

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, by Resolution and recording of one (1) utility easement, as a donation of one 8" diameter fire line, one fire hydrant, and two water services to provide water service and fire protection to KNOTT-ALICO COMMERCE CENTER, PHASE 2. This is a Developer Contributed asset project located on the south side of Drew Circle at Cam Court.

2. FUNDING SOURCE:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

5. Departmental Category: 10 - Utilities CIOG		6. Meeting Date: MAY 15 2007
7. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	8. Requirement/Purpose: (specify) Statute _____ Ordinance _____ Admin. Code _____ <input checked="" type="checkbox"/> Other <u>Approval</u>	9. Request Initiated: Commissioner _____ Department <u>Public Works</u> Division <u>Utilities</u> By: <u>Douglas L. Meurer</u> 4-26-2007 Douglas L. Meurer, P.E., Director

10. Background:

Fire line, fire hydrants, and single water services do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.
Record drawings have been received.
Engineer's Certification of Completion has been provided—copy attached.
Project Location Map—copy attached.
Warranty has been provided—copy attached.
Waiver of Lien has been provided—copy attached.
Certification of Contributed Assets has been provided—copy attached.
100% of the connection fees have been paid.
Sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Drew Circle.
Funds are available for recording fees in: Account No. OD5360748700.504930
(Util-Util Eng-Dep Clerk Fees for Recording & Filing)

SECTION 08 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>4-27-07</u>	N/A Date:	N/A Date:	<u>P.O.</u> T. Osterhout Date: <u>4/26</u>	<u>S. Coovert</u> S. Coovert Date: <u>4/30/07</u>	<u>RK5/1</u>	<u>MF</u> 5/1/07	<u>14</u> 5/1/07	<u>2/11</u> 5-10	<u>J. Lavender</u> Date: <u>4-27-07</u>

12. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
COUNTY ADMIN: RK
5/1 8am MB
COUNTY ADMIN
FORWARDED TO: STI
NOVH

Rec. by CoAtty
Date: 4/30/07
Time: 3:35pm
Forwarded To: Admin
4/30/07 4:30 pm

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of **"Carroll Partnership, LLP"**, owner of record, to make a contribution to Lee County Utilities of water facilities **(one 8" diameter fire line, one fire hydrant, two water services)**, serving **"KNOTT-ALICO COMMERCE CENTER, PHASE 2"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$16,600.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Brian Bigelow: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner Frank Mann: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIR

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS NO. 20070665-UTL, SIRE BS NO. 20071034

COPY

LETTER OF COMPLETION

DATE: 12/13/2006

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire hydrant(s) and fire line up to and including 1st OS + Y valve(s)** located at

Knott-Alico Commerce Center-Phase II
(Name of Development/Project)

was designed by me and has been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

David L. Douglas, P.E. #34818
(Owner or Name of Corporation/Firm)

(Signature)

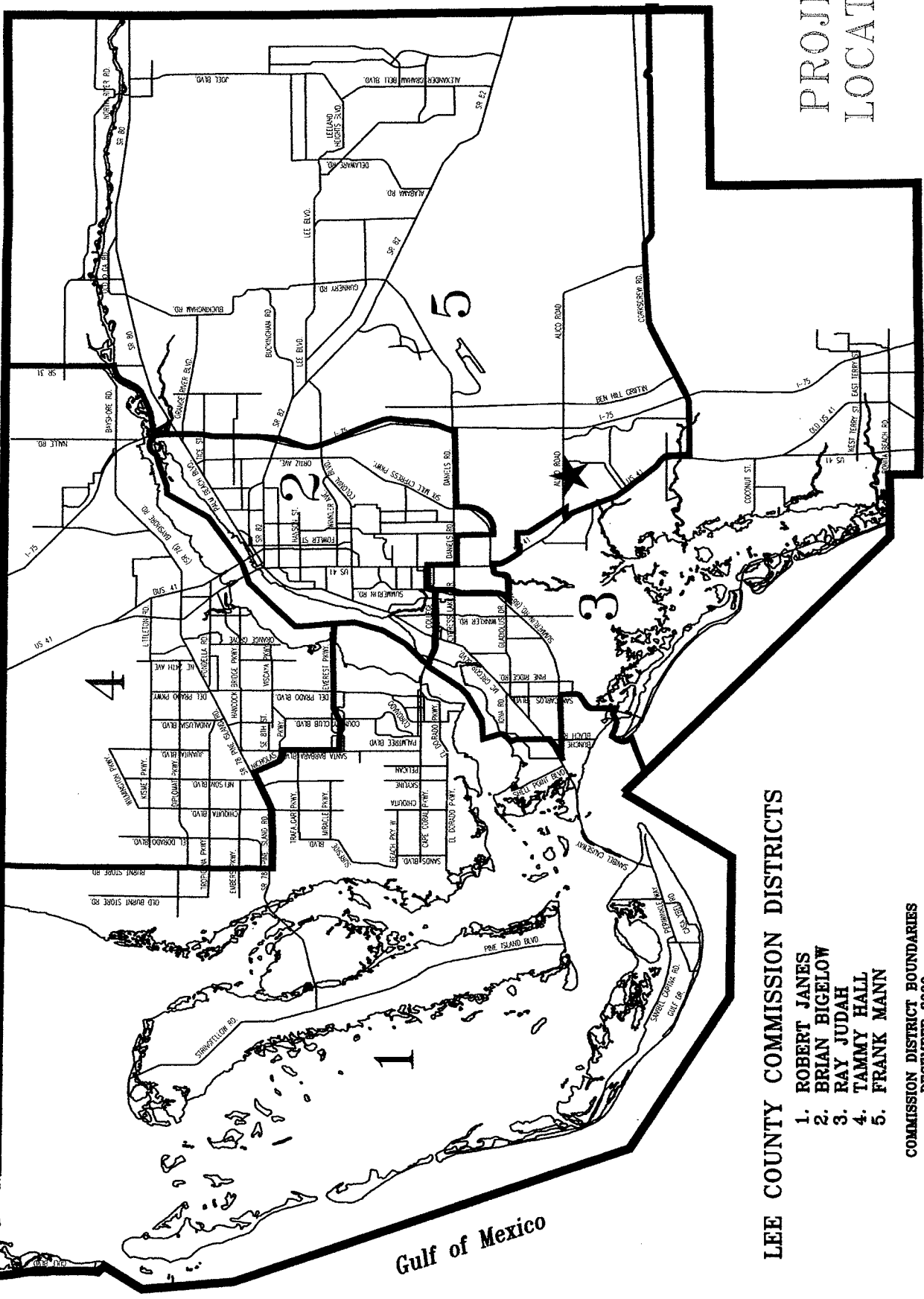
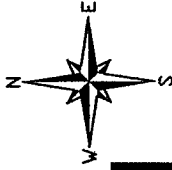
Vice President
(Name and Title)

(Seal of Engineering Firm)

COPY

PROJECT
LOCATION

KNOTT - ALICO COMMERCE CENTER, PHASE 2
08-46-25-57-0000.0390 AND 08-46-25-57-00000.0430
COMMISSION DISTRICT # 5 - FRANK MANN



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

COPY

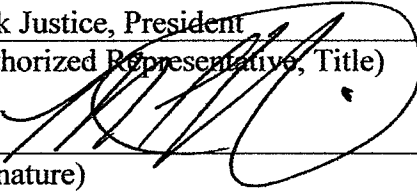
WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Knott-Alico Commerce Center ^{-Phase II} to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

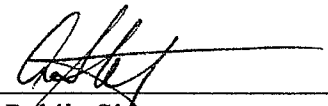
MAJ Contracting, Inc.
(Contractor/Company Name)

Mark Justice, President
(Authorized Representative, Title)

BY: 
(Signature)

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 21 st day of November, 2006 by Mark Justice who is personally known to me - _____, and who did not take an oath.



Notary Public Signature

Anthony Stefanacci
Printed Name of Notary Public

NOTARY PUBLIC-STATE OF FLORIDA
Anthony Stefanacci
Commission # **DD373721**
Expires: **NOV. 21, 2008**
Bonded Thru Atlantic Bonding Co., Inc.

(Notary Seal & Commission Number)

COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Sixteen Thousand Six Hundred Dollars and no cents(\$16,600.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Carroll Partnership on the job of Knott-Alico Commerce Center to the following described property:

Knott-Alico Commerce Center - Phase II
(Name of Development/Project)

7874 and 7830 Drew Cir. Ft Myers, FL 33967
(Location)

Fire Line up to and including 1st OS and Y valve ,
Fire Hydrant(s) and Water /or Sewer Service(s)
(Facilities Constructed)

08-46-25-57-00000.0430 and 08-46-25-57-00000.0390
(Strap # or Section, Township & Range)

Dated on: November 20, 2006

By: [Signature]
(Signature of Authorized Representative)

By: Mark Justice
(Print Name of Authorized Representative)

Title: President

Phone #: (954)344-4330 Ext.

MAJ Contracting, Inc.
(Name of Firm or Corporation)


10920 Wiles Rd.
(Address of Firm or Corporation)

Coral Springs, FL 33076-
(City, State & Zip Of Firm Or Corporation)

Fax#: (954)344-4220

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 21 st day of November, 2006 by Mark Justice who is personally known to me - _____, and who did not take an oath.

NOTARY PUBLIC-STATE OF FLORIDA
 **Anthony Stefanacci**
Commission #DD373721
Expires: NOV 21, 2008
Bonded Thru Atlantic Bonding Co., Inc.

(Notary Seal & Commission Number)

[Signature]
(Notary Public Signature)

Anthony Stefanacci
(Printed Name of Notary Public)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X 
(Signature of Certifying Agent)

Mark Justice, President
(Name & Title of Certifying Agent)

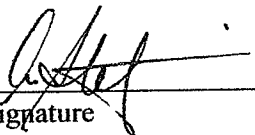
MAJ Contracting, Inc.
(Name of Firm or Corporation)

10920 Wiles Rd.
(Address of Firm or Corporation)

Coral Springs, FL 33076 -

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 21 st day of November, 2006 by Mark Justice who is personally known to me - _____, and who did not take an oath.



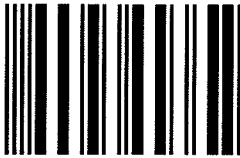
Notary Public Signature

Anthony Stefanacci
Printed Name of Notary Public

DD373721
Notary Commission Number

NOTARY PUBLIC-STATE OF FLORIDA
Anthony Stefanacci
Commission # **DD373721**
Expires: **NOV 21, 2008**
Bonded Thru Atlantic Bonding Co., Inc.

(NOTARY SEAL)



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
DR-219
R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number
(If Parcel ID not available
please call County Property
Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

08462557000000390

2. Mark (x) all that apply

Multi-parcel transaction? →

Transaction is a split or cutout from another parcel? →

Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller):

EASEMENT:

BS 20070665

CARROLL PARTNERSHIP, LLP

1 TEXAS Last First MI Corporate Name (if applicable)
STATION CT-#200 **TIMONIUM** **MD** **21093**

Mailing Address City State Zip Code Phone No.
THOM OSTERHOUT **AS AGENT: FOR LEE CO. BD. OF CO. COMMISSIONERS**

4. Grantee (Buyer): Last First MI Corporate Name (if applicable)
P. O. BOX 398 **FT. MYERS** **FL** **33902** **(239) 4798181**

Mailing Address City State Zip Code Phone No.

5. Date of Sale/Transfer Sale/Transfer Price Property Located In County Code
5 15 2007 \$ **\$10** **. 00** **46**
Month Day Year (Round to the nearest dollar.)

6. Type of Document Contract/Agreement for Deed Other 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: YES NO
Warranty Deed Quit Claim Deed (Round to the nearest dollar.) \$ **. 00**

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES NO

9. Was the sale/transfer financed? YES NO If "Yes", please indicate type or types of financing:
Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare
Mark (x) all that apply

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES NO \$ **. 00**

12. Amount of Documentary Stamp Tax \$ **0.70**

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent *[Signature]* Date **4/26/07**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
This copy to Department of Revenue O. R. Book <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> and Page Number <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> and File Number <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Date Recorded <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> Month Day Year	

This copy to Department of Revenue

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gulledge

**CHARGE TO: LEE COUNTY UTILITIES -
LCU 500283**

ACCOUNT NO. OD5360748700.504930

THANK YOU.

FOR UTILITIES USE ONLY:

**BLUE SHEET NO. 20070665 - UTL
(SIRE B.S. NO. 20071034)**

**PROJECT NAME: KNOTT-ALICO COMMERCE
CENTER, PHASE 2**

**EASEMENT NAME: CARROLL PARTNERSHIP, LLP
(JAMES F. KNOTT, PARTNER)**

TYPING BY: *Sue Gulledge*

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):

08-46-25-57-00000.0390

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 2007, by and between “**CARROLL PARTNERSHIP, LLP (JAMES F. KNOTT, PARTNER)**” Owner, hereinafter referred to as GRANTOR(S), and “**LEE COUNTY**”, a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit “A”, attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit “A”), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20070665 - UTL, SIRE BS 20071034

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

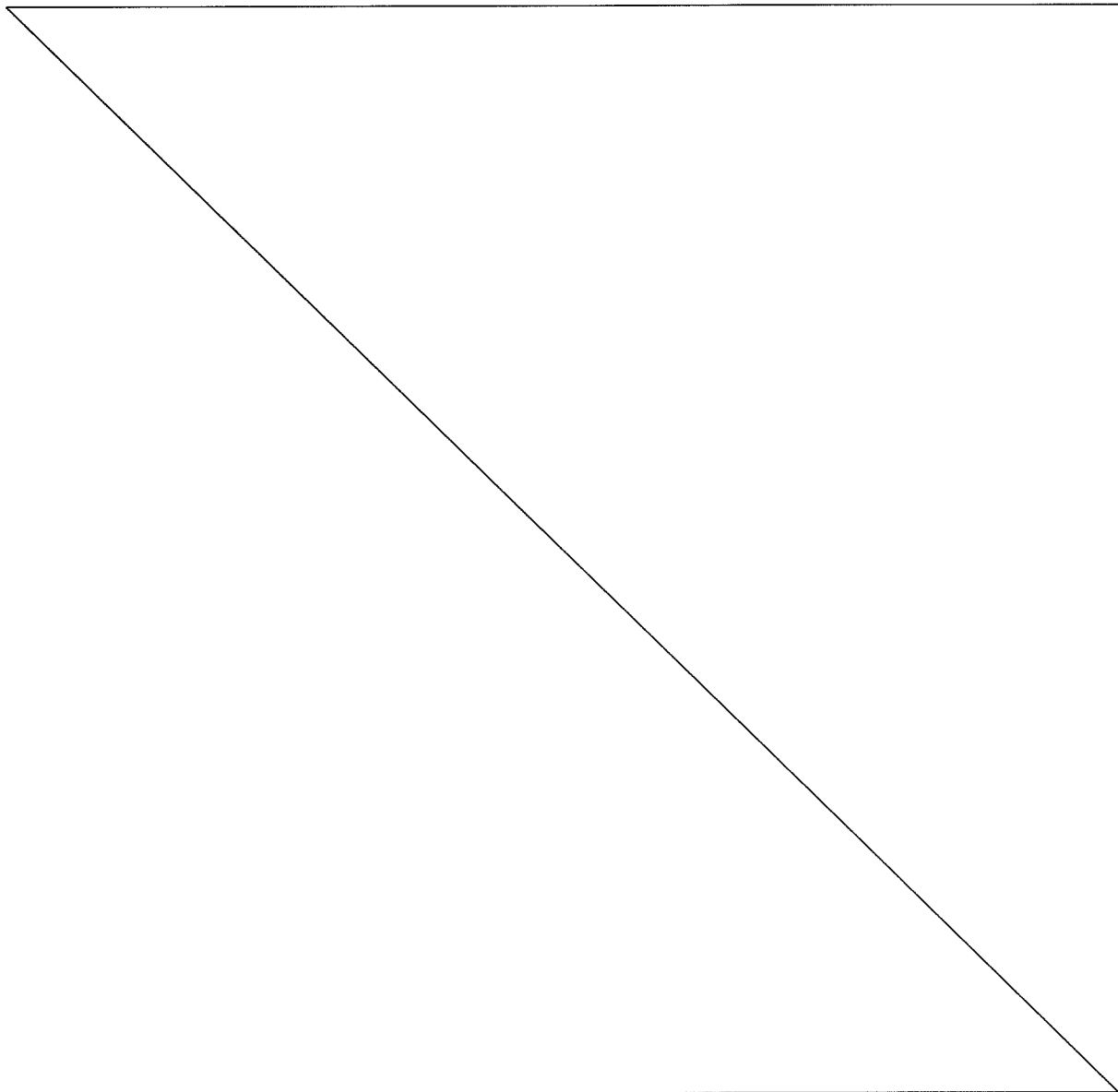
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Rose Ward

