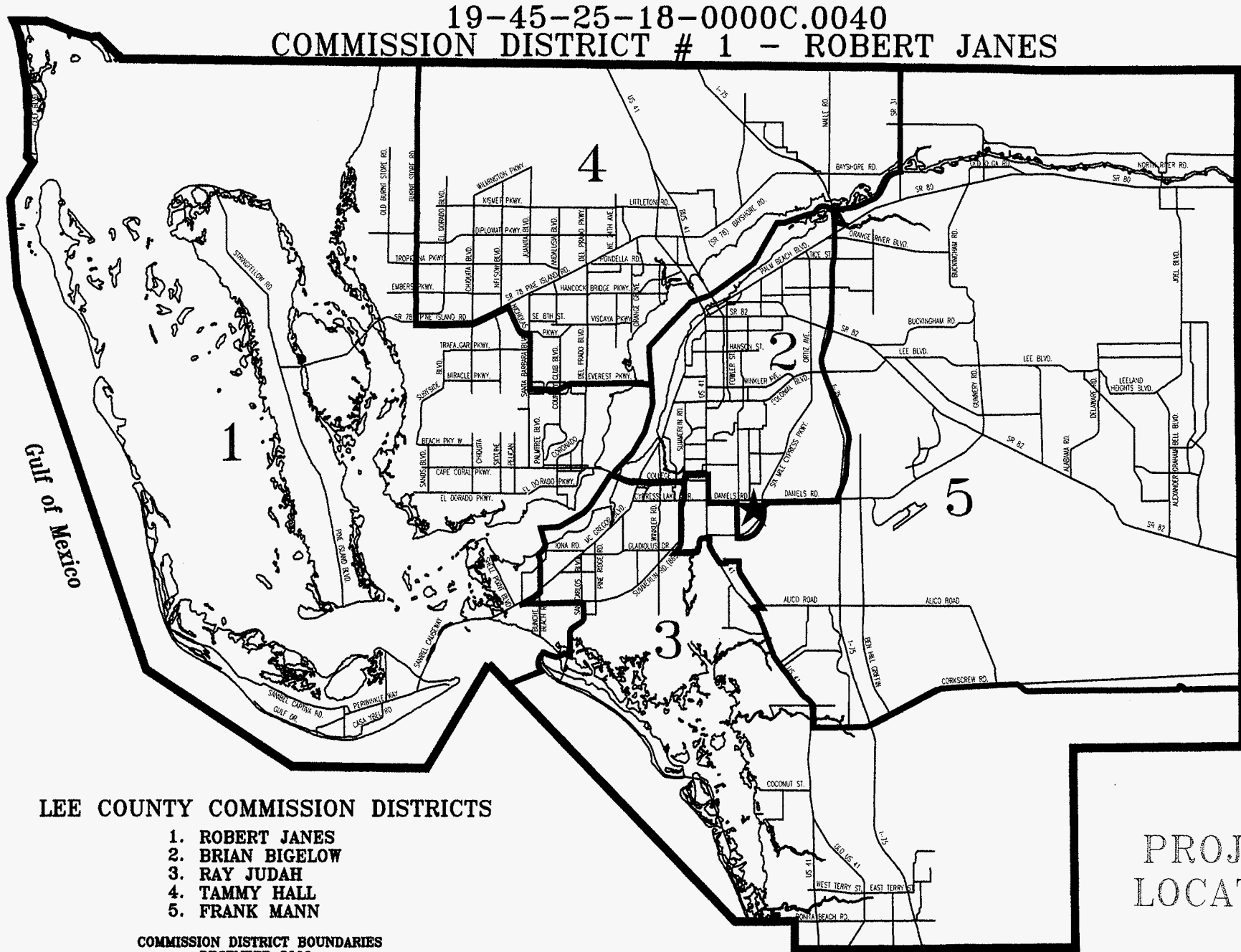
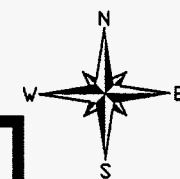
Morris-Depew Associates, Inc.
(Owner or Name of Corporation/Firm)

(Signature)


Kenneth Kellum, PE 47657
(Name and Title)

(Seal of Engineering Firm)

ST. MARK'S SURGICAL CENTER
19-45-25-18-0000C.0040
COMMISSION DISTRICT # 1 - ROBERT JANES



Gulf of Mexico

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of St. Marks Surgical Center to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

B.J. Enterprises, Inc.

(Contractor/Company Name)

Michael Sappah, President

(Authorized Representative, Title)

BY: *Michael Sappah*
(Signature)

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 13 th day of March, 2007 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

Bruce Monnier
Notary Public Signature

Bruce Monnier
Printed Name of Notary Public

BRUCE MONNIER
COMMISSION # DD 277360
EXPIRES: December 25, 2007
Lee County Budget Notary Services

(Notary Seal & Commission Number)

COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Nine Thousand and seven hundred and thirty five Dollars(\$9,735.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Lee Coast Properties LLC on the job of St. Marks Surgical Center to the following described property:

St. Marks Surgical Center
(Name of Development/Project)

6820 International Center BVLVD. Ft. Myers Fl, 33912
(Location)

Fire Line up to and including 1st OS and Y valve and Water ~~for Sewer~~ Service(s)
(Facilities Constructed)

19-45-25-18-0000C.0040
(Strap # or Section, Township & Range)

Dated on: February 3, 2007

By: Michael Sappah
(Signature of Authorized Representative)

By: Michael Sappah
(Print Name of Authorized Representative)

Title: President

Phone #: (239)731-2333 Ext.

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr
(Address of Firm or Corporation)

N Fort Myers, FL 33917-
(City, State & Zip Of Firm Or Corporation)

Fax#: (239)731-5205

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 13 th day of March, 2007 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

Bruce Monnier

(Notary Public Signature)

(Notary Seal & Commission Number)

Bruce Monnier
(Printed Name of Notary Public)



BRUCE MONNIER
MY COMMISSION # DD 27736C
EXPIRES: December 25, 2007
Bonded Thru Budget Notary Services

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah
(Signature of Certifying Agent)

Michael Sappah, President
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr
(Address of Firm or Corporation)

N Fort Myers, FL 33917 -

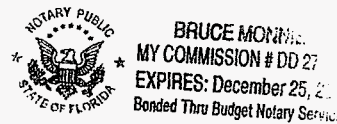
STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 13 th day of March, 2007 by MICHAEL SAPPANH who is personally known to me - _____, and who did not take an oath.

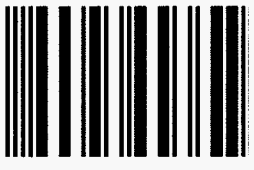
Bruce Monnier
Notary Public Signature

Bruce Monnier
Printed Name of Notary Public

Notary Commission Number



(NOTARY SEAL)



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Enter numbers as shown below. If typing, enter numbers as shown below.

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → 0 1 2 3 4 5 6 7 8 9 0123456789
194525180000C0040

2. Mark (x) all that apply Multi-parcel transaction? → Transaction is a split or cutout from another parcel? → Property was improved with building(s) at time of sale/transfer? →
EASEMENT : BS 20070556 **LEE COAST PROPERTIES, LLC**

3. Grantor (Seller):
 Last 12600 CREEKSIDE First FT MYERS MI FL Corporate Name (if applicable) 33908

Mailing Address THOM OSTERHOUT City AS AGENT: State FL Zip Code 33902 Phone No. (239) 4798181

4. Grantee (Buyer):
 Last P. O. BOX 398 First FT. MYERS MI FL Corporate Name (if applicable) 33902 Phone No. (239) 4798181

5. Date of Sale/Transfer 05 01 2007 \$ \$10 Sale/Transfer Price
 Month Day Year (Round to the nearest dollar.)
. 00 Property Located In 46 County Code

