

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20061710-UTL**

**1. Action Requested/Purpose:**

Developer Contributed Asset: Approve final acceptance, as a donation of one 8" diameter fire line, to provide fire protection to *Lamb of God*, a recently constructed church addition. This is a Developer Contributed asset project located east side of Cypress View Drive approximately 1/8 mile north of Estero Parkway.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category:** 10 – Utilities **CIOG** **5. Meeting Date:**      **JAN 16 2007**

<b>6. Agenda:</b>	<input checked="" type="checkbox"/> <b>Consent</b>	<b>7. Requirement/Purpose (specify)</b>	<input type="checkbox"/> <b>Statute</b>	<b>8. Request Initiated:</b>
	<input type="checkbox"/> <b>Administrative</b>		<input type="checkbox"/> <b>Ordinance</b>	
	<input type="checkbox"/> <b>Appeals</b>		<input type="checkbox"/> <b>Admin. Code</b>	
	<input type="checkbox"/> <b>Public</b>		<input checked="" type="checkbox"/> <b>Other</b>	
	<input type="checkbox"/> <b>Walk-On</b>		<input type="checkbox"/> <b>Approval</b>	
				<b>Commissioner</b> _____ <b>Department</b> <u>Public Works</u> <b>Division</b> <u>Utilities</u> <b>By:</b> <i>Douglas L. Meurer</i> <u>12.22.2006</u> <b>Douglas L. Meurer, P.E., Director</b>

**9. Background:**  
 Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided—copy attached.  
 Project Location Map—copy attached.  
 Warranty has been provided—copy attached.  
 Waiver of Lien has been provided—copy attached.  
 Certification of Contributed Assets has been provided—copy attached.  
 No connection fees are required for fire lines.  
 Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Cypress View Drive.  
 No funds required.  
 SECTION 22 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

**10. Review for Scheduling**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <u>12.28.06</u>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <u>12/22</u>	<i>S. Coovert</i> S. Coovert Date: <u>1/3/07</u>	<i>RK for EW</i> 1/3/07	<i>MP</i> 1/3/07	<i>WJ</i> 1/3/07	<i>JS</i> 1/3/07	<i>J. Lavender</i> Date: <u>12.28.06</u>

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

REC'D  
 by CO. ATTY.  
12/28/06  
2:24pm  
 CO. ATTY.  
 FORWARDED TO:  
1/3/07  
9:00 am

RECEIVED BY  
 COUNTY ADMIN:  
1/3  
11am

COUNTY ADMIN  
 FORWARDED TO:  
1/4/07  
9:40am

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of **"Lamb of God Lutheran Episcopal Adventure, Inc."**, owner of record, to make a contribution to Lee County Utilities of water facilities (**"one fire line"**), serving **"Lamb of God"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$5,700.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Brian Bigelow: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Tammara Hall: \_\_\_\_\_ (4)
- Commissioner Frank Mann: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 200 .

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIR

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

**BS 20061710-UTL**

COPY

LETTER OF COMPLETION

DATE: 10/25/06

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire line up to and including 1st OS + Y valve(s)** located at  
**LAMB of GOD**  
(Name of Development/Project)

was designed by me and has been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Pressure Test(s) - Water Main**

Very truly yours,

**Spectrum Engineering, Inc.**  
(Owner or Name of Corporation/Firm)

(Signature)

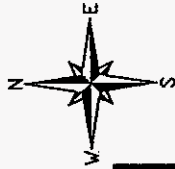
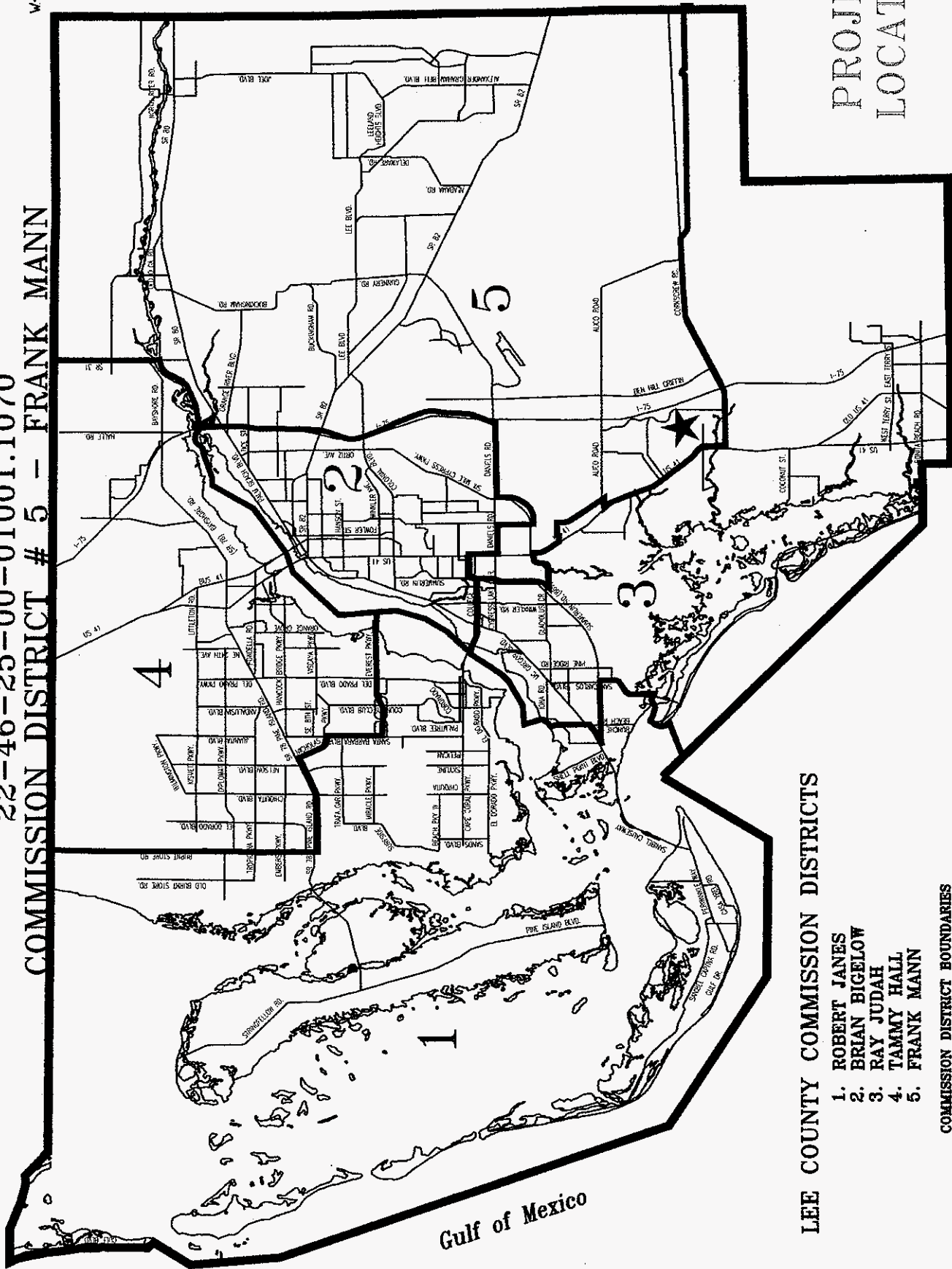
**R. J. Ward, P.E.**      **President**  
(Name and Title)