[1st Witness' Signature]

Rose Ward

[Type or Print Name]

Elizabeth F. Keyel

[2nd Witness' Signature]

ELIZABETH F. KEYEL

[Type or Print Name]

BY: James F. Knott Jr.

[Signature Grantor's/Owner's]

James F. Knott, Jr.

[Type or Print Name]

Vice President

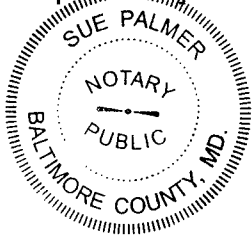
[Title]

STATE OF ~~FLORIDA~~ Maryland

COUNTY OF Baltimore

The foregoing instrument was signed and acknowledged before me this 27th day of November 2006 by James F. Knott Jr. who produced the following as identification _____ or is personally know to me, and who did/did not take an oath.

[stamp or seal]



Sue Palmer

[Signature of Notary]

Sue Palmer

[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Chair

APPROVED AS TO FORM

BY: _____
Office of the County Attorney
Scott S. Coover, Esquire



GULF SHORE SURVEYING, INC.

TIM J. PUFAHL, P.L.S.
30930 OIL WELL RD., PUNTA GORDA, FL. 33955
(941) 639-7800 • FAX: (941) 639-7600

NICK POULOS, P.L.S.
2112 SE. 11TH ST., CAPE CORAL, FL. 33990
(239) 458-2388 • FAX: (239) 574-3719

MARCH 14, 2007
JOB NUMBER: 0280
FILE: 0280L05.LGL

DESCRIPTION

A TRACT OR PARCEL OF LAND BEING PART OF LOT 34, ALICO COMMERCIAL PARK, A SUBDIVISION LYING IN SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST AND RECORDED IN PLAT BOOK 75, PAGES 11 THROUGH 13 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

COMMENCE AT THE SOUTHWEST CORNER OF LOT 34 OF SAID ALICO COMMERCIAL PARK; THENCE N.01°16'33"W. FOR 12.00 FEET ALONG THE EASTERLY RIGHT OF WAY OF DREW CIRCLE TO THE POINT OF BEGINNING; THENCE CONTINUE N.01°16'33"W. FOR 20.00 FEET; THENCE N.88°43'27"E. FOR 50.60 FEET; THENCE S.01°16'33"E. FOR 20.00 FEET; THENCE S.88°43'27"W. FOR 50.60 FEET TO THE EASTERLY RIGHT OF WAY OF DREW CIRCLE TO THE POINT OF BEGINNING.