6. Type of Document Contract/Agreement for Deed Other 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: YES NO
 Warranty Deed Quit Claim Deed (Round to the nearest dollar.) \$. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES NO

9. Was the sale/transfer financed? YES NO If "Yes", please indicate type or types of financing:
 Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES NO \$. 00
 12. Amount of Documentary Stamp Tax 0.70 \$

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES NO
 Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.
 Signature of Grantor or Grantee or Agent [Signature] Date 4/12/07

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
This copy to Department of Revenue	
O. R. Book and Page Number and File Number	
Date Recorded	
Month Day Year	

This copy to Department of Revenue

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gulledge

**CHARGE TO: LEE COUNTY UTILITIES -
LCU 500283**

ACCOUNT NO. OD5360748700.504930

THANK YOU.

FOR UTILITIES USE ONLY:

BLUE SHEET NO. 20070556-UTL

PROJECT NAME: ST. MARK'S SURGICAL CENTER

EASEMENT NAME: LEE COAST PROPERTIES, LLC.

TYPING BY: *Jeanette Cruz*

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):

19-45-25-18-0000C.0040

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 2007, by and between "LEE COAST PROPERTIES, LLC." Owner, hereinafter referred to as GRANTOR(S), and "LEE COUNTY", a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20070556 - UTL



3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

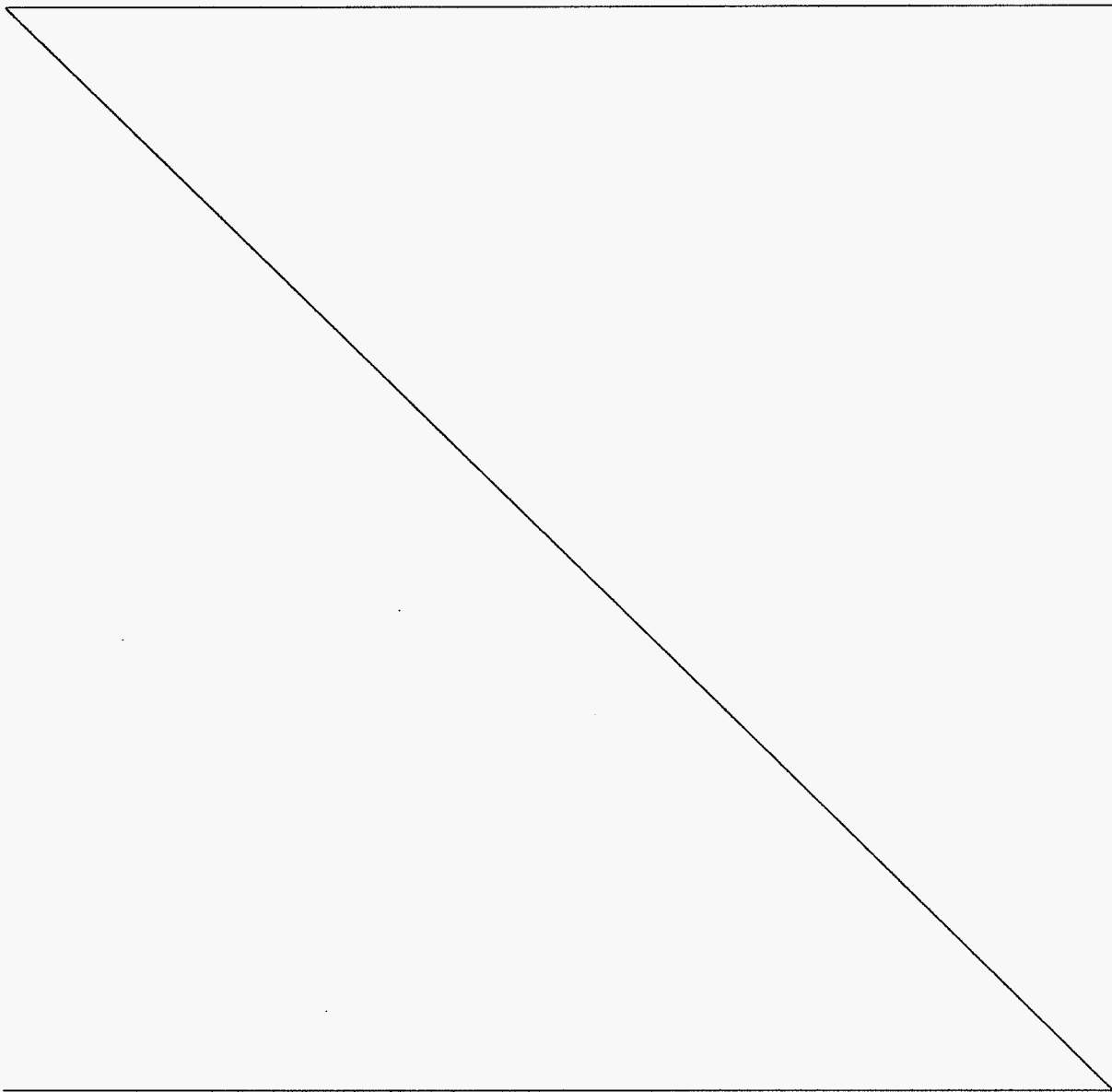
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Yvette Martinez
[1st Witness' Signature]