(Seal of Engineering Firm)

COPY

PROJECT  
LOCATION

LAMB OF GOD  
22-46-25-00-01001.1070  
COMMISSION DISTRICT # 5 - FRANK MANN



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico

COPY

WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Five Thousand Seven Hundred Dollars & 00/00(\$5,700.00 ) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Lamb of God Lutheran Episcopal Adventure Inc. on the job of Lamb of God to the following described property:

Lamb of God  
(Name of Development/Project)

19691 Cypress View Drive, Fort Myers, FL 33967  
(Location)

Fire Line up to and including 1st OS and Y valve  
(Facilities Constructed)

22-46-25-00-01001.1070  
(Strap # or Section, Township & Range)

Dated on: October 18, 2006

By: *Michael Sappah*  
(Signature of Authorized Representative)

By: Michael Sappah  
(Print Name of Authorized Representative)

Title: President

Phone #: (239)731-2333 Ext.

B.J. Enterprises, Inc.  
(Name of Firm or Corporation)

8102 Grady Dr.  
(Address of Firm or Corporation)

North Fort Myers, FL 33917-  
(City, State & Zip Of Firm Or Corporation)

Fax#: (239)731-5205

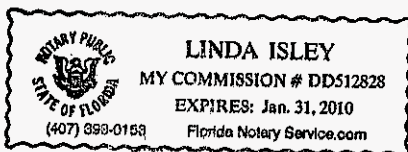
STATE OF FL )  
) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 18 th day of October, 2006 by Michael Sappah who is personally known to me - \_\_\_\_\_, and who did not take an oath.

*Linda Isley*  
(Notary Public Signature)

Linda Isley  
(Printed Name of Notary Public)

(Notary Seal & Commission Number)



COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water of Lamb of God to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

B.J. Enterprises, Inc.

(Contractor/Company Name)

Michael Sappah, President

(Authorized Representative, Title)

BY:

(Signature)

*Michael Sappah*

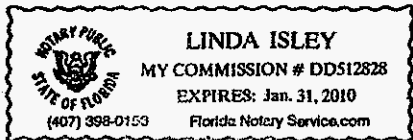
STATE OF FL )  
 ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 24<sup>th</sup> day of Oct 06 by Michael Sappah who is personally known to me - \_\_\_\_\_, and who did not take an oath.

*Linda Isley*  
\_\_\_\_\_  
Notary Public Signature

Linda Isley  
Printed Name of Notary Public

(Notary Seal & Commission Number)



## CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Lamb of God

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STRAP NUMBER: 22-46-25-00-01001.1070

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LOCATION: 19691 Cypress View Drive, Fort Myers, FL 33967

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OWNER'S NAME: (as shown on Deed) Lamb of God Lutheran Episcopal Adventure Inc.

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OWNER'S ADDRESS: 19691 Cypress View Drive

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OWNER'S ADDRESS: Fort Myers, FL 33967

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TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE	10" x 8"	1.0	EA	\$36,000.00	\$3,600.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	8"	1.0	LS	\$2,100.00	\$2,100.00
<b>TOTAL</b>					<b>\$5,700.00</b>

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah  
(Signature of Certifying Agent)

Michael Sappah / President  
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.  
(Name of Firm or Corporation)

8102 Grady Dr  
(Address of Firm or Corporation)

N Fort Myers, FL 33917 -

STATE OF FL )  
 ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 18 th day of October, 2006 by Michael Sappah who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Linda Isley  
Notary Public Signature

Linda Isley  
Printed Name of Notary Public

Linda Isley  
Notary Commission Number  
DD 512828

(NOTARY SEAL)

