

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20070690

1. ACTION REQUESTED/PURPOSE:

Ceremonial Resolution recognizing Babcock Ranch Preserve

2. FUNDING SOURCE: N/A

3. WHAT ACTION ACCOMPLISHES:

4. MANAGEMENT RECOMMENDATION: Approve

5. Departmental Category: CP #2

6. Meeting Date: 05/08/2007

7. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

8. Requirement/Purpose: (specify)

- Statute
- Ordinance
- Admin. Code
- Other

9. Request Initiated:

Commissioner _____
 Department County
Commission
 Division _____
 By: _____

10. Background:

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P. W. Director
					Analyst	Risk	Grants	Mgr.	

12. Commission Action:

- Approved
- Deferred
- Denied
- Other