YVETTE MARTINEZ
[Type or Print Name]

Angela DeCarolis
[2nd Witness' Signature]

Angela DeCarolis
[Type or Print Name]

BY: *[Signature]*
[Signature Grantor's/Owner's]

F. Rick Palmer
[Type or Print Name]

Managing Member
[Title]

STATE OF FLORIDA

COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this ___ day of April 3 2007 by ___ who produced the following as identification _____ or (is personally know to me, and who did/did not take an oath.

[stamp or seal]

Susan B Conklin
[Signature of Notary]

Susan B. Conklin
[Typed or Printed Name]



Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Chair

APPROVED AS TO FORM

BY: _____
Office of the County Attorney
Scott S. Coover, Esquire

COPY

DESCRIPTION

A Lee County Utility Easement in Tract "C" of "International Center" as recorded in Plat Book 70, Page 72 through 74, inclusive, of the Public Records of Lee County, Florida, being more particularly described as follows:

Commencing at the Southeast Corner of said Tract C; thence S.88°55'40"W, along the south line of said Tract C, a distance of 853.66 feet; thence N.01°04'20"W a distance of 340.03 feet to a non-radial intersection with a curve concave in the southerly side, whose radius point bears S.02°45'21"W for a distance of 982.50 feet, from said intersection point; thence easterly along an arc of said curve to the right, having a radius 982.50 feet, a central angle of 04°43'23" and whose chord bears S.84°52'58"E for a distance of 80.97 feet, having an arc length of 80.99 feet; Thence S.06°46'26"W along a non-radial line, a distance of 10.02 feet to an intersection with the south line of an existing Utility Easement as described in Official Record Book 3599, Page 3736, Public Records of Lee County, Florida, and the Point-of-Beginning of this description; thence continuing S.06°46'26"W a distance of 14.00 feet; thence N.82°56'09"W a distance of 10.00 feet; thence N.06°46'26"E a distance of 4.49 feet to an intersection with the south line of said existing Utility Easement recorded in Official Record Book 3599, Page 3736; thence along the boundary of said existing Utility Easement for the next three courses; S.83°13'34"E a distance of 1.02 feet; thence N.06°46'26"E, along a non-radial line, a distance of 9.53 feet to a non-radial intersection with a curve concave in the southerly side, said curve being concentric to the first mentioned curve; thence southeasterly along an arc of said curve to the right having a radius of 972.50 feet, a central angle of 0°31'45" and whose chord bears S.82°45'20"E for a distance of 8.98 feet, having an arc length of 8.98 feet to the said Point-of-Beginning of this Description.

