

SIRE BS No.
20071036

Lee County Board Of County Commissioners
Agenda Item Summary

Blue Sheet No. 20070670-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve construction of a force main extension serving PARK CENTER, to provide sanitary sewer service to this proposed commercial development. This is a Developer contributed asset project located on the South side of College Parkway approximately 1/4 of a mile East of Winkler Road.

2. FUNDING SOURCE:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

5. Departmental Category: 10 - Utilities

CIOH

6. Meeting Date: MAY 15 2007

7. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

8. Requirement/Purpose: (specify)

- Statute
- Ordinance
- Admin. Code
- Other

Approval

9. Request Initiated:

Commissioner _____

Department Pub. Works

Division Utilities

By: Douglas L. Meurer 4-26-2007

Douglas L. Meurer, P.E., Director

10. Background:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct two 6" diameter fire lines; two potable water services; and 498' ± of 4" diameter sewage force main.

Potable water service will be provided by LCU by connecting to the existing infrastructure within the right of way of College Parkway.

Sanitary sewer service will be provided by privately owned and maintained on-site gravity collection system and lift station due to the fact that no regional benefit will be provided by LCU owning and maintaining a lift station in this vicinity serving one parcel.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTION 15 TOWNSHIP 45S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>4-27-07</u>	N/A Date:	N/A Date:	<u>T.O.</u> T. Osterhout Date: <u>4/26</u>	<u>S. Coovert</u> S. Coovert Date: <u>4/30/07</u>	<u>RK5/1</u>	<u>MR</u> 5/1/07	<u>A</u> 5/1/07	<u>MS-10</u>	<u>J. Lavender</u> Date: <u>4-27-07</u>

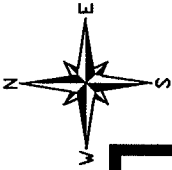
12. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
COUNTY ADMIN: RK
5/1/07 8:am mp.
COUNTY ADMIN
FORWARDED TO: PR
5/1
norm

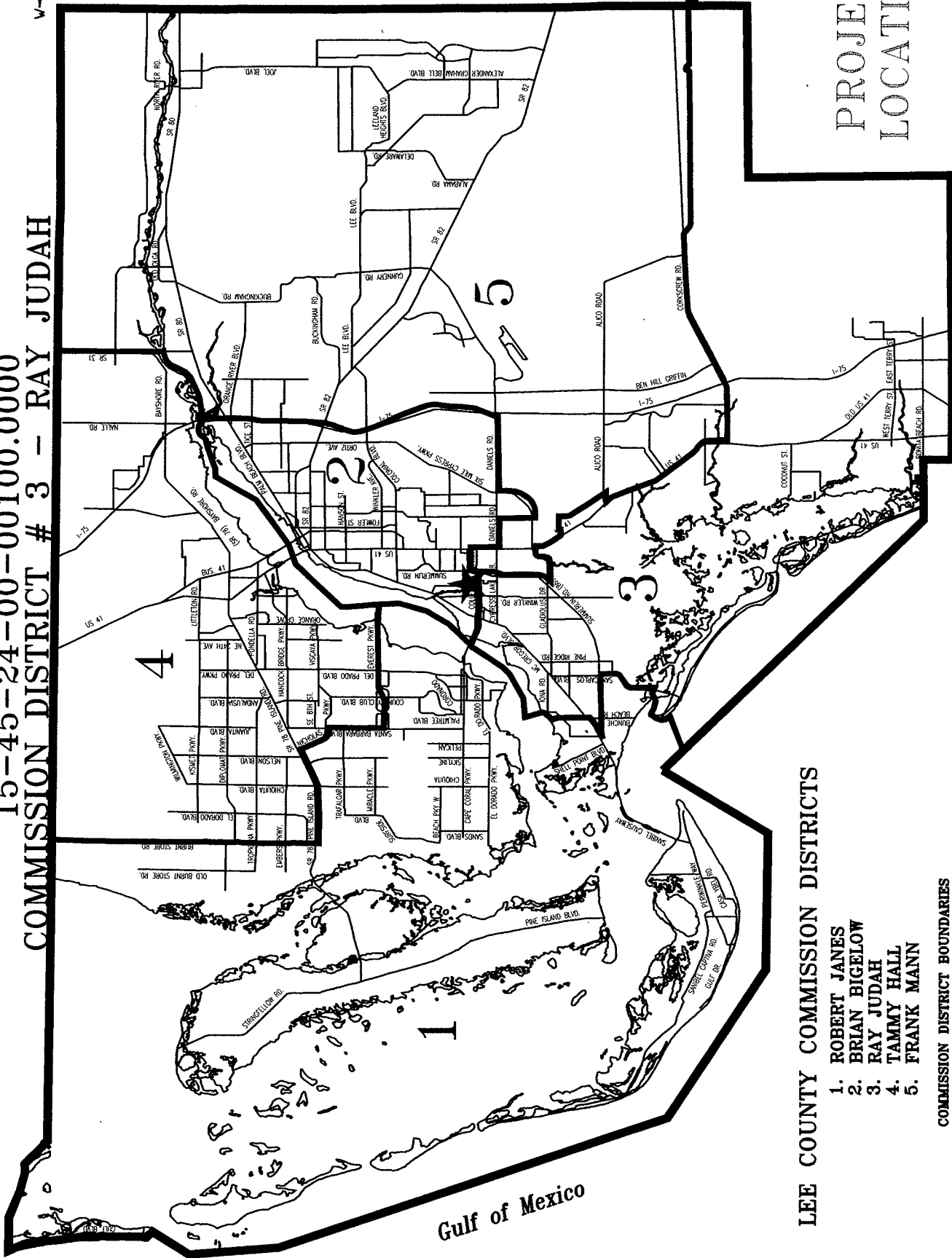
Rec. by CoAtty
Date: 4/30/07
Time: 3:35pm
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Admin.
4/30/07 4:30 pm

COPY



PROJECT
LOCATION

PARK CENTER
15-45-24-00-00100.0000
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000