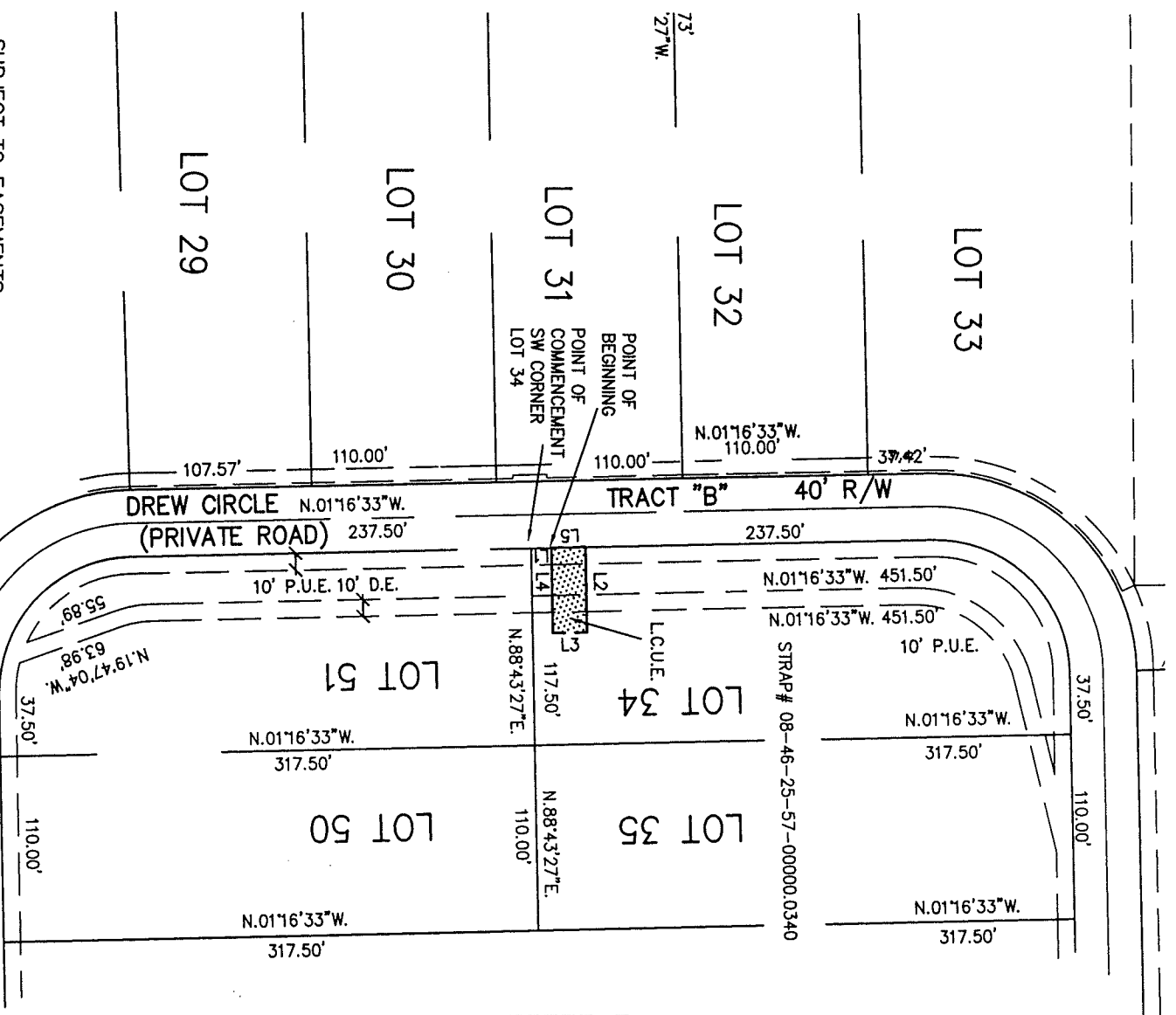
SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.

BEARINGS MENTIONED HEREIN ARE BASED ON THE NORTH LINE OF SECTION 8, TOWNSHIP 44 SOUTH, RANGE 26 EAST, BEING N.89°58'08"E.

REFER TO 8 1/2" X 11" SKETCH.
GULF SHORE SURVEYING, INC.

Tim J. Pufahl 03/14/07
TIM J. PUFAHL
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NUMBER 4666

SUBJECT TO EASEMENTS,
RESTRICTIONS, RESERVATIONS, AND
RIGHTS OF WAY OF RECORD.
BEARINGS SHOWN HEREON ARE BASED ON PLAT OF ALICO COMMERCIAL AS
RECORDED IN PLAT BOOK 75, PAGE 11 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

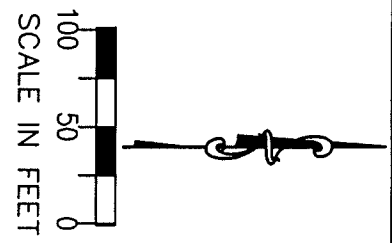


LEGEND

LCUE = LEE COUNTY
UTILITY EASEMENT

P.U.E. = PUBLIC UTILITY
EASEMENT

D.E. = DRAINAGE
EASEMENT



LINE TABLE

Line	Bearing	Distance
L1	N.01°16'33"W.	12.00'
L2	N.88°43'27"E.	50.60'
L3	S.01°16'33"E.	20.00'
L4	S.88°43'27"W.	50.60'
L5	N.01°16'33"W.	20.00'

REFER TO 8 1/2" X 11" (LEGAL DESCRIPTION)
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED SKETCH IS AN
ACCURATE REPRESENTATION OF THE LANDS DESCRIBED
HEREON, WAS PREPARED, IN ACCORDANCE WITH THE
MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING,
CHAPTER 61G17-6 FAC, AND AS PREPARED UNDER THE
DIRECT SUPERVISION OF THE UNDERSIGNED REGISTERED
LAND SURVEYOR, IS TRUE AND CORRECT TO THE BEST OF
OUR KNOWLEDGE AND BELIEF.

DATE OF SIGNATURE: 03/14/07

THOMAS J. PAPPAS
PROFESSIONAL SURVEYOR AND MAPPER
FLA. CERTIFICATE NO. 4866

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED
SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

<p>JOB 0280 L05</p>	<p>SKETCH OF DESCRIPTION (NOT A FIELD SURVEY) PART OF LOT 34 ALICO COMMERCIAL PARK LEE COUNTY, FLORIDA</p>	<p>DATE : 03/14/07 SCALE : 1" = 100' CADD : TP CHECK : TP FILE : 0280L05.DWG</p>	<p>GULF SHORE SURVEYING, INC. LICENSED BUSINESS NO. 6729</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>LEE COUNTY: 2112 S.E. 11TH STREET CAPE CORAL, FL. 33990 (239) 458-2388</p> </div> <div style="width: 45%;"> <p>CHARLOTTE COUNTY: 30830 OIL WELL ROAD PUNTA GORDA, FL. 33955 (941) 639-7800</p> </div> </div>



03-0153
KS

GULF SHORE SURVEYING, INC.

TIM J. PUFAHL, P.L.S.
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SEPTEMBER 18, 2006
JOB NUMBER: 0280
FILE: 0280L04.LGL

DESCRIPTION

A TRACT OR PARCEL OF LAND BEING PART OF LOT 42, ALICO COMMERCIAL PARK, A SUBDIVISION LYING IN SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST AND RECORDED IN PLAT BOOK 75, PAGES 11 THROUGH 13 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

COMMENCE AT THE SOUTHEAST CORNER OF LOT 42 OF SAID ALICO COMMERCIAL PARK; THENCE N.01°16'33"W. FOR 15.00 FEET ALONG THE WESTERLY RIGHT OF WAY OF DREW CIRCLE TO THE POINT OF BEGINNING; THENCE S.88°43'27"W. FOR 40.00 FEET; THENCE N.01°16'33"W. FOR 20.00 FEET; THENCE N.88°43'27"E. FOR 40.00 FEET TO THE WESTERLY RIGHT OF WAY OF DREW CIRCLE; THENCE S.01°16'33"E. FOR 20.00 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.

BEARINGS MENTIONED HEREIN ARE BASED ON THE PLAT OF ALICO COMMERCIAL PARK AS RECORDED IN PLAT BOOK 75, PAGE 11 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

REFER TO 8 1/2" X 11" SKETCH.
GULF SHORE SURVEYING, INC.

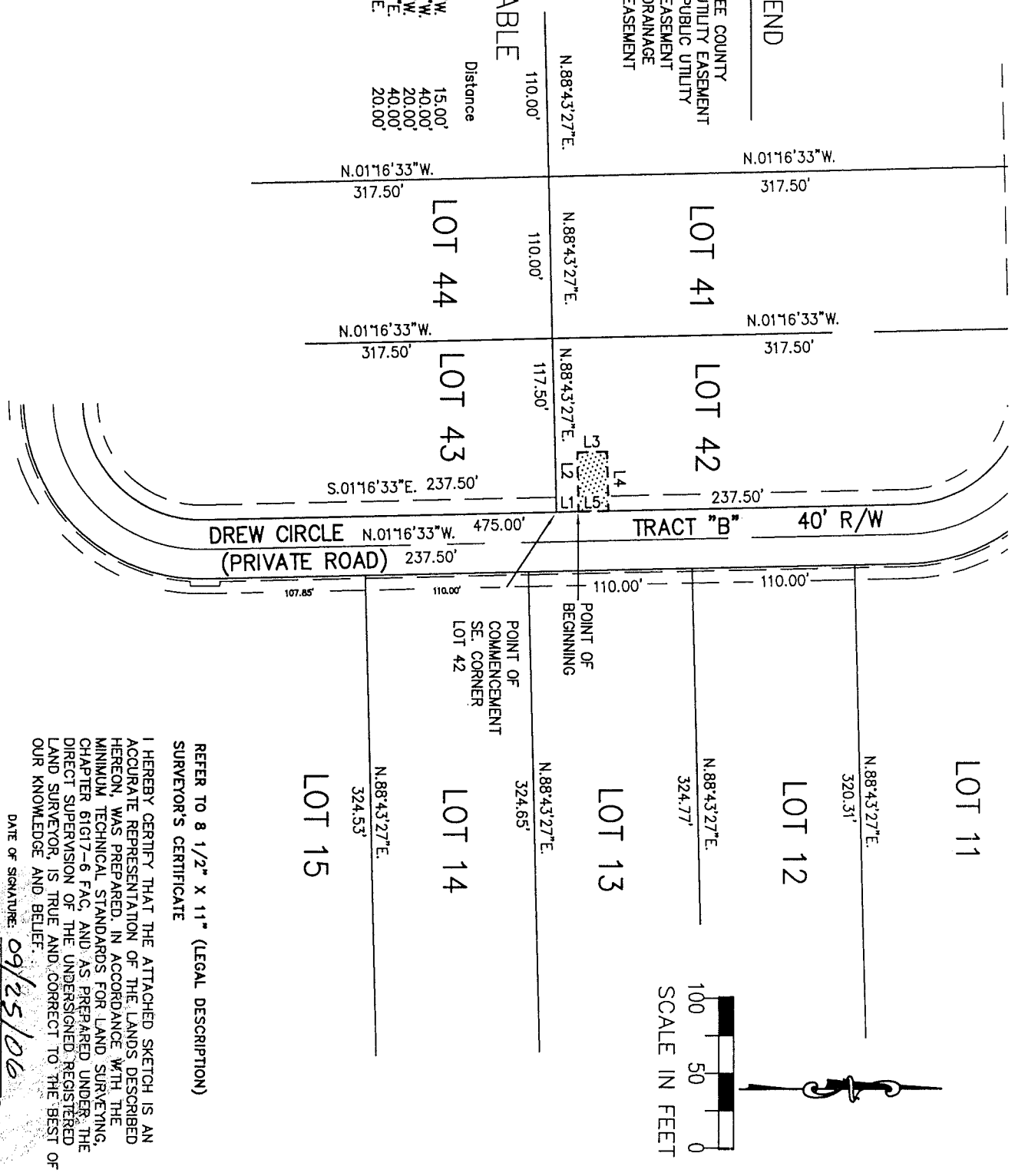
Tim J. Pufahl 09/25/06
TIM J. PUFAHL
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NUMBER 4666