SURVEYORS NOTES:

THE DESCRIPTION HEREON IS NEW.
ORIENTATION SHOWN BASED ON THE SOUTH LINE OF TRACT "C", AS BEARING S88°55'40"W.
CERTIFICATE OF AUTHORIZATION LICENSE BUSINESS NO. 6891.
UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER, AND INCLUDES BOTH SHEETS ARE INCLUDED, THIS MAP IS NOT VALID.

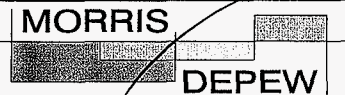
THIS IS NOT A SURVEY

PREPARED BY:

DESCRIPTION DRAWING
LEE COUNTY UTILITY EASEMENT
LYING IN SECTION 19
T. 45 S., R. 25 E.
LEE COUNTY, FLORIDA

Mark A. Hatfield 3-14-07
MARK A. HATFIELD, P.S.M. DATE
FLORIDA CERTIFICATE NO. 4155

JOB NO: 04011
SCALE: N/A
DRAWN BY: WLT
CHECKED BY: MAH
DATE DRAWN: 3-12-07
FIELDWORK DATE: N/A
FIELD BOOK: N/A



ENGINEERS • PLANNERS • SURVEYORS
2914 Cleveland Avenue • Fort Myers, Florida 33901 • (239) 337-3993 • (FAX) 337-3994

FL CERT NO. LB6891

Sheet 1 of 2

1:04011 International Center Tract C - Fishery/04011 TRACT C Additional Utility Easement/04011 New Utility Easement.dwg, 3/13/2007 9:44:27 AM, lumogel@CONICA MINOLTA, 3304269 PCL, v14.07

