



Kevin Ruane  
*District One*

March 24, 2025

Cecil L. Pendergrass  
*District Two*

David Mulicka  
*District Three*

Brian Hamman  
*District Four*

Mike Greenwell  
*District Five*

Dave Harner, II  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

Ms. Kerstin Wright  
Galls, LLC  
1340 Russell Cave Road  
Lexington, KY 40505

Subject: Extension of Annual Contract No. B180569RJD  
Uniforms for Emergency Medical Services – Annual

Dear Ms. Wright:

This is to inform you that Lee County agrees to extend the above subject contract for an additional 6-month period, from 3/19/25 through 9/18/25.

We are hereby extending the contract for an additional 6-month period under the additional terms and conditions as the Amendment 9.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

C: Project File



Procurement Management Division  
2115 Second Street, 1st Floor  
Fort Myers, FL 33901

## Notice of Extension

Kevin Ruane  
*District One*

February 10, 2025

Cecil L Pendergrass  
*District Two*

Ms. Kerstin Wright  
Galls, LLC

David Mulicka  
*District Three*

1340 Russell Cave Road  
Lexington, KY 40505

Brian Hamman  
*District Four*

Mike Greenwell  
*District Five*

Re: Extension of Annual Contract No. B180569RJD  
Uniforms for Emergency Medical Services - Annual

Dave Harner  
*County Manager*

Richard Wesch  
*County Attorney*

Dear Ms. Wright:

Donna Marie Collins  
*Hearing Examiner*

Lee County Board of County Commissioners (County) and Galls, LLC, (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of March 19, 2025 through September 18, 2025, a period of six (6) months at the agreed upon terms and conditions with the requested price increase of 2.9% starting March 19, 2025.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Wednesday, February 12, 2025. If you have any questions, please contact me at (239) 533-8871 or [kurban@leegov.com](mailto:kurban@leegov.com).

Each individual signing this Agreement directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Agreement on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding agreement on behalf of such party with respect to the matters contained herein and as stated herein

Lee County

Signed by:

*Mary G Tucker*

Signature of Authorized Official

Mary G Tucker

Print Name

Procurement Management Director

Title

3/21/2025 | 10:00 AM EDT

Date

Vendor Acknowledgement:

*Mike Fadden*

Signature

Mike Fadden

Print Name

CEO

Title

02/10/25

Date