LEGEND

L.C.U.E. = LEE COUNTY
UTILITY EASEMENT
P.U.E. = PUBLIC UTILITY
EASEMENT
D.E. = DRAINAGE
EASEMENT

LINE TABLE

Line	Bearing	Distance
L1	N.01°16'33"W.	15.00'
L2	S.88°43'27"E.	40.00'
L3	N.01°16'33"W.	20.00'
L4	N.88°43'27"E.	40.00'
L5	S.01°16'33"E.	20.00'



SUBJECT TO EASEMENTS,
RESTRICTIONS, RESERVATIONS, AND
RIGHTS OF WAY OF RECORD.
BEARINGS SHOWN HEREON ARE BASED ON PLAT OF ALICO COMMERCIAL AS
RECORDED IN PLAT BOOK 75, PAGE 11 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

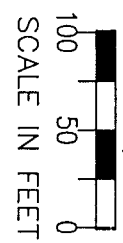
REFER TO 8 1/2" X 11" (LEGAL DESCRIPTION)
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED SKETCH IS AN
ACCURATE REPRESENTATION OF THE LANDS DESCRIBED
HEREON, WAS PREPARED IN ACCORDANCE WITH THE
MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING,
CHAPTER 61G17-6 FAC, AND AS PREPARED UNDER THE
DIRECT SUPERVISION OF THE UNDERSIGNED, REGISTERED
LAND SURVEYOR, IS TRUE AND CORRECT TO THE BEST OF
OUR KNOWLEDGE AND BELIEF.

DATE OF SIGNATURE: 09/25/06

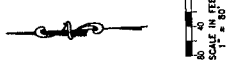
Tim L. Purdy
TIM L. PURDY
PROFESSIONAL SURVEYOR AND MAPPER
FLA. CERTIFICATE NO. 4666

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED
SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.



<p>JOB 0280 L04</p>	<p>SKETCH OF DESCRIPTION (NOT A FIELD SURVEY) PART OF LOT 42 ALICO COMMERCIAL PARK LEE COUNTY, FLORIDA</p>	<p>DATE : 09/18/06 SCALE : 1" = 100' CADD : TP CHECK : TP FILE : 0280L04.DWG</p>	<p>GULF SHORE SURVEYING, INC. LICENSED BUSINESS NO. 6729 LEE COUNTY: 2112 S.E. 11TH STREET CAPE CORAL, FL 33980 (239) 458-2388 CHARLOTTE COUNTY: 30930 OIL WELL ROAD PUNTA GORDA, FL 33955 (941) 639-7800</p>

COLE SHORE SURVEYING, INC.
 LICENSED BUSINESS NUMBER 8729
 10000 COLLETT ROAD
 TAMPA, FLORIDA 33635
 (813) 837-7600
 SHEET 2 OF 3

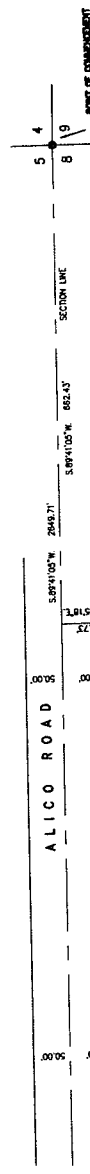


ALICO COMMERCIAL PARK

A SUBDIVISION IN
 SECTION 8, TOWNSHIP 46 SOUTH, RANGE 25 EAST
 LEE COUNTY, FLORIDA

EASEMENT DESCRIPTION

- PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED OVER, UNDER AND ACROSS THE FOLLOWING:
- PUBLIC UTILITY EASEMENTS AND DRAINAGE EASEMENTS ARE HEREBY GRANTED OVER, UNDER AND ACROSS ALL PRIVATE ROADS.
 - TELEVISION, CABLE, TELEPHONE, GAS AND OTHER PUBLIC UTILITY EASEMENTS ARE ALSO GRANTED FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY.
 - ALL UTILITY EASEMENTS SHOWN HEREON SHALL ALSO BE EASEMENTS FOR STORM WATER DRAINAGE.

