

**AGENDA ITEM REPORT**

**DATE:** March 4, 2025  
**DEPARTMENT:** Public Safety  
**REQUESTER:** Benjamin Abes  
**TITLE:** Approve Contract Extension for Emergency Medical Services Uniforms

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**I. MOTION REQUESTED**

- A. Approve contract extension for the purchase of Emergency Medical Services Uniforms, with Gall's, LLC, under Solicitation No. B180569RJD through September 18, 2025.
- B. Approve Amendment No. 9 with Gall's LLC, under Solicitation No. B180569RJD - Uniforms for Emergency Medical Services – Annual to adjust pricing in Exhibit B, Fee Schedule of the agreement. The Amendment will result in an 2.9% increase in the contracted amount.
- C. Grant the County Manager or Designee the authority to extend the contract(s), for six-months, and to execute all associated documents, as approved in the departments' annual budgets, if doing so is in the best interest of Lee County.

**II. ITEM SUMMARY**

Approves a contract amendment with Gall's LLC, under the solicitation for Uniforms for Emergency Medical Services to adjust pricing in Exhibit B, Fee Schedule of the Agreement, and extend contract through September 18, 2025. A new solicitation is being issued now for this contract and the entire agreement will be rebid over the next six months.

**III. BACKGROUND AND IMPLICATIONS OF ACTION**

- March 5, 2019, the Board of County Commissioners awarded B180569RJD, Annual – Uniforms for Emergency Medical Services, to Galls, LLC, to provide uniforms and uniform accessories to Lee County Emergency Medical Services. The original term of the contract was for three (3) years with the option to renew for three (3) additional one (1) year periods. Because of the structure of the agreement, adding or removing individual items or adjustments to pricing required contract amendments to be executed either administratively or by the Board.
- July 19, 2019, Amendment No. 1 was administratively approved to add additional uniform items to Exhibit B, Fee Schedule of the agreement.
- February 7, 2020, Amendment No. 2 was administratively approved to replace certain uniform items in Exhibit B, Fee Schedule of the agreement.
- December 15, 2020, Amendment No. 3 was administratively approved to replace certain uniform items in Exhibit B, Fee Schedule of the agreement.
- March 30, 2021, Amendment No. 4 was administratively approved to replace certain uniform items in Exhibit B, Fee Schedule of the agreement.
- November 2, 2022, Amendment No. 5 was approved by the Board of County Commissioners to replace certain uniform items and adjust pricing in Exhibit B, Fee Schedule of the agreement.
- March 7, 2023, Amendment 6 was approved by the Board of County Commissioners to replace certain uniform items and adjust pricing in Exhibit B, Fee Schedule of the agreement.
- March 5, 2024, Amendment 7 was approved by the Board of County Commissioners to replace certain uniform items and adjust pricing in Exhibit B, Fee Schedule of the agreement.
- September 10, 2024, Amendment No. 8 was administratively approved to replace certain uniform items in Exhibit B, Fee Schedule of the agreement.

Approval of the requested extension will allow for Public Safety to finalize necessary uniform items and accessories to include within the new solicitation and allow for finalization of Union contract negotiations.

**IV. FINANCIAL INFORMATION**

Current Year Dollar Amount: \$160,000  
Included in the Current Budget?: Yes  
Fund: General Fund

Comments:

Is this a revenue or expense item? Expense  
Is this Discretionary or Mandatory? Mandatory  
Will this item impact future budgets? No  
Program: Public Safety  
Project: EMS Uniforms  
Account Strings: KF5290400100  
Fund Type? General Fund

**V. RECOMMENDATION**

Approve

**ATTACHMENTS:**

B180569RJD - Uniforms for EMS – Galls - Price Increase - Am 9 - VENDOR OCR, Galls Price Increase Letter with Back Up, Uniforms for Emergency Medical Services- #B180569RJD - Extension - Galls Executed

**REVIEWERS:**

Benjamin Abes, Public Safety  
Mary Tucker, Procurement  
Benjamin Abes, Public Safety  
Anne Henkel, Budget Services  
Peter Winton, County Manager  
Andrea Fraser, County Attorney  
Christine Brady, County Manager

Created/Initiated - 2/19/2025  
Approved - 2/19/2025  
Approved - 2/19/2025  
Approved - 2/20/2025  
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