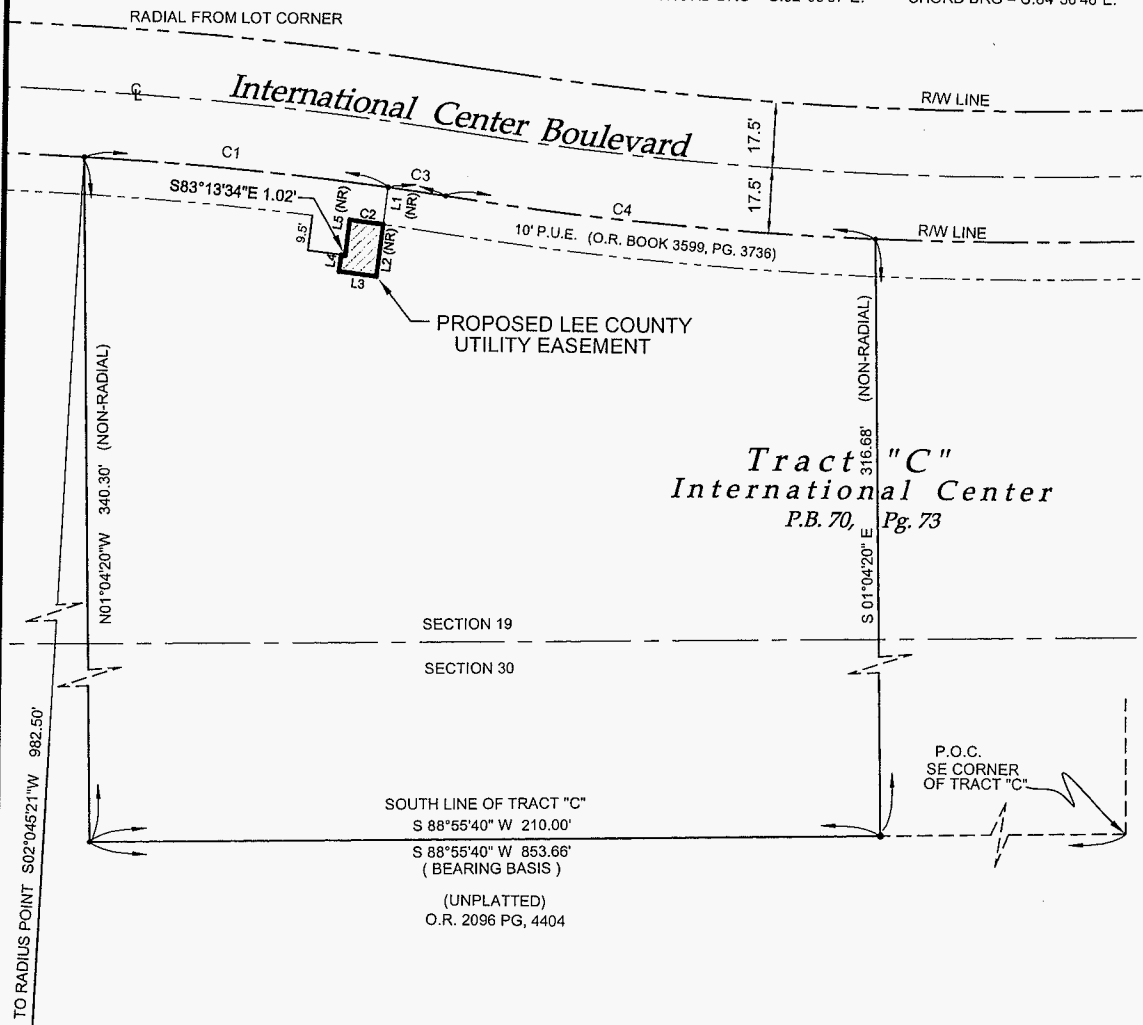
COPY

CURVE C-1 DATA
 R. = 982.50'
 CA = 04°43'23"
 ARC = 80.99'
 CHORD = 80.97'
 CHORD BRG = S.84°52'58"E.

CURVE C-2 DATA
 R. = 972.50'
 CA = 0°31'45"
 ARC = 8.98'
 CHORD = 8.98'
 CHORD BRG = S.82°45'20"E.

CURVE C-3 DATA
 R. = 982.50'
 CA = 0°54'38"
 ARC = 15.62'
 CHORD = 15.62'
 CHORD BRG = S.82°03'57"E.

CURVE C-4 DATA
 R. = 1017.50'
 CA = 06°27'56"
 ARC = 114.82'
 CHORD = 114.76'
 CHORD BRG = S.84°50'46"E.

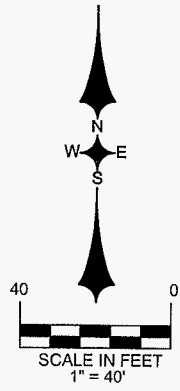


LINE TABLE

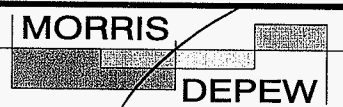
L1	S 06°46'26" W	10.02'
L2	S 06°46'26" W	14.00'
L3	N 82°56'09" W	10.00'
L4	N 06°46'26" E	4.49'
L5	N 06°46'26" E	9.53'

- ABBREVIATIONS**
- C/L = CENTERLINE
 - C1 = DESIGNATION OF CURVE
 - O.R. = OFFICIAL RECORD
 - PB. = PLAT BOOK
 - PG. = PAGE
 - P.O.B. = POINT-OF-BEGINNING
 - P.O.C. = POINT-OF-COMMENCEMENT
 - P.U.E. = PUBLIC UTILITY EASEMENT
 - N/R = NON RADIUL
 - R/W = RIGHT-OF-WAY LINE

DESCRIPTION DRAWING
 LEE COUNTY UTILITY EASEMENT
 LYING IN SECTION 19
 T. 45 S., R. 25 E.
 LEE COUNTY, FLORIDA



JOB NO: 04011
 SCALE: 1" = 40'
 DRAWN BY: WLT
 CHECKED BY: MAH
 DATE DRAWN: 3-12-07
 FIELDWORK DATE: N/A
 FIELD BOOK: N/A



ENGINEERS • PLANNERS • SURVEYORS
 2914 Cleveland Avenue • Fort Myers, Florida 33901 • (239) 337-3993 • (FAX) 337-3994

FL CERT NO. LB5891