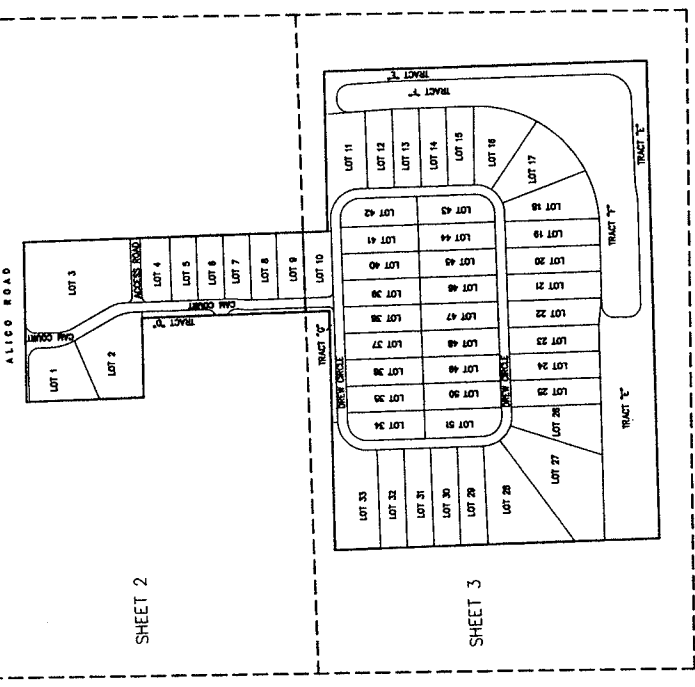


POINT OF COMPLETION
 NE CORNER
 SECTION 8 (NO NUMBER)
 T46 S R25 E

POINT OF BEGINNING
 INTERSECTION
 ALICO ROAD
 AND
 NORTH LINE
 SECTION 8

SHEET 2

SHEET 3



KEY MAP
 NOT TO SCALE

CURVE TABLE

NO.	RADIUS	CHORD	ARC	CHORD BEARING
1	100.00	100.00	0.00	N 90.0000° W
2	100.00	100.00	0.00	N 90.0000° W
3	100.00	100.00	0.00	N 90.0000° W
4	100.00	100.00	0.00	N 90.0000° W
5	100.00	100.00	0.00	N 90.0000° W
6	100.00	100.00	0.00	N 90.0000° W
7	100.00	100.00	0.00	N 90.0000° W
8	100.00	100.00	0.00	N 90.0000° W
9	100.00	100.00	0.00	N 90.0000° W
10	100.00	100.00	0.00	N 90.0000° W
11	100.00	100.00	0.00	N 90.0000° W
12	100.00	100.00	0.00	N 90.0000° W
13	100.00	100.00	0.00	N 90.0000° W
14	100.00	100.00	0.00	N 90.0000° W
15	100.00	100.00	0.00	N 90.0000° W
16	100.00	100.00	0.00	N 90.0000° W
17	100.00	100.00	0.00	N 90.0000° W
18	100.00	100.00	0.00	N 90.0000° W
19	100.00	100.00	0.00	N 90.0000° W
20	100.00	100.00	0.00	N 90.0000° W
21	100.00	100.00	0.00	N 90.0000° W
22	100.00	100.00	0.00	N 90.0000° W
23	100.00	100.00	0.00	N 90.0000° W
24	100.00	100.00	0.00	N 90.0000° W
25	100.00	100.00	0.00	N 90.0000° W
26	100.00	100.00	0.00	N 90.0000° W
27	100.00	100.00	0.00	N 90.0000° W
28	100.00	100.00	0.00	N 90.0000° W
29	100.00	100.00	0.00	N 90.0000° W
30	100.00	100.00	0.00	N 90.0000° W
31	100.00	100.00	0.00	N 90.0000° W
32	100.00	100.00	0.00	N 90.0000° W
33	100.00	100.00	0.00	N 90.0000° W
34	100.00	100.00	0.00	N 90.0000° W

SURVEYOR'S NOTES

- BEARINGS SHOWN HEREON ARE ASSIGNED AND BASED ON THE NORTH LINE OF SECTION 8 BEING REF. 101.1.
- ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- ⊙ DENOTES 4"x4" CONCRETE MONUMENT (PERMANENT REFERENCE MONUMENT) BEARING THIS SURVEYOR'S CERTIFICATE NUMBER UNLESS NOTED.
- ⊙ DENOTES PERMANENT CONTROL POINT.
- ⊙ DENOTES SET 3/4" REBAR & CAP (UB #929) UNLESS NOTED.
- (1) CONTAINED IN THE CURVE TABLE.

LEGEND

- P.B. = PLAT BOOK
- P.C. = PAGE
- U.E. = UTILITY EASEMENT
- D.E. = DRAINAGE EASEMENT
- M.A.N.T.L.E. = MANHOLE
- W.A.L.C. = WATER MAIN
- O.F.B. = OFFICIAL RECORD BOOK
- LCUE = LEE COUNTY UTILITY EASEMENT

SEE SHEET 3 FOR
 LOTS 10 THROUGH 31

