

SIRE BS No.  
2007 1114

Lee County Board Of County Commissioners  
Agenda Item Summary

Blue Sheet No. 20070681-UTL

**1. ACTION REQUESTED/PURPOSE:**

Developer Contributed Asset: Approve construction of a water main extension serving LOGAN AVENUE, to provide potable water service and fire protection to these existing platted single-family lots. This is a Developer contributed asset project located on the north side of Broadway Street West approximately 1/3 of a mile west of US 41 South.

**2. FUNDING SOURCE:**

No funds required.

**3. WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**4. MANAGEMENT RECOMMENDATION:** Approval.

<b>5. Departmental Category:</b> 10 - Utilities <b>CIOB</b>		<b>6. Meeting Date:</b> MAY 29 2007
<b>7. Agenda:</b> <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	<b>8. Requirement/Purpose: (specify)</b> <input type="checkbox"/> Statute <input type="checkbox"/> Ordinance <input type="checkbox"/> Admin. Code <input checked="" type="checkbox"/> Other <u>Approval</u>	<b>9. Request Initiated:</b> Commissioner _____ Department <u>Pub. Works</u> Division <u>Utilities</u> By: <u>Douglas L. Meurer</u> <u>5-10-2007</u> Douglas L. Meurer, P.E., Director

**10. Background:**

The Letter of Intent has been received.  
The review fee has been paid.  
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
The project is to construct 96'± of 4" diameter water main; 248' ± of 8" diameter water main; and 1 fire hydrant.  
Sanitary sewer service will be provided by individual septic systems as each lot constructs a residence.  
50% of the connection fees have been paid.  
Project Location Map---copy attached.  
No funds required.

SECTION 28 TOWNSHIP 46S RANGE 25E DISTRICT # 3 COMMISSIONER JUDAH

**11. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>5-11-07</u>	N/A Date:	N/A Date:	<u>N.O.</u> T. Osterhoyt Date: <u>5/10</u>	<u>S. Covert</u> Date: <u>5/14/07</u>	<u>RKS/14</u>	<u>MP</u> 5/14/07	<u>19</u> 5/14/07	<u>W</u> 5/14/07	<u>J. Lavender</u> Date: <u>5-11-07</u>

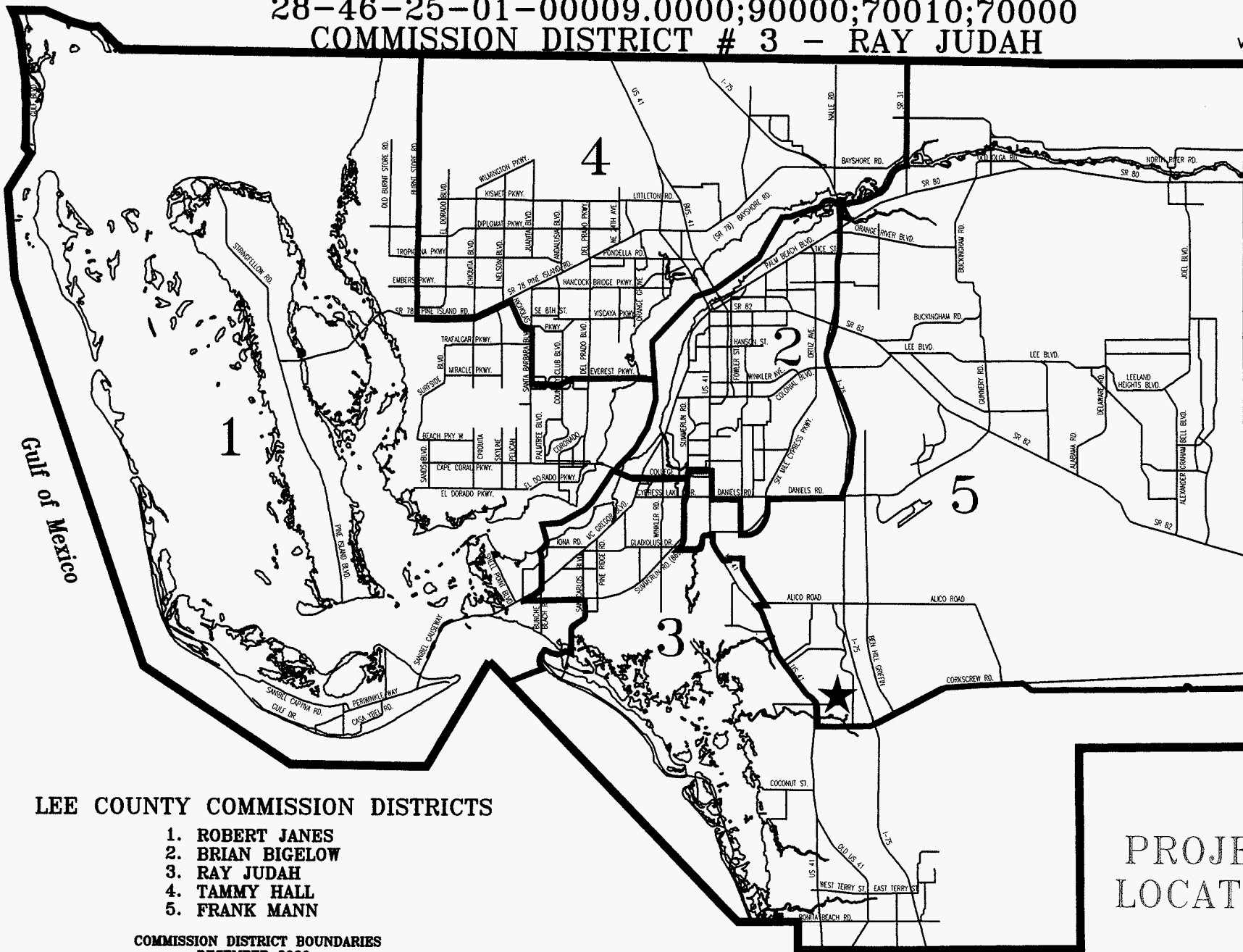
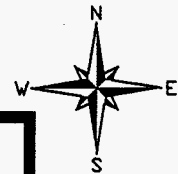
**12. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
COUNTY ADMIN:  
5/14 11:20 MP.  
COUNTY ADMIN  
FORWARDED TO: JK  
5/14/07  
2:30pm

Rec. by CoAtty  
Date: 5/14/07  
Time: 8:30 AM  
Forwarded To:  
Admin.  
5/14/07 10 am

LOGAN AVENUE WATER MAIN EXTENSION  
 28-46-25-01-00009.0000;90000;70010;70000  
 COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. BRIAN BIGELOW
3. RAY JUDAH
4. TAMMY HALL
5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION